



#### **Executive Expense Report**

Name Don Sieben

Title Chair, Audit & Finance Advisory Committee

Location Edmonton

Expenses submitted during the month of November 2013

			Travel (1)	L				
Source Date Document Purpose	Airfare	Meals	Accommodation	Other Travel	Total Travel	Professional Development (2)		Other
Nov-2013 Expense Claim Meetings				18	18			
Total	\$ -	\$ -	- \$ -	\$ 18	\$ 18	\$ -	\$ -	\$
Total for the								

Month

Maximum meal expense claimed in the month	\$ -
Maximum daily hotel rate claimed in the month	\$ -
Non economy air travel in the month	\$ -

#### 1) Travel expenses

Includes local and out of province/country travel expenses. Other travel includes items such as taxis, parking mileage, car rental and other expenses related to travel.

#### 2) Professional Development

Includes conference, seminar and course registration fees and material

#### 3) Hosting and Hospitality expenses

Hospitality and Hosting expenses may be incurred to advance AHS' mission, vision and values. For example, may include working lunches with staff and prospective employees meetings with government officials, dignitaries, public interest groups, donors other public or private organizations.

#### 4) Other

Other expenses include expenses incurred in the normal course of business that are required for work purposes. May include small item technology purchases, books, etc.

Car allowance and any other employment benefits reported in the annual financial statements are excluded from this report



AHS - AP Processing - Internal Use Only	
Voucher#	
Naming Convention	
T4A/NR Applicable? - If yes, indicate line & amt	4.

## OFFICIAL ADMINISTRATOR COMMITTEE MEMBER REMUNERATION AND EXPENSE CLAIM FORM

SECTIO	N 1: PAY	EE INFORMA	TION						
Name:	Don Sieb	en		Vendor# (if known)		Exp Mor	ense Period th:	Nov-13	
Address:			City:	Edmonton	Pro	rince:	AB		
Postal Code:			Country:			ne #:			
	or Expense ness Case	Expenses incurr	red for attending and C	hairing the Audit and	f Finance Advisory Com	nmittee Meeting			
SECTIO	N 2: FIN	ANCE CODIN	G & TOTAL CLAII	И					
Desc	ription	Corp/BU/O	<u>Location</u> (if applicable)		inctional tre/Primary	Expense/ Secondary A	cct (Note: T	<u>Iotal</u> (Note: This column will auto fill	
Meals (A)		101	0005	711	10300004	4500000	)	\$0.00	
Travel Exp	(B+C+E)	101	0005	711	10300004	6221200	)	\$0.00	
Other (D)		101	0005	711	10300004	4109000	)	\$18.00	
					I	OTAL PAYMENT		\$18.00	
				SECTION 3: AU	THORIZATION				
Lantest the exor any other in intest that ex Claimant	xpenses enclos Organization.	ed in this claim are for itted in this claim have	able policies of Alberta Health	I Services that pertain to Alberta Health Services al st effective method, othe	these expenses, and confirm nd that this claim has not bee rwise rationale and supportin	n previously claimed g analysis is provide:	by me or on my bo	oce with such policies shalf from Alberta Health Services	
attest that I lattest the elliealth Servic lattest that ell Approved	have read and openses encloses or any other expenses submit by (Print No.	understand all applicated in this claim are for Organization.  Steel in this claim have sime)	r valid business purposes for	Alberta Health Services as st effective method, othe Broup	these expenses, and confirm nd that this claim has not bee rwise rationale and supportin	n previously claimed	by the claimant or above.  Phone#		
Signature	): I, by a gring :	John Paties that I a	in compliant with all the above	statements	DOFA Level	Position#			

1) All cheques and attachments will be mailed out by Accounts Payable. Cheques will NOT be pulled and returned to departments for mailing.
2) Non-compliant and incomplete/improperly authorized payment requisitions will be returned without processing.

Health and Personal information on this form is collected by AHS under the authority of section 20(b) of the Health Information Act (HIA) and sections 33(c) and 34(2) of the Freedom of Information and Provision of Privacy (FOIP) Act respectively, for the outpose of administering AHS Produce to Pay program. For more information, questions or exceed about the collection, use or disclosure of your health personal information please contact Mark Parks. Director Accounts Payable at 790-735-0506 or email. Mark Parks @arbertsheathservices.ca

For payment please submit to the Official Administrator office: 10101 Southport Road SW, Calgary, AB. T2W 3N2, Attention: Lou DeCoste

Completion of the "cost effective method used" Column is required. If you select "No" in this column, Further Explanation is Required in the "Rationale is Required" section above

### SECTION 4: OFFICIAL ADMINISTRATOR COMMITTEE MEMBER - TRAVEL EXPENSE CLAIM

<u>Date</u>	Description: (include purpose of trip, mode of travel, starting point, details of expenditure)	Cost Effective method used?	Meal (Allowance OR Receipt)(A)								Payroll Only
			Allowance		With Receipt		Accom-	<u>Transportation</u> (Flight, Car Rental,	Other	Mileage	OA
			Meal Type	Allow- ance	Meal Type	With Receipt	modation (B)	Fuel, Parking, Taxi) (C)	(Itemize) (D)	<u>km</u> (E)	Committee Meeting Fee (F)
12-Nov-13	Audit and Finance Advisory Committee Meeting- travel by car to SSP from business office	Yes							,		
12-Nov-13	Parking - to Hend Audit + Firance meaning	Yes							\$18 00		
	way										
			, <sup>32</sup> 3								
			,								
***************************************											
Total: (amount auto fills to page 1)		to page 1)		\$0.00		\$0.00	\$0.00	\$0.00	\$18.00	0.00	
		CA	COMMIN	TEE MI	EMBER	R Mileage	e Rate	0.505	Total N	/lileage	\$ .

For payment please submit to the Official Administrator office: 10101 Southport Road SW, Calgary, AB. T2W 3N2, Attention: Lou DeCoste

## PLACE FACE UP ON DASH

NO IN AND OUT PRIVILEGES

Expiration Date/Time

# NOV 13, 2013

Purchase Date/Time: 03:21pm Nov 12, 2013
Total Parking: \$17.14
Total gst: \$0.86
Total Due: \$18.00
Total Paid: \$16.00 All d
Total Paid: \$16.00 Payment Tyl
Sin # 500012451104
Setting Lot 256
Mach Name: Meter 1

Rate: \$18.00-All day\*Eving. Payment Type: Card

Card Visa Auth #: GST #8673156389T0001

RECEIPT

INPARK LOT 256

NO IN ANT SUI PHINILEG S

Expiration Date/Time: 05.00am Nov 13, 2013

Purchase Bate/Time: 03.21pm Nov 12, 2013

Total Parking: \$17,44

Total gst: \$0.66

Total Due \$16.00

Total Paid: \$2,00

Ticket # Proc.00

Ticket #: 01680246 Setting: Lot 266 Mach Name: Meter 1

Rate: \$15.00-All day+Evrig. Payment Type: Card

Card Visa

Auth #