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Official Administrator and Executive Expense Report

Name Don Sieben

Title Chair, Audit & Finance Advisory Committee

Location Edmonton

Expenses submitted during the month of November 2014

					Travel (1)	1					
Date	Source Document	Purpose	Airfare	Meals	Accommodation	Other Travel	Tota Trav		Professional Development (2)	Working Sessions Hosting and Hospitality (3)	Other (4)
Nov-14 E	Expense Claim	Meetings				54		54			
Total			\$	- \$ -	- \$	\$ 54	\$	54	\$-	\$-	\$-
Total for the Month	\$	54									
Maximum d		al expense claimed in the month I rate claimed in the month I the month	\$ \$ \$	-							

1) Travel expenses

Includes local and out of province/country travel expenses. Other travel includes items such as taxis, parking mileage, car rental and other expenses related to travel.

2) Professional Development

Includes conference, seminar and course registration fees and material

3) Hosting and Hospitality expenses

Hospitality and Hosting expenses may be incurred to advance AHS' mission, vision and values. For example, may include working lunches with staff and prospective employees meetings with government officials, dignitaries, public interest groups, donors other public or private organizations.

4) Other

Other expenses include expenses incurred in the normal course of business that are required for work purposes. May include small item technology purchases, books, etc.

Car allowance and any other employment benefits reported in the annual financial statements are excluded from this report



AHS - AP Processing - Internal Use Only

Voucher#

Naming Convention:

TAANR Applicable? - If yes, indicate line & aml

OFFICIAL ADMINISTRATOR AND COMMITTEE MEMBER REMUNERATION AND EXPENSE CLAIM FORM

Name: Don Sisten Professional Corporation (Don Steten) Vendenti (if known) Address: City: Edmonto Postal Cod Country: Country: Reason for Expanse &/or Business Case Country: Country: SECTION 2: FINANCE CODING & TOTAL CLAIM Eventional Centra/Primario Eventional Centra/Primario Meals (A) 101 0005 71110300004 Travel Exp (B+C+E) 101 0005 71110300004	r <u>Exce</u> Seconde		November 2014 AB		
Postal Cod Country: Reason for Expense &/or Business Case Country: SECTION 2: FINANCE CODING & TOTAL CLAIM Description Com/BU/O /Li Com/BU/O /Li Location (If applicable) Description Contra/Primaging Meals (A) 101 0005	r <u>Exce</u> Seconde	Phone #:	Total		
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Olher (D) 101 0005 7111030000-	4 4109	0000	\$0:00		
	TOTAL PAY	MENT	\$54.00		
atimal that I have read and Understand all applicable policies of Alberta Health Services that pertain to these expensi attent the expenses enclosed in this claim are for valid business purposes for Alberta Health Services and that this cl lervices or any other Organization. attent that expenses submitted in this claim have been incurred by using a cost effective method, otherwise rational	aim has not been previously o	claimed by me or on my	•		
Claimant (Print Name) Storna target, Uby reading that target, atlant time to an applied to all the at	beve bildgestremen	11/15/14	Phone®		
attest that I have read and understand all applicable policies of Alberta Health Services that pertain to these expense attest the expenses enclosed in this cleim are for valid business purposes for Alberta Health Services and that this cleak Services or any other Organization.			ANNOLINE THE OWNER PRODUCTION OF		
attent that expenses submitted in this claim have been incurred by using a cost effective method, otherwise rational	e and supporting analysis is p	provided above.			
oproved by (Print Name) Position Title/Program Group	Data	Phone#			
On Court Armichigan Official Administrator	Neva	0/14			
Signature: I, by signing this form, and they han gardined with all above standards DOFA Lev					
1) All choques and attachmonts will be mailed out by Accounts Payable Choques will NOT be pulled and 2) Non-compliant and incomplete/improperty authorized payment requisitions will be returned without proce		w melling.	Announdar de las		
toolth and Personal information on this form a constrained by Al IS under the summary of section 20(0) of the Restin Information of Prevery (FOIP) Act, respectively, for the purpose of consistency AlS Procure to Pay program. For more information, qua information, please conflict Mark Police, Director Accounts Payable at 780-735-0506 or onsail: Mark Police Police For payment please submit to the Official Administrator office: 10101 Southport	astians or concern about the co vices, ca	ellection, use or disclusor	e of your health personal		

AP Quality & Compliance

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Created: November 01, 2013 Rev 2 eff April 17, 2014

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Si	ieben)			(If known)			Month:		Novembe	
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	na partiti na su praviden	and the second se					d" section				
N 4	4A: OFFICIAL ADMIN	ISTRATO		<u>x</u> gu	e i que material		TRAVEL	EXPENSE CLA	IM		
Description: (include, purpose of trip, mode of travel, starting point, details of expanditure)	Cost	Meal (Allowance OR Receip			COLUMN THE PARTY		Transportation				
	Effective	Ailow	wance With		Receipt	modation	(Flight, Car Rental	Othor (Mainiza)	Mileage.		
	method used?	Meat. Type	Allow- ance	Meal Type	With Receipt	(8)	Fuel, Parking, Taxi) (C)	(D)	<u>km</u> (E)		
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	udi: and Fix-ance Adivsory ammilies Meeting (parking)	Yes						\$30.00			
	ality and Safety Advisory committee Meeting	Yes									
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 T	Fotal: (emount auto filis	to page 1)]	\$0,00		\$0,00	\$0,00	\$54,00	\$0,00	0,00	
		OAC	OMMIT	TEE ME	MBER	Nileag	e Rate	0.505	-Total	Mileage	\$ •

For payment please submit to the Official Administrator office: 10101 Southport Road SW, Calgary, AB. T2W 3N2, Attention: Lou DeCoste

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