

## AHS Board and Executive Expense Report

**Name:** Dr David Stewart  
**Title:** Zone Medical Director South Zone (Interim)  
**Location:** Lethbridge  
 Expenses posted during the month of August 2025

| Travel (1)               |                    |          |         |       |               |                 |                 |                                    |                                                             |              |
|--------------------------|--------------------|----------|---------|-------|---------------|-----------------|-----------------|------------------------------------|-------------------------------------------------------------|--------------|
| Approved<br>MMM-YY       | Source<br>Document | Purpose  | Airfare | Meals | Accommodation | Other<br>Travel | Total<br>Travel | Professional<br>Development<br>(2) | Working<br>Sessions<br>Hosting<br>and<br>Hospitality<br>(3) | Other<br>(4) |
|                          | P-Card             | Meetings |         |       |               |                 | -               |                                    |                                                             |              |
| Aug-25                   | Expense Claim      | Meetings |         | 24    |               | 679             | 703             |                                    |                                                             |              |
|                          | Direct Bill        | Meetings |         |       |               |                 | -               |                                    |                                                             |              |
| <b>Total by category</b> |                    |          | \$ -    | \$ 24 | \$ -          | \$ 679          | \$ 703          | \$ -                               | \$ -                                                        | \$ -         |

**Total  
posted for  
the Month** \$ 703

Maximum daily single meal expense posted in the month \$ 24  
 Maximum daily base hotel rate posted in the month \$ -  
 Non economy air travel in the month \$ -

### 1) Travel expenses

Includes local and out of province/country travel expenses. Other travel includes items such as taxis, parking mileage, car rental and other expenses related to travel.

### 2) Professional Development

Includes conference, seminar and course registration fees and material

### 3) Hosting and Hospitality expenses

Hospitality and Hosting expenses may be incurred to advance AHS' mission, vision and values. For example, may include working lunches with staff and prospective employees meetings with government officials, dignitaries, public interest groups, donors other public or private organizations.

### 4) Other

Other expenses include expenses incurred in the normal course of business that are required for work purposes. May include membership dues, small item technology purchases, books, etc.

Car allowance and any other employment benefits reported in the annual financial statements are excluded from this report

# MEDICAL STAFF COMMITTEE, PROJECT OR EVENT INVOICE

**Practitioner Name:** Dr. David Stewart
**AHS Medical Staff:** ☐ Yes ☒ No
 **Primary Zone:** South

**Prof Corp:** Yes
**Name:** David Calvin Stewart PC
**Email Address:** [REDACTED]

| Committee, Project or Event Name                                                                                              | Meeting Event Date | Participation Method | Meeting Commitment Time | Stipend              | Travel Expenses (if applicable) | Comments |
|-------------------------------------------------------------------------------------------------------------------------------|--------------------|----------------------|-------------------------|----------------------|---------------------------------|----------|
| CMO Physician Leader Retreat                                                                                                  | 13-Jun-25          | In Person            |                         |                      | YES Proceed to pg2              |          |
| Interim Zone Medical Director Lunch Meeting with Deputy Zone Medical Director and Zone Clinic Department Head In Medicine Hat | 23-Jun-25          | In Person            |                         |                      | YES Proceed to pg2              |          |
|                                                                                                                               |                    |                      |                         |                      |                                 |          |
|                                                                                                                               |                    |                      |                         |                      |                                 |          |
|                                                                                                                               |                    |                      |                         |                      |                                 |          |
|                                                                                                                               |                    |                      |                         |                      |                                 |          |
|                                                                                                                               |                    |                      |                         |                      |                                 |          |
|                                                                                                                               |                    |                      |                         | <b>Stipend Total</b> | <b>\$ 0.00</b>                  |          |

**Required Participation Review/Confirmation:** Cannot be signed by claimant

|                       |       |           |                    |
|-----------------------|-------|-----------|--------------------|
| <div>[REDACTED]</div> |       |           | <u>14-Jul-2025</u> |
| Name                  | Title | Signature | Date               |

Please send the completed invoice and receipts (if applicable) to:

[REDACTED]

**Prepared By:** \_\_\_\_\_

**Expense Claim Details - Medical Staff Reimbursement for Approved AHS Committee/Project/Event Participation**

| <b>ATTN: Please enter PER DATE, not per category</b>                   |                                    | <b>Meals -Per Diem<br/>(Refer Below)</b> |          |          | <b>Transportation &amp; Accommodation</b> |                |             |                |               |                                  | <b>Mileage**</b> |             | <b>Details</b>                                                                                               |
|------------------------------------------------------------------------|------------------------------------|------------------------------------------|----------|----------|-------------------------------------------|----------------|-------------|----------------|---------------|----------------------------------|------------------|-------------|--------------------------------------------------------------------------------------------------------------|
| <b>Committee/ Project/ Event Name</b>                                  | <b>Expense Date<br/>(MM/DD/YY)</b> | <b>B</b>                                 | <b>L</b> | <b>D</b> | <b>Hotel</b>                              | <b>Airfare</b> | <b>Taxi</b> | <b>Parking</b> | <b>Rental</b> | <b>Other*<br/>(Note details)</b> | <b>KM</b>        | <b>Rate</b> | <b>*Other</b> - include description of expense<br><b>**Mileage</b> - Required to include to/from destination |
| CMO Leadership Retreat                                                 | 6/13/25                            |                                          |          | \$24.00  |                                           |                |             |                |               |                                  | 1010             | 0.505       | Mileage from Lethbridge to Edmonton return                                                                   |
| ZMD Visit to Medicine Hat. Meet with Deputy ZMD / ZCDH in Medicine Hat | 6/23/25                            |                                          |          |          |                                           |                |             |                |               |                                  | 334              | 0.505       | Mileage from Lethbridge to Medicine Hat return                                                               |
|                                                                        |                                    |                                          |          |          |                                           |                |             |                |               |                                  |                  |             |                                                                                                              |
|                                                                        |                                    |                                          |          |          |                                           |                |             |                |               |                                  |                  | 0.505       |                                                                                                              |
|                                                                        |                                    |                                          |          |          |                                           |                |             |                |               |                                  |                  | 0.505       |                                                                                                              |
|                                                                        |                                    |                                          |          |          |                                           |                |             |                |               |                                  |                  | 0.505       |                                                                                                              |
|                                                                        |                                    |                                          |          |          |                                           |                |             |                |               |                                  |                  | 0.505       |                                                                                                              |
|                                                                        |                                    |                                          |          |          |                                           |                |             |                |               |                                  |                  | 0.505       |                                                                                                              |
| <b>Sub Totals:</b>                                                     |                                    | \$0.00                                   | \$0.00   | \$24.00  | \$0.00                                    | \$0.00         | \$0.00      | \$0.00         | \$0.00        | \$0.00                           | 1,344.0          | 0.505       |                                                                                                              |

For full terms and conditions, please refer to AHS Travel, Hospitality and Working Sessions Policy, available on the AHS intranet at [REDACTED]  
For applicable "Other" expenses, please identify or explain in the "Details" column.

**Required for Travel Expenses: Must be signed by the physician**

I attest that I have read and understand the "Travel, Hospitality & Working Session Expenses Policy (1122)" of Alberta Health Services and confirm expenses being claimed are in compliance with the principles and mandatory requirements of this policy.

I attest the expenses enclosed in this claim are for valid business purposes for Alberta Health Services and that this claim has not been previously claimed by me or on my behalf from Alberta Health Services or any other organization.

I attest that expenses submitted in this claim have been incurred by using a cost effective method, otherwise rationale and supporting analysis is provided.

I, by signing this form, attest that I am co

**Physician Signature:**
**Date:** 14-Jul-2025

| <b>Totals:</b>       |           |
|----------------------|-----------|
| <b>Total Stipend</b> | \$ 0.00   |
| <b>Total KM Rate</b> | \$ 678.72 |
| <b>Total Expense</b> | \$ 24.00  |
| <b>Total Payment</b> | \$ 702.72 |

**Required for Travel Expenses: Must be signed by the Approver**

I attest that I have read and understand all applicable policies of Alberta Health Services that pertain to these expenses, and confirm expenses being claimed are in compliance with such policies.

I attest the expenses enclosed in this claim are for valid business purposes for Alberta Health Services and that this claim has not been previously claimed by the claimant or on their behalf from Alberta Health Services or any other organization.

I attest that expenses submitted in this claim have been incurred by using a cost effective method, otherwise rationale and supporting analysis is provided.

**Approved By (PRINT ONLY):**
**DOA Level:**
**Position #:**
**Phone #:**

I, by signing this form, attest that I am compliant to all the above statements

**Date:** 14-Jul-2025