

AHS Board and Executive Expense Report

Name Shelly Pusch

Title Chief Zone Officer North Zone

Location Westlock

Expenses submitted during the month of December 2015

| | | | | | | | ravel (1) | | | | | | |
|------------------|-------------------------|----------------------|--------|-----|-------|-----|------------|----------------|----------|-----------------|------------------------------------|--|--------------|
| ммм-үү | Source Document | Purpose | Airfar | ·e | Meals | Acc | ommodation | Other Trave | | Total Travel | Professional Development (2) | Working Sessions Hosting and Hospitality (3) | Other (4) |
| Dec-15 Dec-15 | P-Card Expense Claim | Meetings Meetings | | | 53 | | 122 155 | | 06 02 | 228 910 | | | |
| Total | | | \$ | - : | \$ 53 | \$ | 277 | \$ 8 | 08 \$ | 1,138 | \$ - | \$ - | \$ - |

Total for

the Month \$ 1,138

Maximum daily single meal expense claimed in the month \$ 21 Maximum daily base hotel rate claimed in the month \$ 145 Non economy air travel in the month \$ -

1) Travel expenses

Includes local and out of province/country travel expenses. Other travel includes items such as taxis, parking mileage, car rental and other expenses related to travel.

2) Professional Development

Includes conference, seminar and course registration fees and material

3) Hosting and Hospitality expenses

Hospitality and Hosting expenses may be incurred to advance AHS' mission, vision and values. For example, may include working lunches with staff and prospective employees meetings with government officials, dignitaries, public interest groups, donors other public or private organizations.

4) Other

Other expenses include expenses incurred in the normal course of business that are required for work purposes. May include small item technology purchases, books, etc.

5) Remuneration, Allowances Reported in the Financial Statements

Car allowance, honoraria, meeting fees, and any other employment benefits reported in the annual financial statements are excluded from this report.



RUN DATE: 12/21/2015

| Instruction: | | | |
|--|--|-------------------------------------|------------|
| Attached ALL original detailed | receipts and supporting documents in the sai | ne order as it appears on this stat | ement |
| I | gnatures required where indicated below | | |
| PUSCH, SHELLY | CHIEF ZONE OFFICER | | |
| Cerdholder's Name | Cardholder's Position/Title | Billing Reporting Period. | 20/12/2015 |
| NORTH ZONE | WESTLOCK ADMIN BUILDING | | |
| Cardholder's Dept | Cardholder's Site/Location | Total Statement Amount. | \$227,36 |
| SHELLY PUSCH@ALBERTAHEAL | THSERVICES.CA | | |
| Cardholder's e-mail address | | Last 6 digits of the P-Card # | : |

| Transaction Date | Trans ID | Merchant Name & Description | Trans Original Amount | Currency | Trans Amount | GST | Freigh Description |
|---------------------|-----------|--|--------------------------|----------|--------------|------|---|
| 03/12/2015 | 411820661 | FAS GAS BARRHEAD SERVI, GAS / SERVICE STATIONS | 52.66 | CAD | 52 06 | 2.51 | Fuel For New Fleet Vehicle - no card ya |
| 08/12/2015 | 412286500 | BEST WESTERN MEDICINE, BEST WESTERN HOTELS | 121.63 | CAD | 121.63 | .00 | .00RISC Meditech Site Tour - Medicine Hat |
| 09/12/2015 | 412426319 | MPARK00020256U, AUTOMOBILE PARKING LOTS AND GARAGES | 30.00 | GAD | 30,00 | 1.43 | GUZone Leaders Maeling |
| 10/12/2015 | 412651738 | ESSO, FUEL DISPENSER, AUTOMATED | 73.07 | CAD | 23.07 | .00 | Fuel Float Vehicle - no card yet - Zone Leaders Ming |

RUN DATE: 12/15/2015

P-Card details Online ® Cardholder Statement Report

| Signatures | | |
|--|---|---|
| Cardholder Designate (if Applicable) | | |
| By signing this statement | | |
| I hereby certify that I have reviewed and reconciled the Program User Guide and Training. I have allocated the | is statement in BMO Online to the best of my ability a transaction(s) to the proper cost centre. | in accordance to AHS Corporate Policies. |
| Nanie of Cardholder Designate | Cardholder Designate Fosition Title | _ |
| Letter & Producing | Dec. 15,15 | |
| Signature of Carcholder Designate | Date of Signature | |
| Cardholder By signing this statement I attest that I have read and understand the "Travel, He | ospitality and Working Session Expense Policy (112 | 22)" of Alberta Health Services and confirm |
| expenses being claimed are in compliance with such p I attest the expenses enclosed in this claim are for valid | olicy. d business purposes for Alberta Health Services an | nd that this claim has not been previously |
| claimed by me or on my behalf from Alberta Health Se charged is attached. | | |
| I attest that expenses submitted in this claim have bee provided | | ise rationale and supporting analysis is |
| PUSCH, SHELLY Name or Cardholder | CHIEF ZONE OFFICER Cardholder Position(Title | - |
| Theeles Freel- | Acc15/15 | |
| Signature of Cardh-lider | Date of Signature | _ |
| Approver Designate (if Applicable) | | |
| By signing this statement I attest that I have read and understand the "Travel, Ho | espitality and Working Session Expense Policy (112 | 2)" of Alberta Health Services and confirm |
| expenses being claimed are in compliance with such po | olicy. | |
| I attest the expenses enclosed in this claim are for valid claimed by the claimant or on their behalf from Albertal charged has been obtained. | Health Services or any other Organization. A person | nal cheque for personal expenses inadvertently |
| I attest that expenses submitted in this claim have been provided. | n incurred by using a cost effective method, otherwi | se rationale and supporting analysis is |
| Name of Approver Designate | trec Admin (| owd. |
| (Q. O. s | <u> </u> | _ |
| Signature of Approver Designate | Cate of Signature | - |
| Approver By signing this statement | | |
| I attest that I have read and understand the "Travel, Hosexpenses being claimed are in compliance with such policy." | spitality and Working Session Expense Policy (1122 | 2)" of Alberta Health Services and confirm |
| I attest the expenses enclosed in this claim are for valid. | business purposes for Alberta Health Services and | that this claim has not been previously |
| claimed by the claimant or on their behalf from Alberta Is charged has been obtained | | |
| I attest that expenses submitted in this claim have been provided. | incurred by using a cost effective method, otherwis | se rationale and supporting analysis is |
| Deb Gordon | Macthe No | ten AB |
| Name of Approves | Approver Position/Title | • |
| Signature of Approver | Clots of Skinsture | |
| Submit approved statement with attackments to Accounts | Pavable | |
| Attach: | | Address: |
| Original (or scanned) itemized receipts with documented by where required | usiness reasons including names of participants | Alberia Health Services |
| Signed Cardholder Statement Report (or copies of electron And where applicable; | nic signatures if signatures are not on report) | Accounts Payable 7th Street Plaza |
| Copies of pre-approvals for travel Personal chaque payable to "Alberta Health Services" | | 10th Floor, North Tower, 10030-107 Street Edmonton, AB T5J 3E4 |
| Return, refund and/or credit receipts Disputes letter | | |
| Business reasons for travel require detailed descriptions — meal), why travel was necessary and detailed explanation | include where travelled to, who attended (if of reason. | |
| Accounts Payable only: | | |
| Reference #: Revie | wed by: | Date: |



#412426319

Zone Leaders Meeting IMPARK LOT 256 NO IN AND OUT PRIVILEGES

Expiration Date/Time

Purchase Date/Time: 12:30pm Dec 09, 2015
Total Parking: \$28.57
Total Que: \$30.00
Total Due: \$30.00
Rate: \$30 -Total Paid: \$30.00

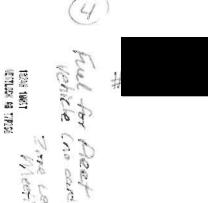
Rate: \$30 - All Day Payment Type: Card

Ticket S/N #: 500012451104 Setting: Lot 256 Mach Name: Meter 1

MasterCard

Auth # GST #887315638RT0001

-- IMPORTANT --Retain This Copy For Your Records



Olds cord subpet If Approved - Thank I Desiran - retain this only for 121 76 400

MesterCard

0000008000 E800

FUEL TOTAL PRICE/L PUMP# 4 28.874L 9.799 \$ 23.97

A0000000041C10

URN:R101745552 12/18/2015 350648409 WESTLOCK ESSO ON

NO



BEST WESTERN PLUS SUN COUNTRY

722 REDCLIFF DRIVE SW MEDICINE HAT, AB T1A 5E3

Phone: 403 527 3700

FAX: 403 526 8689

Account:

Arrival: 12/07/15 Departure: 12/08/15

Room:

Rate: 111.59

PUSCH, SHELLY

| Rewards | Numb | er | Rewards Tier: | BASE | |
|----------|------|---------------------|---------------------|--------------|------------|
| DATE | ITEM | I DESCRIPTION | COMMENT | DEBIT | CREDIT |
| 12/07/15 | 1 | ROOM CHARGE | PUSCH, SHELLY | \$111.59 | |
| 12/07/15 | 2 | GST (5%) | GST (5%) | \$5.58 | |
| 12/07/15 | 3 | ATL (4%) | ATL (4%) | \$4.46 | |
| 12/08/15 | 4 | MASTER CARD PAYMENT | MASTER CARD PAYMENT | | (\$121.63) |
| | | | | BALANCE DUE: | \$0.00 |

Maditech
Domonstration Site Review
of Planning meeting

MEETING:

RISC Meditech Site Tour

DATE: Dec. 8

START TIME: 9 600

END TIME: 3:30

LOCATION:

CONTACT INFO:

NOTES:

AHS Public Disclosure Expense Claims

| Claimant Name | Claimant Title | Claimant Location | Expense Claim Total |
|---------------|---------------------------|----------------------|------------------------|
| PUSCH, SHELLY | Chief Zone Officer, North | Westlock | 909.87 |
| | Zone | | |

| Expense Date | Business reason | Expense Location | Expense Type | Amount | From Location | To Location | Justification | # of days | # of Attendees | Attendee Name(s) | Trip Distance |
|--------------|---|---------------------|----------------|--------|------------------|--------------|---------------|--------------|-------------------|---------------------|------------------|
| 10/27/2015 | Helen Bevan Coaching | AB - Other Zones | Accommodations | 155.32 | | | | 1 | | | |
| 12/7/2015 | Meditech Demo and Site visit to Medicine Hat | | Meals Per Diem | 20.75 | | | | 1 | | | |
| 12/7/2015 | Travel to Medicine Hat | | Mileage | 701.45 | Westlock | Medicine Hat | | 1 | | | 694.5 |
| 12/8/2015 | Meditech Demo and Site Visit to Medicine Hat | | Meals Per Diem | 32.35 | | | | 1 | | | |

| Approver(s) for the claim | Approval Status | Approval Date |
|---------------------------|-----------------|---------------|
| GORDON, DEBORAH A | Approve | 22-Dec-15 |



Helen Bevan Coaching School of HHARCare School of HARACare Session

Shelly Pusch

Sivily Tuber

Room Number:

Arrival Date:

10-27-15

Departure Date:

10-28-15

Page No:

l of l

Guest Name:

INFORMATION INVOICE

Folio No:

10-27-15

| Date | Description | | Charges | Credits |
|----------|--------------------------------|---|---------|---------|
| 10-27-15 | Room Revenue | AND THE PERSON AND AND ADDRESS BARRIES. | 145.00 | 70 T/J |
| 10-27-15 | Destination Marketing Fee - 3% | | 4.35 | |
| 10-27-15 | Tourism Levy - 4% | | 5.97 | |
| | | Total | 155.32 | 0.00 |
| | | Balance | 155.32 | |

Signature:

I agree that my liability for all charges is not waived and agree to be held personally liable in the event that the indicated person, company or association fails to pay for any part or the full amount of these charges. G.S.T. #866344302 RT 0001