

# **AHS Board and Executive Expense Report**

Name: Paul George Haggis Title: AHS Board Member

**Location:** Calgary

Expenses posted during the month of February 2025

|                    |  |                   |         |      |       | Travel (1) |     |                 |      |                 |                                    |  |              | _ |
|--------------------|--|-------------------|---------|------|-------|------------|-----|-----------------|------|-----------------|------------------------------------|--|--------------|---|
| Approved<br>MMM-YY | Source<br>Document                     | Purpose           | Airfare |      | Meals | Accommodat | ion | Other<br>Travel |      | Total<br>Travel | Professional<br>Development<br>(2) | Working<br>Sessions<br>Hosting and<br>Hospitality<br>(3) | Other<br>(4) |   |
| Feb-25<br>Feb-25   | P-Card<br>Expense Claim<br>Direct Bill | Meetings          |         |      | 154   | 7          | '04 | 429<br>150      |      | -<br>583<br>854 |                                    |  |              |   |
|                    |  | Total by category | \$      | - \$ | 154   | \$ 7       | '04 | \$ 579          | ) \$ | 1,437           | \$ -                               | \$ -   | \$           | Ξ |

Total posted for

**the Month** \$ 1,437

Maximum daily single meal expense posted in the month \$ 27

Maximum daily base hotel rate posted in the month \$ 219

Non economy air travel in the month \$ -

## 1) Travel expenses

Includes local and out of province/country travel expenses. Other travel includes items such as taxis, parking mileage, car rental and other expenses related to travel.

## 2) Professional Development

Includes conference, seminar and course registration fees and material

#### 3) Hosting and Hospitality expenses

Hospitality and Hosting expenses may be incurred to advance AHS' mission, vision and values. For example, may include working lunches with staff and prospective employees meetings with government officials, dignitaries, public interest groups, donors other public or private organizations.

## 4) Other

Other expenses include expenses incurred in the normal course of business that are required for work purposes. May include membership dues, small item technology purchases, books, etc.

Car allowance and any other employment benefits reported in the annual financial statements are excluded from this report



| AHS - AP Processing - Internal Use Only          |  |
|--|--|
| Voucher #  |  |
| Naming Convention:                               |  |
| T4A/NR Applicable? - If yes, indicate line & amt |  |

# **BOARD MEMBER EXPENSE CLAIM FORM**

| SECTION 1: PAYEE INFORMATION  |   |                                       |                        |                              |   |                   |                   |                |  |  |
|---|---|---------------------------------------|------------------------|------------------------------|---|-------------------|-------------------|----------------|--|--|
| Name:   | Paul Geo  | rge Haggis                            |                        |                              |   |                   | Expense<br>Month: | Period         | Jan-25                                     |  |
| Address:  |   |                                       |                        |                              | City:   |                   |                   |                |  |  |
| Province:   |   |                                       |                        | Postal Code:                 |   | Country           | :                 | Canada         |  |  |
| Reason for  | Expense   |                                       |                        |                              | ee Meeting and atte<br>ary 28, 2025 in Edm                  |                   | Board M           | eeting on      | January 27, 2025 in                        |  |
| SECTION   | SECTION 2: FINANCE CODING & TOTAL CLAIM               |                                       |                        |                              |   |                   |                   |                |  |  |
| <u>Description</u>  |   | Corp/BU/Or Location g (If applicable) |                        | 0.2227                       | inctional<br>tre/Primary                                    | 1.0               | ense/<br>ary Acct | (Note: Th      | <u>Total</u><br>nis column will auto fill) |  |
|   |   |                                       |                        |                              |   |                   |                   |                | \$154.00                                   |  |
|   |   |                                       |                        |                              |   |                   |                   |                | \$429.00                                   |  |
|   |   |                                       |                        |                              |   |                   |                   |                | \$0.00                                     |  |
|   |   |                                       | ii                     | TOTAL AMOUNT                 | PAYABLE BY ACC  | OUNTS PA          | YABLE             |                | \$583.00                                   |  |
| SECTION   | 3: AUTH   | IORIZATIO                             | N - Note: Electr       | onic or digital              | signatures are no   | t accepte         | d                 |                |  |  |
| l attest that I   | have read an  | d understand ti                       | he Government of Alber |                              |   |                   |                   | s being clair  | ned are in compliance with                 |  |
|   |   | ny understandi<br>osed in this clain  |                        | purposes for Alberta I       | Health Services Board and                                   | I that this clain | n has not l       | oeen previo    | usly claimed by me or on my                |  |
|   |   |                                       | y other Organization.  |                              |   |                   |                   | 3550           | •  |  |
| I attest that e   | xpenses subr  | mitted in this cla                    | aim have been incurred | by using a cost effect       | ve method, otherwise rat                                    | tionale and su    | porting a         | nalysis is pro | ovided below.                              |  |
| Claimant (P   | rint Name)  |                                       | Signature: I, by       | signing this form attact the | that Lan compliant to all the above statements Dat          |                   |                   |                | Phone#                                     |  |
| Paul Hagg   | is  |                                       |                        | Approval kept on file        |   |                   |                   | 31-Jan-2025    |  |  |
| l attest that I have read and understand the Government of Alberta's Travel, Meal and Hospitality Expenses Policy, and confirm expenses being claimed are in compliance with such policy to the best of my understanding and belief.  I attest the expenses enclosed in this claim are for valid business purposes for Alberta Health Services Board and that this claim has not been previously claimed by the claimant or on their behalf from Alberta Health Services or any other Organization.  I attest that expenses submitted in this claim have been incurred by using a cost effective method, otherwise rationale and supporting analysis is provided below. |   |                                       |                        |                              |   |                   |                   |                |  |  |
| Approved b  | Approved by (Print Name) Position Title/Program Group |                                       |                        |                              |   |                   |                   |                |  |  |
| Andre Trembíav  |   |                                       |                        |                              | Official Administrator                                      |                   |                   |                |  |  |
| Signatu , attest that I am compliant with all the above statements  |   |                                       | ove statements         |                              |   |                   | Date              |                |  |  |
| Approva   | al kept (   | on file                               |                        |                              |   |                   |                   | Feb. 10        | 125  |  |
| Health ar   |   |                                       |                        |                              | ection 20(b) of the Health I<br>ly, for the purpose of admi |                   |                   |                | c) and 34(2) of the Freedom                |  |

For payment please submit to:

| 14th Floor, North Tower, Seventh Street Plaza, 10030 - 107 St. Edmonton | AR TSI 3EA | Attentio |
|---|------------|----------|
|---|------------|----------|

Approval kept on file Michael Lam, Interim VP Corporate Services & CFO

February 03, 2025

Date

Created: November 01, 2013 Rev 15 eff December 08, 2023

| Carry forward from Section 1 |                    |                          |        |  |  |
|------------------------------|--------------------|--------------------------|--------|--|--|
| Name:                        | Paul George Haggis | Expense Period<br>Month: | Jan-25 |  |  |

Completion of the "cost effective method used" Column is required. If you select "No" in this column, Further Explanation is Required in the "Rationale is Required" section below

Rationale is Required for expenses that are not Cost Effective: (supporting analysis and documentation must be attached to this form)

## ECTION 4A: BOARD MEMBER - TRAVEL EXPENSE CLAIM

The Board Members follow the

COVERTIFICATION AIDERTA (COA) Travel, IVICAL AND HOSPITAINS

Expenses Policy

Note: For meal allowances outside Canada, the GOA policy redirects to the National Joint Council (NJC) travel directive for rates

(Appendix C for USA, Appendix D for International).

|             |  |                             | llowanc                    | e OR Red       | ceipt)(A)   |               | <u>Transportation</u><br>(Flight, Car Rental,<br>Fuel, Parking, Taxi) | Other<br>(Itemize) |                           |                   |
|-------------|--|-----------------------------|----------------------------|----------------|---|---------------|---|--------------------|---------------------------|-------------------|
| <u>Date</u> | Description: (include purpose<br>of trip, mode of travel, starting<br>point, details of expenditure) | Cost<br>Effective<br>method | Allowance<br>Within Canada |                | With Receipt <u>or</u><br>Allowance Outside<br>Canada |               |   |                    | Accom-<br>modation<br>(B) | Mileage km<br>(E) |
|             | point, asiano or orportantico,   | used?                       | Meal<br>Type               | Allow-<br>ance | Meal<br>Type  | <u>Amount</u> | 121   | (C)                | (5)                       |                   |
| 26-Jan-2025 | Mileage from Canmore to Edmonton and return to Canmore.  | Yes                         |                            |                |   |               |   |                    |                           | 780               |
| 26-Jan-2025 | Dinner per diem.   | Yes                         | D-\$27.00                  | \$27.00        |   |               |   |                    |                           |                   |
| 27-Jan-2025 | Breakfast and dinner per diems.  | Yes                         | BD-\$40.00                 | \$40.00        |   |               |   |                    |                           |                   |
| 28-Jan-2025 | Daily per diems.   | Yes                         | BLD-\$57.00                | \$57.00        |   |               |   |                    |                           |                   |
| 29-Jan-2025 | Breakfast and lunch per diems.   | Yes                         | BL-\$30.00                 | \$30.00        |   |               |   |                    |                           |                   |
|             |  |                             |                            |                |   |               |   |                    |                           |                   |
|             |  |                             |                            |                |   |               |   |                    |                           |                   |
|             |  |                             |                            |                |   |               |   |                    |                           |                   |
|             |  |                             |                            |                |   |               |   |                    |                           |                   |
|             |  |                             |                            |                |   |               |   |                    |                           |                   |
|             | Total: (amount auto fills to   | page 1)                     |                            | \$154.00       |   | \$0.00        | \$0.00  | \$0.00             | \$0.00                    | 780.00            |
|             |  |                             |                            |                |   |               |   |                    |                           |                   |

BOARD MEMBER Mileage Rate 0.55 Total Mileage \$ 429.00



# **Expense Report Direct Bill Summary**

## **Purpose of This Form:**

The purpose of this form is to report expenses incurred on behalf of a designated Executive or an AHS Board Member and paid for by a third party vendor. The information will be used for Public Disclosure reporting.

## **Expenses Paid Directly to Third Party Vendors:**

AHS may have established accounts with certain vendors used to book travel and other expenses that are billed directly to AHS.

Examples include but are not limited to hotels, travel agencies, car rental agencies, conferences, courses and expenses reimbursed from a petty cash fund. It is mandatory to include in monthly reports these expenses that pertain to each member. AHS is required to disclose expenses for all applicable receipts and back up must be attached.

## **Direct Bill Report**

YES

- Enter all items related to expenses incurred while conducting AHS business and paid for via a third party vendor (i.e. accommodations, airline tickets, car rentals, hosting events and working sessions)
- Enter all expenses pertaining to professional development such as conferences and courses, etc.
- Enter all expenses paid by AHS not mentioned above.
- Copies of invoices and other relevant back up must be attached, approvals for hosting events/working sessions that exceeds \$600 must be provided.
- Information will be used for reporting purposes only.
- Refer to Quick Reference Guide for: Providing a Standard Business Reason(s)
- A personal cheque must be attached to cover expenses deemed ineligible.
- Indicate whether you have expenses to report in this section for this reporting period: Name: Paul George Haggis Reporting Period for the Month of: Feb-25

| Invoice Date<br>DD-MMM-YYYY | Payment Method | Category                   | Business Reason  | Name of Vendor             | Amount Paid |
|-----------------------------|----------------|----------------------------|--|----------------------------|-------------|
|                             |                |                            | Chair the Finance, Audit & Risk Committee and attend the Board |                            |             |
|                             |                |                            | Meeting on January 27, 2025. Meet with staff on January 28,    |                            |             |
| 29-Jan-2025                 | Direct Billing | Hotel                      | 2025 in the Edmonton office                                    | Fairmont Hotel McDonald    | \$703.77    |
|                             |                |                            | Parking at hotel - Chair the Finance, Audit & Risk Committee   |                            |             |
|                             |                |                            | and attend the Board Meeting on January 27, 2025. Meet with    |                            |             |
| 29-Jan-2025                 | Direct Billing | Other                      | staff on January 28, 2025 in the Edmonton office               | Fairmont Hotel McDonald    | \$150.00    |
|                             | Direct Billing | Choose from Drop-down List |  | Choose from Drop-down List |             |
|                             | Direct Billing | Choose from Drop-down List |  | Choose from Drop-down List |             |
|                             | Direct Billing | Choose from Drop-down List |  | Choose from Drop-down List |             |
| Total Paid in th            | e Month        |                            |  |                            | \$ 853.77   |



10065 100 Street NW Edmonton, AB, T5J 0N6

Tel: 780-424-5181 Fax: 780-429-6481

G.S.T. Registration #846543619

Alberta Health Services

P.O.Box 1600

Edmonton AB T5J 2N9

Canada

**Guest Name** : Paul Haggis

**Group Name** 

Room Folio# Cashier# Reference # A/R #:

Invoice #

Arrival : 01-26-25 : 01-29-25 Departure

Page # : 1 of 2

| Date     | Description                      | Additional Information | Charges | Credits |
|----------|----------------------------------|------------------------|---------|---------|
| 01-26-25 | Package Charge                   |                        | 219.00  |         |
| 01-26-25 | Room - Destination Marketing Fee |                        | 6.57    |         |
| 01-26-25 | Room - GST                       |                        | 11.28   |         |
| 01-26-25 | Room - AB Tourism Levy           | 9.02                   |         |         |
| 01-27-25 | Package Charge                   | 219.00                 |         |         |
| 01-27-25 | Room - Destination Marketing Fee |                        | 6.57    |         |
| 01-27-25 | Room - GST                       |                        | 11.28   |         |
| 01-27-25 | Room - AB Tourism Levy           |                        | 9.02    |         |
| 01-28-25 | Package Charge                   |                        | 219.00  |         |
| 01-28-25 | Room - Destination Marketing Fee |                        | 6.57    |         |
| 01-28-25 | Room - GST                       |                        | 11.28   |         |
| 01-28-25 | Room - AB Tourism Levy           |                        | 9.02    |         |
| 02-18-25 | Room - GST                       | gst exempt             | -33.84  |         |
|          | GST Summary                      | Total Charges          | 703.77  |         |
| Roor     | m 0.00                           | Total Credits          |         | 0.00    |
| F&E      | 0.00                             |                        |         |         |
| Othe     | er 0.00                          | _                      |         |         |
| Tota     | al O                             | Balance                |         | 703.77  |

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Pour information et réservations visitez notre web au www.fairmont.com ou téléphoner au Hôtels Fairmont de: États-Unis ou Canada 1 800 441 1414

I agree that my liability for this bill is not waived, and I agree to be held personally liable in the event that the indicated person, company or association fails to pay for any part of or the full amount of these charges. Overdue balance subject to a surcharge at the rate of 1.5% per month after one month. (18.00% per annum.) I have accepted delivery of The Globe and Mail. Had I refused, I would have been eligible for a \$1.00 (Mon-Fri) and \$2.00 (Sat.) credit to my account. (At participating hotels.)

Je me porte personnellement responsable du règlement total de cette note au cas où la compagnie. l'association ou son représentant désigné en refuserait le paiement. Les comptes en souffrance sont sujets à un intérêt de 1,5% par mois après un mois. (18,00% par année) J'ai accepté la livraison du journal The Globe and Mail. Si j'avais refusé, j'aurais pu obtenir un crédit à mon compte de 1.00\$ par jour (du lundi au vendredi) et de 2.00\$ le samedi. (Dans les hôtels participants.)



10065 100 Street NW Edmonton, AB, T5J 0N6 Tel: 780-424-5181

Fax: 780-429-6481

G.S.T. Registration #846543619

Alberta Health Services P.O.Box 1600 Edmonton AB T5J 2N9

Canada

Guest Name : Paul Haggis

Group Name :

Room Folio # Cashier # Reference # A/R #: Invoice #



Arrival : 01-26-25
Departure : 01-29-25
Page # : 1 of 1

| Date         | Description          | Additional Information         | Charges | Credits |
|--------------|----------------------|--------------------------------|---------|---------|
| 01-29-25     | Parking - Valet Serv | valet 3 nights                 | 150.00  |         |
| 01-29-25     | Parking - GST        |                                | 7.50    |         |
| 02-18-25     | GST Exempt           | Gst Exempt                     | -7.50   |         |
| Roon<br>F&B  |                      | Total Charges<br>Total Credits | 150.00  | 0.00    |
| Othe<br>Tota |                      | Balance                        |         | 150.00  |

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Pour information et réservations visitez notre web au <u>www.fairmont.com</u> ou téléphoner au Hôtels Fairmont de: États-Unis ou Canada 1 800 441 1414 I agree that my liability for this bill is not waived, and I agree to be held personally liable in the event that the indicated person, company or association fails to pay for any part of or the full amount of these charges. Overdue balance subject to a surcharge at the rate of 1.5% per month after one month. (18.00% per annum.) I have accepted delivery of The Globe and Mall. Had I refused, I would have been eligible for a \$1.00 (Mon-Fri) and \$2.00 (Sat.) credit to my account. (At participating hotels.)

Je me porte personnellement responsable du réglement total de cette note au cas où la compagnie, l'association ou son représentant désigné en refuserait le paiement. Les comptes en souffrance sont sujets à un intérêt de 1,5% par mois après un mois. (18,00% par année) J'ai accepté la livraison du journal The Globe and Mall. 31 j'avals refusé, j'aurais pu obtenir un crédit à mon compte de 1.00\$ par jour (du lundi au vendredi) et de 2.00\$ le samedi. (Dans les hôtels participants.)