

### **AHS Board and Executive Expense Report**

Name:Dr Brian MuirTitle:Zone Medical Director North ZoneLocation:EdmontonExpenses approved during the month of November 2023

|               |               |                               |      | Travel (1) |       |     |        |         |    |              |                   |                                  |     |                                                          |           |
|---------------|---------------|-------------------------------|------|------------|-------|-----|--------|---------|----|--------------|-------------------|----------------------------------|-----|----------------------------------------------------------|-----------|
| • •           | ırce<br>iment | Purpose                       | Airf | are        | Meals | 5   | Accomm | odation |    | ther<br>avel | otal<br>ravel     | Professiona<br>Developmen<br>(2) | I H | Working<br>Sessions<br>losting and<br>Hospitality<br>(3) | her<br>4) |
| Nov-23 Expens | se Claim Me   | eetings<br>eetings<br>eetings |      |            | 1     | 135 |        | 311     |    | 924          | 311<br>1,059<br>- |                                  |     |                                                          |           |
| Total         |               |                               | \$   | -          | \$ 1  | 135 | \$     | 311     | \$ | 924          | \$<br>1,370       | \$                               | - : | \$-                                                      | \$        |

#### Total for

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the Month $ 1,370
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| Maximum daily single meal expense claimed in the month | \$<br>24  |
|--------------------------------------------------------|-----------|
| Maximum daily base hotel rate claimed in the month     | \$<br>143 |
| Non economy air travel in the month                    | \$<br>-   |

#### 1) Travel expenses

Includes local and out of province/country travel expenses. Other travel includes items such as taxis, parking mileage, car rental and other expenses related to travel.

#### 2) Professional Development

Includes conference, seminar and course registration fees and material

#### 3) Hosting and Hospitality expenses

Hospitality and Hosting expenses may be incurred to advance AHS' mission, vision and values. For example, may include working lunches with staff and prospective employees meetings with government officials, dignitaries, public interest groups, donors other public or private organizations.

#### 4) Other

Other expenses include expenses incurred in the normal course of business that are required for work purposes. May include small item technology purchases, books, etc.

Car allowance and any other employment benefits reported in the annual financial statements are excluded from this report

# **AHS Executive Expenses Report P-Card**

| Claimant Name             | Claimant Title                              | <b>Claimant Location</b> | Expense Claim  |           |          |          |               |      |           |          |          |
|---------------------------|---------------------------------------------|--------------------------|----------------|-----------|----------|----------|---------------|------|-----------|----------|----------|
|                           |                                             |                          | Total          |           |          |          |               |      |           |          |          |
| MUIR, BRIAN               | Zone Medical Director North Zone            | Edmonton                 | \$ 311.44      |           |          |          |               |      |           |          |          |
| Expense Date              | Business reason                             | Expense Location         | Expense Type   | Amount    | From     | То       | Justification | # of | # of      | Attendee | Trip     |
|                           |                                             |                          |                |           | Location | Location |               | days | Attendees | Name(s)  | Distance |
| 9/30/2023                 | Hotel for Philanthropic Leadership Forum in | AB - Other Zones         | Accommodations | \$ 311.44 |          |          |               | 2    |           |          |          |
|                           | Edmonton Sept 28-29 2023                    |                          |                |           |          |          |               |      |           |          |          |
| Approver(s) for the claim | Approval Status                             | Approval Date            |                |           |          |          |               |      |           |          |          |
|                           |                                             |                          |                |           |          |          |               |      |           |          |          |
| BELANGER, FRANCOIS        | Approve                                     | 2-Nov-23                 |                |           |          |          |               |      |           |          |          |



### Royal Hotel West Edmonton, Trademark Collection by Wyndham 10010 178 Street NW Edmonton, AB T5S 1T3 Tel: (780) 484-6000 Fax: (780) 489-2900 104464557RT0002

| Brian P Dr Muir              | Room No.             |
|------------------------------|----------------------|
| р<br>Г                       | Arrival : 09/28/23   |
|                              | Departure : 09/30/23 |
|                              | Page No. 1 of 1      |
| INFORMATION INVOICE          | Cashier No.          |
| Membership No :              | Folio No.            |
| •                            | Invoice #            |
| Group Code :                 | Conf. No.            |
| Company Name : DIRECT TRAVEL | TA Record            |
|                              | Locator:             |

Thank You For Staying With Us

| Date     | Text              | Charges<br>CAD | Credits<br>CAD |
|----------|-------------------|----------------|----------------|
| 09/28/23 | Room Charge       | 133.95         |                |
| 09/28/23 | ETF               | 4.02           |                |
| 09/28/23 | GST on Room & ETF | 6.90           |                |
| 09/28/23 | AB Tourism Levy   | 5.52           |                |
| 09/29/23 | Room Charge       | 143.45         |                |
| 09/29/23 | ETF               | 4.30           |                |
| 09/29/23 | GST on Room & ETF | 7.39           |                |
| 09/29/23 | AB Tourism Levy   | 5.91           |                |
| 09/30/23 | Mastercard        |                | 311.44         |

Total / Balance

311.44 311.44 / 0.00

Merchant ID Transaction ID Approval Code Approval Amount 311.44 Credit Card # Credit Card Expiry Capture Method Transaction Amount



Please contact the Hotel Manager about any issues with your stay. Wyndham Hotels and Resorts or affiliates may contact you about goods and services unless you call 888-946-4283 or write Wyndham Worldwide Hotels, Inc. 22 Sylvan Way, Parsippany, NJ 07054 to opt out. View our Wyndham Hotels and Resorts website about our policy.

# AHS Executive Expenses Report Expenses

| Claimant Name                | Claimant Title                                                                                                                             | <b>Claimant Location</b> | Expense Claim  | 1         |                |                                              |               |              |                   |                     |                  |
|------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|----------------|-----------|----------------|----------------------------------------------|---------------|--------------|-------------------|---------------------|------------------|
|                              |                                                                                                                                            |                          | Total          |           |                |                                              |               |              |                   |                     |                  |
| MUIR, BRIAN                  | Zone Medical Director North Zone                                                                                                           | Edmonton                 | \$ 1,058.99    |           |                |                                              |               |              |                   |                     |                  |
| Expense Date                 | Business reason                                                                                                                            | Expense Location         | Expense Type   | Amount    | From Location  | To Location                                  | Justification | # of<br>days | # of<br>Attendees | Attendee<br>Name(s) | Trip<br>Distance |
| 8/13/2023                    | Travel to Spruce Grove from GP for MLA<br>(Members of the Legislative Assembly)<br>Meeting in person on Aug 14                             |                          | Mileage-Other  | \$ 205.86 | Grande Prairie | Spruce Grove                                 |               | 1            |                   |                     | 438              |
| 8/13/2023                    | Travel Aug 13 - 15, in person MLA<br>Meeting and Physician meetings                                                                        | AB - Other Zones         | Meals Per Diem | \$ 97.50  |                |                                              |               | 3            |                   |                     |                  |
| 8/14/2023                    | Travel from spruce grove to Edmonton<br>and Westlock for MLA meeting on Aug<br>14, then to St. Paul for early morning<br>physician meeting |                          | Mileage-Other  | \$ 153.69 | Spruce Grove   | Edmonton,<br>Westlock, then St.<br>Paul      |               | 1            |                   |                     | 327              |
| 8/15/2023                    | Travel home from St. Paul on Aug 15 to home in Grande Prairie                                                                              |                          | Mileage-Other  | \$ 291.40 | St. Paul       | Grande Prairie                               |               | 1            |                   |                     | 620              |
| 8/24/2023                    | Meals for travel on August 24 - for MLA meeting in Whitecourt                                                                              | AB - Other Zones         | Meals Per Diem | \$ 37.00  |                |                                              |               | 1            |                   |                     |                  |
| 8/24/2023                    | Roundtrip mileage from Grande Prairie to<br>Whitcourt for MLA meeting on Aug 24,<br>2023                                                   |                          | Mileage-Other  | \$ 273.54 | Grande Prairie | Whitecourt then<br>back to Grande<br>Prairie |               | 1            |                   |                     | 582              |
| Approver(s) for the<br>claim | Approval Status                                                                                                                            | Approval Date            |                |           |                |                                              |               |              |                   |                     |                  |
| BELANGER,<br>FRANCOIS        | Approve                                                                                                                                    | 2-Nov-23                 |                |           |                |                                              |               |              |                   |                     |                  |