

Board and Executive Expense Report

Name Title Donald W. Johnson AHS Board Member

Location

Expenses submitted during the month of April 2013

Date	Source Document	Purpose	Airfare	Meals	Accommodation	Other Travel	Total Travel	Professional Development (2)	Working Sessions Hosting and Hospitality (3)	Other (4)
1-Mar-13	3 Expense Claim	Meetings		21		864	885			
Total			\$	- \$ -	\$ -	\$ 864	\$ 885	\$ -	\$	\$ -
Total for the Month	\$ 885									

Maximum meal expense claimed in the month	\$ 21	
Maximum daily hotel rate claimed in the month	\$ -	
Non economy air travel in the month	\$ -	

1) Travel expenses

Includes local and out of province/country travel expenses. Other travel includes items such as taxis, parking mileage, car rental and other expenses related to travel.

2) Professional Development

Includes conference, seminar and course registration fees and material

3) Hosting and Hospitality expenses

Hospitality and Hosting expenses may be incurred to advance AHS' mission, vision and values. For example, may include working lunches with staff and prospective employees meetings with government officials, dignitaries, public interest groups, donors other public or private organizations.

4) Other

Other expenses include expenses incurred in the normal course of business that are required for work purposes. May include small item technology purchases, books, etc.

Car allowance and any other employment benefits reported in the annual financial statements are excluded from this report

ALBERTA HEALTH SERVICES BOARD MEMBER REMUNERATION AND EXPENSE CLAIM

Name: Donald W. Johnson	(For Board Office Use Only) MP Vendor IDI:					
Phone #:	Travel Period Month: March, 2013					

DATE (DD////M/YY)	DESCRIPTION (include purpose of trip, mode of travel, at thing point, details of expenditure)	MEALS		ALS	ACCOM- MODATION	TRANSPORTA- TION (FLIGHT, CAR RENTAL, FUEL, PARKING, ETC.)	OTHER (ITEMIZE)	MILEAGE (FOW)	PAYROLL ONLY BOARD COMMITTEE / BUSINESS MEETING FEE	
		8	L	D	AMOUNT					
March 1/2	PAC Cancer-Edmonton-by car			1	20.75				1265	
	Barnwell to Edmonton to Barnwal								1000	
March 13/14	AHS Brd mtgs - Lethbridge - by car - Barnwell - Lethbridge - by	1							210	
March 14	David Thompson HAC Via Video Conf. + Public Board mtg						The SAMe Annual Control of the Same and the			
March 20	Yellowhead East HAC - Viking- by car Edmonton - Viking - Loth					***	· · · · · · · · · · · · · · · · · · ·		236	
March 25	Special AFC mtg - teleconference							***************************************		
Morch 8	Pension Advisory Sub-Co	-	F							
march 7	Special Committee of									
the whole TOTAL KINS						1711				
APPLICABLE MILEAGE RATE @						50.5				
SUB-TOTAL A B C B (carry forward to continuation sheet, where applicable) 20.75					0	864.00				

	FOR ACCOUNTS PAYABLE EXPENSE CODING	
Description	Coding	Amount
MEAL (A)	101.0005.71110300004.45000000	20.75
TRAVEL EXPENSE (B+C+E)	101.0005,71110300004.62212000	864.05
OTHER (D)	101.0005.71110300004.41090000	
GRAND TOTAL		884.80

TTTT A				
1/ lost	140/11		breakfast	9,20
CLAMANT SIGNAT	URF APPROVAL SIGNATURE	meals	lunch	11.60
1	APPROVAL SIGNATURE		dinner	20.75
APRICE 1	113 - /ipul 12/13	Lodging	per night	20.15
DATE SUBMITTED	DATE APPROVED			~ ************************************
I hereby acknowled Alberta Health Servi such policy	Per diem 24-hour		7.35	

For payment please submit to the AHSB Office: 10101 Southport Road SW, Calgary, AB. T2W 3N2, Attention: Lou DeCoste

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