

# **AHS Board and Executive Expense Report**

Name Sean Chilton

**Title** Chief Zone Officer South Zone

**Location** Lethbridge

Expenses submitted during the month of April 2016

|                            |   |                                  |    |         |      |       | Travel (1) |               |           |                     | <u> </u>                           |  |      |
|----------------------------|---|----------------------------------|----|---------|------|-------|------------|---------------|-----------|---------------------|------------------------------------|--|------|
| ммм-үү                     | Source<br>Document                        | Purpose                          | J  | Airfare | Meal | s Acc | ommodation | Othe<br>Trave |           | Total<br>Travel     | Professional<br>Development<br>(2) | Working<br>Sessions<br>Hosting and<br>Hospitality<br>(3) |      |
| Apr-16<br>Apr-16<br>Apr-16 | P-Card<br>Expense Claim<br>Direct Billing | Meetings<br>Meetings<br>Meetings |    | 1,322   |      |       | 143        |               | 72<br>249 | 315<br>249<br>1,322 | 60                                 | 1,050  |      |
| Total                      |   |                                  | \$ | 1,322   | \$   | - \$  | 143        | \$ 4          | 21 \$     | 1,886               | \$ 60                              | ) \$ 1,050   | \$ - |

Total for

**the Month** \$ 2,996

Maximum daily single meal expense claimed in the month \$ - Maximum daily base hotel rate claimed in the month \$ 129 Non economy air travel in the month \$ -

#### 1) Travel expenses

Includes local and out of province/country travel expenses. Other travel includes items such as taxis, parking mileage, car rental and other expenses related to travel.

#### 2) Professional Development

Includes conference, seminar and course registration fees and material

#### 3) Hosting and Hospitality expenses

Hospitality and Hosting expenses may be incurred to advance AHS' mission, vision and values. For example, may include working lunches with staff and prospective employees meetings with government officials, dignitaries, public interest groups, donors other public or private organizations.

#### 4) Other

Other expenses include expenses incurred in the normal course of business that are required for work purposes. May include small item technology purchases, books, etc.

#### 5) Remuneration, Allowances Reported in the Financial Statements

Car allowance, honoraria, meeting fees, and any other employment benefits reported in the annual financial statements are excluded from this report.



| <ul> <li>Cardholder AND Approver</li> </ul> | illed receipts and supporting documents in the sames in the sames in the sames indicated below |                             |            |
|---|--|-----------------------------|------------|
| CHILTON, SEAN                               | CHIEF ZONE OFFICER   |                             |            |
| Cardholder's Name                           | Cardholder's Position/Title  | Billing Reporting Period:   | 20/04/2016 |
| SOUTH ZONE                                  | CHINOOK REGIONAL HOSPITAL  |                             |            |
| Cardholder's Dept                           | Cardholder's Site/Location   | Total Statement Amount:     | \$375.66   |
| SEAN.CHILTON@ALBERTAHE                      | EALTHSERVICES.CA   |                             |            |
| Cardholder's e-mail address                 |  | Last 6 digits of the P-Card | 4.         |

| Transaction<br>Date | Trans ID  | Merchant Name & Description                                  | Trans Original<br>Amount | Currency | Trans Amount | GST  | FreighDescription  |
|---------------------|-----------|--|--------------------------|----------|--------------|------|--|
| 23/03/2016          | 423408331 | SAFEWAY GAS BAF<br>DISPENSER, AUTOMATED                      | 34.65                    | CAD      | 34.65        | 1.65 | Medicine Hat Detox Centre Grand Opening fuel                                   |
| 23/03/2016          | 423622861 | HOLIDAY INN EXPRESS, HOLIDAY INNS                            | 143.42                   | CAD      | 143.42       | .00  | .00Hotel - Medicine Hat - Meetings with MLA & Medicine Hat Detox Grand Opening |
| 29/03/2016          | 424044603 | ESSO, FUEL DISPENSER, AUTOMATED                              | 30.15                    | CAD      | 30.15        | .00  | fuel, Medicine Hat, Masterpiece, Sod Turning                                   |
| 31/03/2016          | 424254199 | ESSO, FUEL DISPENSER, AUTOMATED                              | 35.24                    | CAD      | 35.24        | .00  | Fuel - Calgary, Imagination Unlimited QI<br>Event                              |
| 04/04/2016          | 424863899 | METRO AIRPORT TAXI, LIMOUSINES AND TAXICABS                  | 13.80                    | CAD      | 13,80        | .66  | Airport Taxi, Leduc, Kidney SCN Meeting  |
| 07/04/2016          | 425074077 | AHS COURSES, GOVERNMENT<br>SERVICES NOT ELSEWHERE CLASSIFIED | 60.00                    | CAD      | 60.00        | 2.86 | EMS.com registration fees  |

| Transaction<br>Date | Trans ID  | Merchant Name & Description                         | Trans Original<br>Amount |     | Trans Amount | GST | FreighDescription                                  |
|---------------------|-----------|---|--------------------------|-----|--------------|-----|--|
| 30/03/2016          | 424254200 | AHS PARKING, AUTOMOBILE PARKING<br>LOTS AND GARAGES | 15.00                    |     | 15.00        | .71 | Parking, Calgary, Imagination Unlimited C<br>Event |
| 7/04/2016           | 425074076 | ESSO, FUEL DISPENSER, AUTOMATED                     | 43.40                    | CAD | 43.40        | .00 | fuel, Calgary, CSHREC Meeting                      |

# P-Card details Online ® Cardholder Statement Report

|   | Signatures   |  | ASSESSMENT OF THE PROPERTY OF |
|---|--|--|---|
|   | Cardholder Designate (if Applicable)   |  |   |
|   | By signing this statement  I hereby certify that I have reviewed and recond Program User Guide and Training. I have allocated the statement of | ciled this statement in BMO Online to the best of my ability is ated the transaction(s) to the proper cost centre.   | in accordance to AHS Corporate Policies.  |
|   | Name of Cardholder Designate   | Cardholder Designate Position/Title  |   |
|   | Signature of Cardholder Designate  | Date of Signature  | · Augusti   |
|   | <ul> <li>I attest the expenses enclosed in this claim are<br/>claimed by me or on my behalf from Alberta He-<br/>charged is attached.</li> </ul>   | for valid business purposes for Alberta Health Services and alth Services or any other Organization. A personal cheque   | d that this claim has not been previously for any personal expenses inadvertently   |
|   | provided.  | we been incurred by using a cost effective method, otherwi   | se rationale and supporting analysis is   |
|   | CHILTON SEAN Name of Cardhology  | CHIEF ZONE OFFICER   |   |
|   |  | Cardholder Position/Title  |   |
|   |  | HPr11 20116  | 2   |
| _ | Signature of Cardholder  | Date of Signature  |   |
|   | <ul> <li>I attest the expenses enclosed in this claim are<br/>claimed by the claimant or on their behalf from a<br/>charged has been obtained.</li> </ul>  | avel, Hospitality and Working Session Expense Policy (1122 such policy.  for valid business purposes for Alberta Health Services and Alberta Health Services or any other Organization. A persor we been incurred by using a cost effective method, otherwise  | f that this claim has not been previously<br>nal cheque for personal expenses inadvertently   |
|   | Name of Approver Designate   | Approver Designate Position/Title  | , Ma  |
|   | Signature of Approver Designate  | Date of Signature  | •   |
|   | Approver   | The state of the s |   |
|   | <ul> <li>I attest the expenses enclosed in this claim are<br/>claimed by the claimant or on their behalf from A<br/>charged has been obtained.</li> </ul>  | ivel, Hospitality and Working Session Expense Policy (1122 such policy.  for valid business purposes for Alberta Health Services and Alberta Health Services or any other Organization. A person we been incurred by using a cost effective method, otherwise  | that this claim has not been previously all cheque for personal expenses inadvertently  |
|   | Brenda Huband  | Approver Position Title  | Southern AB   |
|   | Signature of Approver  | Date of Signature  |   |
|   | Submit approved statement with attachments to Acc  | counts Payable:  |   |
| - | Attach:  |  | Address:  |
|   | <ul> <li>Original (or scanned) itemized receipts with docum<br/>where required</li> </ul>  | ented business reasons including names of participants   | Alberta Health Services   |
|   | <ul> <li>Signed Cardholder Statement Report (or copies of<br/>And where applicable;</li> <li>Copies of pre-approvals for travel</li> <li>Personal cheque payable to "Alberta Health Service"</li> <li>Return, refund and/or credit receipts</li> <li>Disputes letter</li> </ul>  |  | Accounts Payable 7th Street Plaza 10th Floor, North Tower, 10030-107 Street Edmonton, AB T5J 3E4  |
|   | Business reasons for travel require detailed descripment, why travel was necessary and detailed explored.  | otions – include where travelled to, who attended (if anation of reason,   |   |
|   | Accounts Payable only:   |  |   |
|   | Reference #:   | Reviewed by:   | Date:   |
|   |  |  | MAIN.   |

Medicine Hat D

Detox Grand

Opening & meeting

Safeway

#1, 550 University Drive
Lethbridge, AB

T1J413

STORE NO: 8920 GST/HST: 831536503

Inv#: Trans: Pre-Auth

\*\*/\*\* C
MasterCard
AID: A0000000041010
Seq#: 267001001009
Terminal ID: S8920C06
Auth No: 001/00
Date: 03/23/2016
Time: 16:49:01
TVR 0080008000
TSI E800
APPROVED

Pump # : 6-Regular Vol : 39.642 L Price/L: \$0.874 Total: \$34.65

Fuel Includes: GST/HST(5%): \$1.65



Meeting with Mad wanner. + Medicune Hat Detox Grand Openin

| Sean Chilton | Folio No.      |     |                         | Room No. :  |          |
|--------------|----------------|-----|-------------------------|-------------|----------|
|              | A/R Number     |     |                         | Arrival :   | 03-22-16 |
|              | Group Code     |     |                         | Departure : | 03-23-16 |
|              | Company        | 8   | Alberta Health Services | Conf. No. : |          |
|              | Membership No. | . 0 |                         | Rate Code:  |          |
|              | Invoice No.    |     |                         | Page No. :  | 1 of 1   |

| Date     |                | Description |         | Charges | Credits |
|----------|----------------|-------------|---------|---------|---------|
| 03-22-16 | *Accommodation |             |         | 129.00  |         |
| 03-22-16 | MF             |             |         | 2.58    |         |
| 03-22-16 | GST            |             |         | 6.58    |         |
| 03-22-16 | Tourism Levy   |             |         | 5.26    |         |
| 03-23-16 | MasterCard     |             |         |         | 143.42  |
|          |                |             | Total   | 143.42  | 143.42  |
|          |                |             | Balance | 0.00    |         |

Guest Signature:

I have received the goods and / or services in the amount shown heron. I agree that my liablity for this bill is not waived and agree to be held personally liable in the event that the indicated person, company, or associate fails to pay for any part or the full amount of these charges. If a credit card charge, I further agree to perform the obligations set forth in the cardholder's agreement with the issuer.

# medicine Hat Masterpiece 3 Sod turning

121 Sunridge RD Lethbridge ab T1J-5J1

## ESSO EXPRESS PAY

22196 SUNRIDGE MAC'S 00319895 121 SUNRIDGE ROAD WE LETHBRIDGE, AB T1J URN:R104855408 03/29/2016 438402866 01:26:53 PM

PUMP# 2
REGLR 34.697L
PRICE/L \$0.869
FUEL TOTAL \$ 30.15

GST1 in fuel \$ 1.44 CREDIT \$ 30.15

TYPE: PURCHASE

ACCOUNT: HCARDFLEET \$38.15

AUTH INVOICE:

CARD NUMBER:

UERIFIED BY PIN

A- MasterCard

B- A000000041010

01 Approved - Thank You 027



### ESSO EXPRESS PAY

MAC'S CONVENIENCE ST 00303173 717 6TH AVE SOUTH LETHBRIDGE, AB T1J URN:R104855408 03/31/2016 722303522 02:35:28 PM

PUMP# 4
REGLR 40.090L
PRICE/L \$0.879
FUEL TOTAL \$ 35.24

GST1 in fuel \$ 1.68 CREDIT \$ 35.24

01 Approved - Thank You 027

METRO AIRPORT TAXI M TO
S308 RUE EAGLEMONT TAXOH9
BEAUMONT AB
22185546
GH2218554601

\*\*\*\* \*\*\* PURCHASE 04-04-2016 15:47:37 Acct # C Exp Date Card Type MC Name: SFAN CHILTON A0000000041010 MasterCard Trace Inv. # Auth # RRM 001283003

 Purchase
 \$12.00

 Tip
 \$1.80

 Total
 \$13.80

( 00 ) APPROVED-THANK YOU

Retain this copy for your records Customer copy Thank you, your payment was successfully processed. You will receive an email receipt shortly. Please print this page for your records.

# PAYMENT INFORMATION

EMS.com fees.

Reference Number

Transaction Date: 4/7/2016 4:00:15 PM

Transaction Number

Total Amount Paid: \$60.00

Status: Approved

Name: Sean Chilton

Phone Number

Email: sean.chilton@ahs.ca

Start Another Payment



# **Attestation of Expenses**

I hereby attest that the expense of AHS Parking in the sum of \$15.00 was incurred in relation to travel from Lethbridge to Calgary for AHS business for the Imagination Unlimited Quality Improvement Event on March 30, 2016. I also attest that I have not claimed these expenses previously and that I cannot locate the receipt.

Sean Chilton, Chief Zone Officer, South Zone

April 26, 2016

unda Hutand 2016 April 28

Brenda Huband, VP, Southern Alberta Approver

# (7)

# Attestation of Expenses

I hereby attest that the expense of fuel in the sum of \$43.40 was incurred in relation to travel from Lethbridge to Calgary for AHS business for the Corporate Services and Human Resources Executive Committee Meeting on April 6th, 2016. I also attest that I have not claimed these expenses previously and that I cannot locate the receipt.

Sean Chilton, Chief Zone Officer, South Zone

April 26, 2016

Brenda Huband, VP, Southern Alberta Approver

# **AHS Public Disclosure Expense Claims**

|   | Claimant Name  | Claimant Title                 | Claimant<br>Location | Expense<br>Claim Total |
|---|----------------|--------------------------------|----------------------|------------------------|
| С | HILTON, SEAN A | Chief Zone Officer, South Zone | Lethbridge           | 248.46                 |

| Expense Date              | Business reason                             | Expense  | Expense  | Amount | From     | To Location       | Justification                    | # of | # of      | Attendee | Trip     |
|---------------------------|---|----------|----------|--------|----------|-------------------|----------------------------------|------|-----------|----------|----------|
|                           |   | Location | Type     |        | Location |                   |                                  | days | Attendees | Name(s)  | Distance |
| 4/5/2016                  | Meeting with Mayor, re Suboxone             |          | Mileage  | 77.77  | Chinnok  | Cardston town     | Dept Fleet not available         | 1    |           |          | 154      |
|                           |   |          |          |        | Regional | office            |                                  |      |           |          |          |
|                           |   |          |          |        | Hopsital |                   |                                  |      |           |          |          |
| 4/18/2016                 | Meetin with Mayor re leeter from minister   |          | Mileage  | 84.84  | CRH      | Milk River Town   | No departmental fleet available. | 1    |           |          | 168      |
|                           |   |          |          |        |          | Office            |                                  |      |           |          |          |
| 4/26/2016                 | Meeting with Blood Tribe and Cardston Mayor | •        | Mileage  | 85.85  | CRH      | Standoff and then | Fleet not available              | 1    |           |          | 170      |
|                           |   |          |          |        |          | Cardston          |                                  |      |           |          |          |
| Annrover(s) for the clair | m Annroyal Statu                            | IC       | Annroval |        | •        | •                 | -                                |      |           |          |          |

| Approver(s) for the claim | Approval Stat |         | Approval<br>Date |
|---------------------------|---------------|---------|------------------|
| HUBAND, BRENDA            |               | Approve | 3-May-16         |



# **Expense Report Direct Bill Summary**

#### **Purpose of This Form:**

The purpose of this form is to report expenses incurred on behalf of a designated Executive or an AHS Board Member and paid for by a third party vendor. The information will be used for public disclosure reporting.

#### **Expenses Paid Directly to Third Party Vendors:**

AHS may have established accounts with certain vendors used to book travel and other expenses that are billed directly to AHS.

Examples include but are not limited to hotels, travel agencies, car rental agencies, conferences, courses and expenses reimbursed from a petty cash fund. It is mandatory to include in monthly reports these expenses that pertain to each member. AHS is required to disclose expenses for all applicable receipts and back up must be attached.

# **Direct Bill Report**

**VFS** 

- Enter all items related to expenses incurred while conducting AHS business and paid for via a third party vendor (i.e. accommodations, airline tickets, car rentals, hosting events and working sessions)
- Enter all expenses pertaining to professional development such as conferences and courses, etc.
- Enter all expenses paid by AHS not mentioned above.
- Copies of invoices and other relevant back up must be attached, approvals for hosting events/working sessions that exceeds \$600 must be provided.
- Information will be used for reporting purposes only.
- A personal cheque must be attached to cover expenses deemed ineligible.

Indicate whether you have expenses to report in this section for this reporting period.

| • maicate mie | ther yearnave expenses to report in the | 3 3cction for this reporting period. | -20                |  |
|---------------|---|--------------------------------------|--------------------|--|
| Name :        | Sean Chilton                            | Reporting Period for th              | e Month of: Apr-16 |  |

| DD-MMM-YYYY             | Payment Method | Category                   | Description/Purpose of the Expense  | Name of Vendor             | Amount Paid |
|-------------------------|----------------|----------------------------|---|----------------------------|-------------|
| 6-Apr-2016              | Direct Billing | Airline Ticket             | Return flights Lethbridge to Edmonton for Corporate Services HR Executive Committee Meeting.  Venue changed to Calgary; Flights no longer needed, cancelled for Credit. | Marlin Travel              | 595.22      |
| 4-Apr-2016              | Direct Billing | Airline Ticket             | Return flights Lethbridge to Edmonton; Kidney SCN Meeting   | Marlin Travel              | 611.12      |
| 25-Apr-2016             | Direct Billing | Airline Ticket             | Return flights Lethbridge to Edmonton for System Integration Meeting; Meeting cancelled; flights cancelled for credit. (Partial credit used and returned)               | Marlin Travel              | 116.10      |
| 8-Apr-2016              | Direct Billing | Working Session            | Catering for SZ Foundations Forum Meeting in Taber on April 8th.<br>Heritage Inn  | Other                      | 1,049.79    |
|                         | Direct Billing | Choose from Drop-down List |   | Choose from Drop-down List | -           |
| Total Paid in the Month |                |                            |   |                            |             |

MARLIN TRAVEL O-O PERCY HUNT TRAVELGROUP INC MAIN FLOOR, 9929 108TH ST. EDMONTON, AB T5K 1G8

GST Reg#: 885101915

Branch: Agent:

To: ALBERTA HEALTH SERVICES **SUITE 800, NORTH TOWER** 

10030-107 ST **EDMONTON AB CA T5J 3E4** 

Apr 6/16 return flights Lethbridge - Edmonton Corporate Services HR Exec Committee meeting Tancelled-

Invoice Number:

Date:

February 26, 2016

Page:

1/2

Our Reference:

Credit applied

# INVOICE

For

MR SEAN CHILTON

AC

Wednesday, April 6, 2016

🐃 Air

OTHER TRAVEL

From: LETHBRIDGE

To:

EDMONTON INTL AB

Stops:

0 Arrival: 06Apr16

INTEGRA AIR BOOKING REFERENCE

Flight: 918

06:45 AM

08:00 AM

Air Air

OTHER TRAVEL

From: EDMONTON INTL AB

To: Stops: LETHBRIDGE

0

Arrival:

06Apr16

INTEGRA AIR BOOKING REFERENCE

Flight: 829 06:05 PM

07:20 PM

**ECONOMY CLASS** 

**ECONOMY CLASS** 

Cost:

INTEGRA AIR

511.98 83.24 Ticket Total: 595.22

Total:

**Grand Total:** 595,22 Less Credit Card Payments: 595.22

0.00

Credit / Balance Due To This Invoice: 0.00 Total Balance Due:

MARLIN TRAVEL O-O PERCY HUNT TRAVELGROUP INC

MAIN FLOOR, 9929 108TH ST. EDMONTON, AB T5K 1G8

GST Reg#: 885101915

Branch: Agent:

To: ALBER

**SUITE 800, NORTH TOWER** 

10030-107 ST **EDMONTON AB CA T5J 3E4** 

Reham Hights Lethbridgeto Edmonton Kidney SCN meeting.

Invoice Number:

Date:

March 24, 2016

1/2

Page:

Our Reference:

# INVOICE

For

MR SEAN CHILTON

Monday, April 4, 2016

🐃 Air

OTHER TRAVEL

From: LETHBRIDGE

To:

EDMONTON INTL AB

0 Arrival:

04Apr16

INTEGRA AIR BOOKING REFERENCE

Flight: 918

K Air

OTHER TRAVEL

From: EDMONTON INTL AB

To:

LETHBRIDGE

Stops:

0 Arrival:

04Apr16

INTEGRA AIR BOOKING REFERENCE

06:45 AM

08:00 AM

06:05 PM

07:20 PM

Flight: 829 **ECONOMY CLASS** 

Cost:

527.88 Tax: 83.24 Ticket Total: 611.12

**ECONOMY CLASS** 

Total:

INTEGRA A

**Grand Total:** 611.12 611.12

**Less Credit Card Payments:** Credit / Balance Due To This Invoice:

0.00

**Total Balance Due:** 

0.00

MARLIN TRAVEL O-O PERCY HUNT TRAVELGROUP INC MAIN FLOOR, 9929 108TH ST. EDMONTON, AB T5K 1G8

GST Reg#: 885101915

Branch: Agent:

To: ALBERTA HEALTH SERVICES SUITE 800, NORTH TOWER

10030-107 ST **EDMONTON AB CA T5J 3E4** 

Apr 26-27.2016 (3) Reburn Hights Lethbridge to Edmonton System Integration Meeting

Date:

March 29, 2016

Page:

1/2

Our Reference:

# INVOICE

For

MR SEAN CHILTON

AC

Monday, April 25, 2016

≪ Air

OTHER TRAVEL

From: LETHBRIDGE

To:

EDMONTON INTL AB

Stops:

0 Arrival: 25Apr16

INTEGRA CONFIRMATION

Flight: 918

ECONOMY CLASS

**ECONOMY CLASS** 

06:45 AM

08:00 AM

Wednesday, April 27, 2016

🐃 Air

OTHER TRAVEL

From: EDMONTON INTL AB

To:

LETHBRIDGE

Stops: 0

Arrival:

27Apr16

INTEGRA CONFIRMATION

Flight: 829

06:05 PM

07:20 PM

| Cost:       |        |
|-------------|--------|
| INTEGRA AIR | 116.10 |
| Total:      |        |

| Grand Total:                          | 116.10 |
|---------------------------------------|--------|
| Less Credit Card Payments:            | 116.10 |
| Credit / Balance Due To This Invoice: | 0.00   |
| Total Balance Due:                    | 0.00   |

SZ FoundationsForum meeting Tabler

1,049.79

1049.79

1049.79

# Heritage Inn - Taber 4830 46 Ave Taber, AB T1G 2A4

Telephone: (403) 223-4424 Fax: (403) 223-1733

Page #

| Stennal  | nie Fisher-Dor Alberta Health Servi  | Res. # Checked in Checked out Nights Room Rate Room                                   | Fri Apr 8/16 - 11:40am<br>Fri Apr 8/16 - 4:59pm<br>0<br>0.00        |         |
|--|--|---|---|---------|
| Date Apr08 | Description Room - Meeting Rm Rental GST Banquets - Food GST Banquets - Food GST Gratuity GST Banquets - Food GST Gratuity GST Banquets - Food | Reference salon C salon C 35 @ \$16 35 @ \$16 coffee coffee 16 pop @ \$2 16 pop @ \$2 | Charges 275.00 13.75 560.00 28.00 32.00 1.60 100.80 5.04 32.00 1.60 | Credits |
| Apr08  | Direct Bill - Thank you Employee ID#: N  |   |   | 1049.79 |
|  |  |   |   |         |

AHS - South Zone Attn: Stephanie Fisher-Dortman

Name:
P.O. #
Interest charges on all amounts outstanding

Stanbania Fisher Dor Alberta Health Servi

Our G.S.T. # is R102881810

over 45 days at a rate of 2%.

Charge Summary:
Direct Bill - Thank you -1049.79
Room - Meeting Rm Rental 275.00
GST 49.99

Total Outstanding this Invoice





# **Working Session Pre-Approval Request**

In accordance with the Travel, Hospitality & Working Session Expense Claim Policy #1122 this form must be pre- approved for all working sessions, in accordance with the Delegation of Authority for Financial Commitments table.

| about program needs, as                                       | se of the working session<br>ers to meet with SZ Foundations<br>well as build relationships w | ann ta diamona a                 | ies, problem solve ch              | allenges, provide education & awareness |  |  |
|---|---|----------------------------------|------------------------------------|---|--|--|
| Name of Event South   | Zone Foundation Forum   |                                  | Date of Re                         | quest (yyyy-Mon-dd) 2016-Mar-15         |  |  |
| Event Lead (Name, Position, Department) Sean Chilton, Chief 2 |   |                                  | fficer. South Zone                 |   |  |  |
| Location of Venue Ta  | aber, AB  |                                  |                                    |   |  |  |
| Event Date(s) April 8,  | 2016  |                                  |                                    |   |  |  |
| Number of Attendees   | s 40  |                                  | TALES ALTERNA                      |   |  |  |
| Guest Speaker(s)/Facilitators                                 |   |                                  | e/Role                             | Organization                            |  |  |
| Sean Chilton  |   | Chie                             | of Zone Officer                    | South Zone                              |  |  |
| James Frey  |   | Dire                             | ctor - Communications              | 710                                     |  |  |
| Jennifer Wood   |   |                                  | cutive Director, Found             |   |  |  |
|   |   |                                  |                                    | July 7410                               |  |  |
|   | Venue cost\$  | 275.00                           |                                    |   |  |  |
|   | Meals \$ 672.00   | )                                | erages                             |   |  |  |
| Proposed Budget   | Non - Alcoho  | lic Beverages                    |                                    |   |  |  |
| · · · · · · · · · · · · · · · · · · ·                         | Other\$ 100.80  |                                  | Specify nature of expense Gratuity |   |  |  |
| GST (if applicable) \$ 52                                     |   |                                  |                                    |   |  |  |
|   | Total planne  | nned event budget \$ \$ 1,100.19 |                                    |   |  |  |
| inance Code / Acco  | ounting Distribution  |                                  |                                    |   |  |  |
| Balancing Unit<br>Eg. 101                                     | Location<br>Eg. 9000  |                                  | Functional Centre/Primary          |   |  |  |
|   | Lg. 9000  | 7111000                          | Eg. 0000000000<br>71110000084      |   |  |  |
| Authorization   |   |                                  | EE NATH ENGLES (NATH               |   |  |  |
| Approved Not approved   | Name<br>Sean Chi Llor   | Posit                            | ion Title<br>ief Zone Of           | DOFA Level                              |  |  |
| Not approved 3854(Rev2014-10)                                 | Signature   | 11                               |                                    | Date<br>March 15/16                     |  |  |



# \* Heritage Inn

4830 - 46th Ave, Hwy #3, Taber, AB - T1G2A4 (403) 223-4424 • fax (403) 223-1733 www.heritageinn.net

| Name All                         | erta He                 | alth Service                            | s-South Z                         | one         | Function Type Lunch Meeting |                      |             |                         |              |  |
|----------------------------------|-------------------------|---|-----------------------------------|-------------|-----------------------------|----------------------|-------------|-------------------------|--------------|--|
| Contact                          | otephane Fisher-Doruman |   |                                   |             |                             | Booking Date         |             | Lunch Meeting<br>16-Feb |              |  |
| Address                          |                         |   |                                   |             |                             | oking Date           |             | -                       |              |  |
| City                             |                         |   |                                   |             |                             | nber of Gues         | te          | 08-Apri                 |              |  |
| Province Albe                    | rta                     | Postal Co                               | de                                |             |                             | aranteed Nu          |             | 4                       | 0            |  |
| Business Phone                   |                         |   |                                   |             |                             | quaranteed numb      |             | 1 40 5                  | 40           |  |
| Fax Number                       |                         | -2.2                                    |                                   |             | Ven                         | IIIE                 |             |                         | ior to event |  |
| Cell Phone                       |                         | 7                                       | -                                 |             |                             | rt Time              |             | on C                    |              |  |
| Email stephanie.f                | isherdo                 | rtman2@alb                              | ertahealth                        | services c  | a Fini                      | sh Time              |             | :00:00                  |              |  |
| Set Up Details:                  |                         |   |                                   |             |                             |                      |             | :00:00 P                | M            |  |
| Frenchista (Albanya alian Landa) |                         |   |                                   |             |                             | m Charge:            |             | \$                      | 275.00       |  |
|                                  |                         |   |                                   |             | Oth                         | er charges -         | details bei | low                     |              |  |
| Rounds of 6 people, Mi           | c. easel                | s for noster                            | e nadium                          |             |                             |                      |             | \$                      |              |  |
|                                  | -,                      | o ioi postei                            | s, pouldin,                       | l i         | ŀ                           |                      |             | \$                      | -            |  |
|                                  |                         |   |                                   |             |                             |                      |             | \$                      |              |  |
| Equipment:                       | Rich Zim I red vo       |   |                                   | E HALL DO   | 0.100.01110.0               |                      |             | \$                      |              |  |
| - North American                 | \$                      | Packag                                  | e:                                |             |                             |                      | Price:      | \$                      |              |  |
|                                  | \$                      |   | encentral report                  | 0.000       |                             |                      |             |                         |              |  |
|                                  | \$                      | Meal Ty                                 | pe: Bi                            | stro Buffe  | t \$16 ea                   | ch                   |             |                         |              |  |
|                                  | \$                      | - As                                    | ssorted del                       | uxe cold c  | cute                        |                      |             |                         |              |  |
|                                  | \$                      | -                                       |                                   | nd          |                             | - 11                 | vater on th |                         | 256          |  |
|                                  | \$                      |   | che                               | ese         |                             | 30                   | vater on tr | ie tables               | S            |  |
|                                  | *****                   | - lettuce                               | , sliced tor                      | matoes, re  | d onion                     | 9                    | X 15 cup    | thorma                  |              |  |
|                                  | \$                      | - but                                   | ter, mayoni                       | naise, mus  | stard                       |                      | f coffee fo | the m                   |              |  |
|                                  | \$                      | - va                                    | riety of bre                      | ads and re  | olls                        | pom o                | \$32.0      |                         | orning       |  |
|                                  | \$                      | -                                       | soup of                           | the day     |                             |                      | 402.0       | ,0                      |              |  |
| Beverage / Bar Service:          |                         | fresh g                                 | garden gree                       | ens with d  | ressing                     |                      |             |                         |              |  |
| Type:<br>Price:                  |                         | s                                       | election of                       | i two salac | ds                          |                      |             |                         |              |  |
|                                  |                         |   |                                   |             |                             |                      |             |                         |              |  |
| Bartender @ \$15/hr:<br>Details: |                         |   | fresh bake                        | d cookies   |                             |                      |             |                         |              |  |
| Jetans.                          |                         | i                                       | 2005-00170-002-7-3-8-0-3-400-0000 |             |                             |                      |             |                         |              |  |
|                                  |                         | 1                                       | NO SQI                            | UARES       |                             |                      |             |                         | - 1          |  |
|                                  |                         |   |                                   |             |                             |                      |             |                         |              |  |
|                                  |                         | i                                       | coffee, dec                       | af and tea  | l                           |                      |             |                         |              |  |
|                                  |                         |   | po                                |             |                             |                      |             |                         | 4            |  |
|                                  |                         | (pop t                                  | o be charg                        | ed day of   | event)                      |                      |             |                         |              |  |
|                                  |                         |   |                                   |             |                             |                      |             |                         |              |  |
|                                  |                         |   |                                   |             |                             |                      |             |                         | 1            |  |
|                                  |                         |   |                                   |             |                             |                      |             |                         |              |  |
|                                  |                         | Ÿ                                       |                                   |             |                             |                      |             |                         | 1            |  |
|                                  |                         | Per Pers                                | on                                | -           |                             |                      |             |                         |              |  |
|                                  |                         | Price:                                  | \$                                |             | 16.00                       | Total Meal<br>Price: | \$          |                         | 672.00       |  |
| ood & Beverage:                  | \$                      | THE RESERVE THE PERSON NAMED IN         | 5                                 | Mark Street |                             | Frice.               |             |                         | 0.2.00       |  |
| Fratuity @ 15%:                  | \$                      |   | Payment 1                         | _           |                             | cre                  | dit card    |                         |              |  |
| oom & Equipment:                 | \$                      | 100.80                                  | Deposit A                         | mount:      | \$                          | - Da                 | ite:        |                         |              |  |
| anquet Promo:                    |                         | 275.00                                  | BA                                | LANCE:      | \$                          |                      | A A         | 4                       | 100.10       |  |
| iscount Details:                 | \$                      |   |                                   |             | Ψ                           |                      |             | 1,                      | 100.19       |  |
| OCAN:                            | ¢                       |   | _                                 |             |                             |                      |             |                         |              |  |
| otal Taxes:                      | \$                      |   | Banquet C                         | oordinato   | 00022                       | Ste                  | phanie Bu   | utler                   |              |  |
|                                  | 1000                    | 20 100000000000000000000000000000000000 | Client:                           |             | s                           | tephanie Fisl        | her-Dorton  | an _                    | 2/           |  |
| GRAND TOTAL:                     | \$                      | 1,100.19                                | Client Sign                       | nature:     |                             |                      | ///         | ///                     | 1            |  |
| rrangements for Balanc           | ٥.                      |   |                                   | 200         |                             | >                    | 9           | 10                      |              |  |
| Januario Dalatic                 | ٠.                      |   |                                   | balance     | e paid da                   | ay of function       | 1//         |                         | 1            |  |