

www.albertahealthservices.ca

AHS Board and Executive Expense Report

NameDr. David MadorTitleVP & Medical Director Northern AlbertaLocationEdmontonExpenses submitted during the month of April 2016

| | | | | | Travel (1) | | | | | |
|------------------|-------------------------|----------------------|---------|-------|---------------|-----------------|-----------------|------------------------------------|----------------------------------------------------------|--------------|
| МММ-ҮҮ | Source Document | Purpose | Airfare | Meals | Accommodation | Other Travel | Total Travel | Professional Development (2) | Working Sessions Hosting and Hospitality (3) | Other (4) |
| Apr-16 Apr-16 | P-Card Expense Claim | Meetings Meetings | | 21 | | 229 | - 250 | 2,431 | | 139 |
| Total | | | \$ - | \$ 21 | \$ - | \$ 229 | \$ 250 | \$ 2,431 | \$ - | \$ 139 |
| Total for | | | | | | | | | | |

Total for the Month \$

| Maximum daily single meal expense claimed in the month | \$ 21 |
|--------------------------------------------------------|----------|
| Maximum daily base hotel rate claimed in the month | \$ - |
| Non economy air travel in the month | \$ - |

2.820

1) Travel expenses

Includes local and out of province/country travel expenses. Other travel includes items such as taxis, parking mileage, car rental and other expenses related to travel.

2) Professional Development

Includes conference, seminar and course registration fees and material

3) Hosting and Hospitality expenses

Hospitality and Hosting expenses may be incurred to advance AHS' mission, vision and values. For example, may include working lunches with staff and prospective employees meetings with government officials, dignitaries, public interest groups, donors other public or private organizations.

4) Other

Other expenses include expenses incurred in the normal course of business that are required for work purposes. May include small item technology purchases, books, etc.

5) Remuneration, Allowances Reported in the Financial Statements

Car allowance, honoraria, meeting fees, and any other employment benefits reported in the annual financial statements are excluded from this report.



P-Card details Online ® Cardholder Statement Report

1

| Instruction | | | | | | | |
|------------------------------------------|---------------|------------------------------------------------------|--------------------------|-----------------|-------------------|------------|--------------------------------------------------------------------------------------------------------------------|
| Attache | ed ALL origin | al detailed receipts and supporting docu | ments in the san | ne order as | s it appears on t | his state | ement |
| | | prover's signatures required where indic | | | | | |
| Garane | | prover a signatures required where indic | ated Delow | | | | |
| MADOR, DA | VID | VP & MEDICAL DIRE | CTOR | | | | |
| Cardholder's Name Cardholder's Position/ | | /Title | Billin | g Reporting Per | iod: | 20/04/2016 | |
| EXECUTIVE | | SEVENTH STREET F | LAZA-NORTH | | | | |
| Cardholder's | s Dept | Cardholder's Site/Loc | | Total | Statement Amo | unt: | \$2,570.78 |
| DAVID.MADOR@ALBERTAHEALTHSERVICES.CA | | | | | | | |
| Cardholder's | s e-mail add | ress | | Last | 6 digits of the P | -Card # | |
| | | | | | | | |
| Statement | of Transact | ons | | | | | |
| Transaction Date | Trans ID | Merchant Name & Description | Trans Original Amount | | Trans Amount | GST | FreighDescription |
| | 423274754 | ALBERTA MEDICAL ASSOCI, ORGANIZATIONS, MEMBERSHIP | 50.00 | CAD | 50.00 | 2.38 | purchase of ticket for annual dinner meeting with Edmonton Zone Medical Staff. DM is on the agenda |
| | 423930181 | CAN. SOC. OF PHYSICIAN, ORGANIZATIONS, MEMBERSHIP | 1,073.50 | | 1,073.50 | 51.12 | registration fee to attend the2016 Canadian Conference on Physician Leadership May 13-14, 2016 in Toronto ON |
| 01/04/2016 | 424254344 | WWW.EUROPEANHEALTHCARE, | 510.00 | GBP | 987.45 | .00 | .00 registration-CANCELLED presenter at |

| | | | | | | | 13-14, 2016 in Toronto ON |
|------------|-----------|-------------------------------------------------------------|--------|-----|--------|------|----------------------------------------------------------------------------------------------------------------------------------|
| 01/04/2016 | | WWW.EUROPEANHEALTHCARE, BUSINESS SERVICES NOT ELSEWHERE | 510.00 | GBP | 987.45 | .00 | .00registration-CANCELLED presenter at European Healthcare Design Congress reimbursement on May statement |
| 01/04/2016 | 424254345 | WWW.EUROPEANHEALTHCARE, BUSINESS SERVICES NOT ELSEWHERE | 114.00 | GBP | 220.73 | .00 | .00registration CANCELLED, presenter European Healthcare Design Congress- reimbursement May statement |
| 01/04/2016 | 424254346 | INSTITUTE OF CORPORATE, SCHOOLS AND EDUCATIONAL SERVICES | 99.75 | CAD | 99.75 | 4.75 | .00registration to attend ICD -Alberta Does Not Run on Oil Alone: Strategic Opportunities in Tough Times on April 20, 2016 |
| 05/04/2016 | 424730529 | SWEET BASIL CATERING C, CATERERS | 139.35 | ÇAD | 139.35 | 6.64 | catering URGENT short notice meeting RAH/GRH/CCH Campus MasterPlan, VPMD, VPCHOO, CPO/SPOCP, SOORAH,VPCFO |



| | Curc | nonder otatement i tepur |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|
| Signatures | | |
| Cardholder Designate (if Applicable) | | |
| By signing this statement I hereby certify that I have reviewed and recor Program User Guide and Training, I have alloc | ciled this statement in BMO Online to the best of my ability cated the transaction(s) to the proper cost centre. | in accordance to AHS Corporate Policies. |
| Name of Cardholder Designate | EAC Cardholder Designate Position/Title | - |
| Signature of Cardholder Designate | 18 APRIL 2016 Date of Signature | - |
| Cardholder | | |
| expenses being claimed are in compliance with | | |
| charged is attached. | e for valid business purposes for Alberta Health Services an ealth Services or any other Organization. A personal cheque | e for any personal expenses inadvertently |
| I attest that expenses submitted in this claim h provided. | ave been incurred by using a cost effective method, otherwi | se rationale and supporting analysis is |
| MADOR, DAVID | VP & MEDICAL DIRECTOR | |
| | Cardholder Position/Title | - |
| TNEW | HM 19/16 | |
| Signature of Cardholder | Date of Signature | - |
| Approver Designate (if Applicable) By signing this statement I attest that I have read and understand the "Tr expenses being claimed are in compliance with | avel, Hospitality and Working Session Expense Policy (112) a such policy. | 2)" of Alberta Health Services and confirm |
| claimed by the claimant or on their benalt from charged has been obtained. | for valid business purposes for Alberta Health Services and Alberta Health Services or any other Organization. A person ave been incurred by using a cost effective method, otherwis | hal cheque for personal expenses inadvertently |
| Name of Approver Designate | Approver Designate Position/Title | |
| Signature of Approver Designate | Date of Signature | |
| Approver | | |
| By signing this statement I attest that I have read and understand the "Tr expenses being claimed are in compliance with | avel, Hospitality and Working Session Expense Policy (1122 | 2)" of Alberta Health Services and confirm |
| I attest the expenses enclosed in this claim are claimed by the claimant or on their behalf from charged has been obtained. | for valid business purposes for Alberta Health Services and Alberta Health Services or any other Organization. A persor ave been Incurred by using a cost effective method, otherwis | al cheque for personal expenses inadvertently |
| Dr. Us crock UNA | Approver Position/Title Approver Position/Title Approver 20/16 | |
| | Date of Signature | |
| Submit approved statement with attachments to Ac | counts Payable: | |
| Attach: Original (or scanned) itemized receipts with docun where required | nented business reasons including names of participants | Address: Alberta Health Services |
| Signed Cardholder Statement Report (or copies of And where applicable: Copies of pre-approvals for travel Personal cheque payable to "Alberta Health Service" Return, refund and/or credit receipts | f electronic signatures if signatures are not on report) | Accounts Payable 7th Street Plaza 10th Floor, North Tower, 10030-107 Street Edmonton, AB T5J 3E4 |
| Disputes letter Business reasons for travel require detailed descrimeal), why travel was necessary and detailed exp | ptions – include where travelled to, who attended (if | |
| | anauon of reason. | |
| Accounts Payable only: | | |
| Reference #: | Reviewed by: | Date: |



Edmonton Zone Medical Staff Association

RECEIPT

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EDMONTON ZONE MEDICAL STAFF ASSOCIATION - 2016

Dr. David Mador

RECEIPT for EZMSA Annual General Meeting

\$50.00

EZMSA Executive office, 1N-100 16940 – 87 Avenue, Edmonton AB T5T 4H5 Ph : 780-735-2924 lauriewear@albertahealthservices.ca

→ David Mador on agenda Thank you for your support





Invoice #: Invoice Date: 2016-03-29

2016 Canadian Conference on Physician Leadership

| Quantity | ltem | Unit Cost | Price |
|----------|------------------------------------------------------------------------------------------------------------|-----------------|------------------|
| 1 | 2- day CCPL Conference - Regular Fee | \$950.00 | \$950.00 |
| 1 | Workshop - D. Leading together for safer care: The role of digital health - Morning | \$0.00 | \$0.00 |
| 1 | Workshop - B. The changing landscape for physicians in a value-based health system - Afternoon | \$0.00 | \$0.00 |
| 1 | Workshop - H. Tweeting like a leader: An introduction to social networking and digital footprint - Morning | \$0.00 | \$0.00 |
| | | Sub Total | \$950 .00 |
| | HST (86552 | 29721RT0001) | \$123.50 |
| | | Total | \$1,073.50 |
| | Amount Pai | d (Credit Card) | \$1073.50 |
| | | Amount Due | \$0.00 |

Registication to attend 2day CCPL

. .

Canadian Society of Physician Leaders 875 avenue Carling Avenue, Suite 323, Ottawa, Ontario, K1S 5P1 carol@physicianleaders.ca





PAID INVOICE RECEIPT

| Attention: | David Mador VP & Medical Director, Northern Alberta & Edmonton Zone | Project Title: | European Healthcare Design 2016 |
|-----------------------------------|---------------------------------------------------------------------------|-------------------------------------------------------------------|-------------------------------------|
| Organisation Name: Address: | | Invoice No: Invoice Date: Your Reference: Payment Terms: | 1 April 2016 David Mador PAID |

| Description | Quantity | Unit Price | Total Cost |
|-------------------------------------------------------------|----------|------------|------------|
| Two Day Early Bird Rate Conference Fee (Public Sector Rate) | 1 | 425.00 | £425.00 |
| | | SUB-TOTAL | £ 425.00 |
| | | VAT (20%) | £ 85.00 |
| PAID IN FULL – THANK YOU Ref: | | TOTAL | £ 510.00 |

All Bank Charges should be accepted by the pavee BACS & bank transfers: account details:

*Registration canalled

<u>Credit Card Payment</u>: [Please complete the details fully and return]

| Please charge my card (Please circle) MASTERCARD / VISA |
|----------------------------------------------------------------------------------------------------------------------------------------------|
| Card No://// Security (3 digits on reverse of card) |
| Start Date:/ Expiry Date:/ |
| Name as it appears on the card: |
| Address at which card is registered: |
| Cardholders Signature: |
| SALUS Global Knowledge Exchange is a division of Sansom & Sansom Associates Ltd, Westgate Court, 17 Western Road Billericay, Essex CM12 9 |

ansom & Sansom Associates Ltd, Westgate Court, 17 Western Road Billericay, Essex CM12 9DY Tel: +44 (0) 1277 634176 Fax: +44 (0) 1277 634041 Email: info@sansomandsansom.com Sansom & Sansom Associates Ltd is a company registered in England. Registered office: Lakeview House, 4 Woodbrook Crescent, Billericay, Essex CM12 0EQ Company No: 6634047 VAT Number: 168 9240 73





PAID INVOICE RECEIPT

| Attention: | David Mador VP & Medical Director, Northern Alberta & Edmonton Zone | Project Title: | European Healthcare Design 2016 |
|-----------------------------------|---------------------------------------------------------------------------|-------------------------------------------------------------------|-------------------------------------|
| Organisation Name: Address: | | Invoice No: Invoice Date: Your Reference: Payment Terms: | 1 April 2016 David Mador PAID |

| Description | Quantity | Unit Price | Total Cost |
|----------------------------------------------------------|----------|------------|------------|
| Garden Party – Royal College of Physicians, 28 June 2016 | 1 | 95.00 | £95.00 |
| | | | |
| | | SUB-TOTAL | £ 95.00 |
| | | VAT (20%) | £ 19.00 |
| PAID IN FULL – THANK YOU Ref | | TOTAL | £ 114.00 |

All Bank Charges should be accepted by the pavee BACS & bank transfers: account details: Registration Credit Card Payment: [Please complete the details fully and return] Please charge my card (Please circle) MASTERCARD / VISA Card No: _____ / ____ / ____ / ____ Security (3 digits on reverse of card) _____ Start Date: __/__ Expiry Date: __/__ Name as it appears on the card: _____ Address at which card is registered: Cardholders Signature: SALUS Global Knowledge Exchange is a division of Sansom & Sansom Associates Ltd, Westgate Court, 17 Western Road Billericay, Essex CM12 9DY Tel: +44 (0) 1277 634176 Fax: +44 (0) 1277 634041 Email: info@sansomandsansom.com

Sansom & Sansom Associates Ltd is a company registered in England.

Registered office: Lakeview House, 4 Woodbrook Crescent, Billericay, Essex CM12 0EQ Company No: 6634047 VAT Number: 168 9240 73

Debbie Fornal

From: Sent: To: Subject: admin@icd.ca Thursday, March 31, 2016 2:56 PM

3/31/2016

99.75

Institute of Corporate Directors

2701-250 Yonge Street, Toronto, ON M5B 2L7

Order Number

Order Date

Order Total

Payment Method Master Card

Name on Card David Mador

| Qty | Item | Price | Total |
|----------------------|------|-------|-------|
| When: 4/20/20 | | 95.00 | 95.00 |

| Item Total | 95.00 |
|-------------------------|-------|
| Shipping | 0.00 |
| Handling | 0.00 |
| GST | 4.75 |
| Transaction Grand Total | 99.75 |
| | |

GST# 12179 8201

QST# 12048 55478

SWEET BOSIL catering

Invoice

Sweet Basil Catering Phone: 780 707-6254 or 780 709-7995 Fax: 780 465 2662 Email: sweetbasilcateringcompany@gmail.com Website: www.sweetbasilcatering.ca Address: 16517 103 ave T5P 0R1 Edmonton, Ab Cheques Payable To: **1685949 Alberta Ltd** Bill To:

Invoice # Date: Delivery Time:

| Monday Mar 28 |
|---------------|
| 11:45 AM |

Contact:



P.O Number:

| DESCRIPTION | RATE | | RATE | | RATE | | RATE | | AMOUNT | TOTALS |
|--------------------------|------|------|-----------------|--------------|------|--|------|--|--------|------------|
| Make your own Sandwiches | \$ | 9.00 | 11 | \$ 99.00 | | | | | | |
| | | | | \$ - | | | | | | |
| Assorted Drinks | \$ | 1.85 | 11 | \$ 20.35 | | | | | | |
| | | | | \$ - | | | | | | |
| | | | | \$ - | | | | | | |
| | | | | \$ - 1 | | | | | | |
| | | | | \$ - | | | | | | |
| | | | | \$ - | | | | | | |
| | | | | \$ - | | | | | | |
| | | | Sub Total | \$ 119.35 | | | | | | |
| | | | Delivery Charge | \$ 20.00 | | | | | | |
| | | | GST | | | | | | | |
| | | | TOTAL | \$ 139.35 | | | | | | |

GST # 840939383

We accept Cash, Check, VISA, MasterCard, Amex Make all cheques payable to 1685949 Alberta Ltd

Urgent mtg callect (1130-330) RAH/GRH/CCH Campus Haster Plan Altendance. EZ VP/MD EZ VP/CHOD EZ VPICFO RAH SOD RAH AZMD (POISPO- CAPITAN DIMANINE

Steve Rees - Senior Program Officer Capital Operations and Gov't Integration, Capital Management

Denise Blackwell - Principal, Blackwell Management Group Inc

Deb Gordon - Vice President & Chief Health Operations Officer (Northern AB)

David Mador - Vice President & Medical Director (Northern AB)

Basel Abdulaal - Strategic Development Capital Planner, Capital Management

Brian Stevenson - Chief Program Officer, Capital Management

Deb Rhodes - Vice President, Corporate Services & Chief Finance Officer

Curtis Johnston - Associate Zone Medical Director, RAH/SCH

Judith Hockney – Senior Operating Officer, RAH

AHS Public Disclosure Expense Claims

| Claimant Name | Claimant Title | Claimant Location | Expense Claim |
|---------------|-----------------------|----------------------|------------------|
| MADOR, | VP & Medical Director | Edmonton | 250.23 |
| DAVID | Northern Alberta | | |

| Expense Date | Business reason | Expense Location | Expense Type | Amount | From Location | To Location | Justification | # of days | # of Attendees | Attendee Name(s) | Trip Distance |
|-----------------|-------------------------------------------------------------------------------------------------------------|---------------------|--------------------------|--------|-------------------------|------------------------------------------|---------------|--------------|----------------|---------------------|------------------|
| 1/12/2016 | 2030 Presentation to Ft Saskatchewan City Council | | Mileage | 40.66 | Seventh Street Plaza | Ft Saskatchewan Public Works Building | | 1 | | | 78.2 |
| 1/15/2016 | ZMD Town Hall meeting with Leduc Physicians | | Mileage | 39.10 | Seventh Street Plaza | Leduc Community Health Centre | | 1 | | | 75.2 |
| 1/28/2016 | ZMD to attend Ribbon Cutting and Tour of newly opened unit 19 | | Mileage | 18.82 | Seventh Street Plaza | Sturgeon Community Hospital | | 1 | | | 36.2 |
| 1/29/2016 | ZMD Town Hall meeting with Sturgeon Community Hospital physicians | | Mileage | 18.82 | Seventh Street Plaza | Sturgeon Community Hospital | | 1 | | | 36.2 |
| 2/3/2016 | ZMD to attend PPEC meeting (all day) | | Mileage | 31.10 | Seventh Street Plaza | Renaissance Airport Hotel | | 1 | | | 59.8 |
| 3/9/2016 | parking to attend Provincial Dialogue on Primary Health Care session at Westin Hotel | AB - Local | Parking - Lot or Parkade | 15.00 | | | | 1 | | | |
| 3/15/2016 | travel to/from SSP to EIA for flight to Ft McMurray to meet with NLH physicians and operational leads | | Mileage | 30.78 | Seventh Street Plaza | Edmonton International Airport | | 1 | | | 59.2 |
| 4/8/2016 | per diem dinner while in Ft McMurrray to meet with NLHR physicians and operational staff | | Meals Per Diem | 20.80 | | | | 1 | | | |
| 4/8/2016 | ZMD Town Hall meeting with WestView physicians | | Mileage | 35.15 | Seventh Street Plaza | WestView Community Health Centre | | 1 | | | 67.6 |
| Approver(s) for | the claim Approval Status | | Approval Date | | | Textule: | 1 | | | | 1 |
| | YIU, VERNA | Approve | 2-May-16 | | | | | | | | |

CITY OF EDMONTON LIBRARY PARKADE GST # 119326270 RTC001

| x&t# 03/09/16 20:50 03/09/16 15:18 |) L# 2 A# 40 Txn# 3 In 03/09/16 20:50 Out | |
|-----------------------------------------------------------------|-------------------------------------------------------------|--|
| Total Tax Total Tax Total Fee CASH PAID Cash Tender | \$ 14.29 \$ 0.71 \$ 15.00 \$ (15.00) × \$ 20.00 | |
| Change Due | \$ 5.00 | |

THANK YOU COME AGAIN

March: 9, 2016 Parking to a Herice "Provincial Evalogue on Primary Geatter Cars Session & Wester