

Board and Executive Expense Report

Name Carolyn Hoffman

Title Acting SVP, Quality and Healthcare Improvement

Location Edmonton

Expenses submitted during the month of January 2013

| | | | | | | | Tr | avel (1) | | | | | | _ |
|---|--------------------|------------------------------------|----------------|--------|----|-------|------|-----------|-----------------|--------------|------------------------------------|--|--------------|---|
| Date | Source Document | Purpose | A | irfare | P | 1eals | Acco | mmodation | Other Travel | otal avel | Professional Development (2) | Working Sessions Hosting and Hospitality (3) | Other (4) | |
| December | Expense Claim | Various meetings | | | | | | | | | | | | |
| 2012 to January 2013 November 2012 to January 2013 | Direct Billing | Various presentations and meetings | | 1,003 | | | | | 145 302 | 145 1,305 | | | | |
| Total | | | \$ | 1,003 | \$ | - | \$ | | \$ 447 | \$ 1,450 | \$ - | \$ - | \$ - | _ |
| Total for the Month | \$ 1,450 | | 7. | | | 7,00 | | | | | | | | |
| Maximum meal expense claimed in the month Maximum daily hotel rate claimed in the month Non economy air travel in the month | | | \$ \$ \$ | - | | | | | | | | | | |

1) Travel expenses

Includes local and out of province/country travel expenses. Other travel includes items such as taxis, parking mileage, car rental and other expenses related to travel.

2) Professional Development

Includes conference, seminar and course registration fees and material

3) Hosting and Hospitality expenses

Hospitality and Hosting expenses may be incurred to advance AHS' mission, vision and values. For example, may include working lunches with staff and prospective employees meetings with government officials, dignitaries, public interest groups, donors other public or private organizations.

4) Other

Other expenses include expenses incurred in the normal course of business that are required for work purposes. May include small item technology purchases, books, etc.

Car allowance and any other employment benefits reported in the annual financial statements are excluded from this report



TRAVEL, HOSPITALITY & WORKING SESSION EXPENSE CLAIM

| SECTION A: EMPLOYEE DETAILS (for AHS Staff ON | LY) | The state of the s | | | | | | | | |
|---|---|--|-----------------|--|--|--|--|--|--|--|
| Enter employee # (old) and Employee # (E-People) if your pay | | Expense Date From: 7-Dec-12 | To 30-Jan-13 | | | | | | | |
| Indicate N/A in the Employee # (E-People) if your payroll has not migrated to the New E-People payroll system If you are a new employee and your payroll is E-People you will only have an Employee # (E-People) Out-of-Province Travel Out-of-Province Travel No | | | | | | | | | | |
| Name: Carolyn Hoffman | | /P, Quality & Healthcare Improvement | | | | | | | | |
| Location: Seventh Street Plaza Dept: QHI | | | Ext: | | | | | | | |
| | | Dusiness Filolity *. | EXU. | | | | | | | |
| Employee # (E-People); | Employee # (REQUIRED # prior to E-People migration): | | | | | | | | | |
| SECTION E: FINANCE CODING & TOTAL CLAIM | | | | | | | | | | |
| CAPITAL PROJECT CODING ONLY → Project P | umber P | roject Task Number | | | | | | | | |
| Expenditure | Organization | Expenditure Type | | | | | | | | |
| Total - Section B: Travel - Pg 2 | Total - Section C&D: Other & Foreign B | xpenses - Pg 3 | | | | | | | | |
| Ral Functional Centre Total | Functional Second | IOIAL | REIMBURSEMENT | | | | | | | |
| Pg Unit Location (FC) Expense | Bal Unit Location Centre (FC) Exper | · | on B \$144.76 | | | | | | | |
| 2A 101 0006 71110600021 \$144.76 | | Total Section | n C&D | | | | | | | |
| 2B | | Less Cash Ad | dvance | | | | | | | |
| 2C | | | | | | | | | | |
| 2D | | TOTAL CI | LAIM \$144.76 | | | | | | | |
| \$144.76 | **User to enter Coding & \$ amounts | | | | | | | | | |
| NOTE: This section auto fills from page 2A, 2B, 2C & 2D | NOTE: These fields do not automatically fill | for Section C&D | | | | | | | | |
| SECTION F: AUTHORIZATION | | | | | | | | | | |
| If applicable, print the name of the person (other than claimant) that | | | | | | | | | | |
| Employee and approval signatures required as well as DOFA level (Claim Prepared by (PRINT ONLY): Candace Humenny | | r. one # Ext | | | | | | | | |
| I hereby acknowledge that I have read the "Travel, Hospitality and Working S | | | th such notice/ | | | | | | | |
| I hereby certify that the expenses listed above have not been previously clair | ned by me or on my behalf from Alberta Health Services or other | organization. | at such policy. | | | | | | | |
| Employee Signature: Will Now | Date _ | Municip 25, 2013 | 10 | | | | | | | |
| I hereby certify that I have reviewed the expenses and they are in a | | 22). | | | | | | | | |
| Approved claim form with receipts should be sent by the approver d Approved By (PRINT ONLY): Dr. Vernel Ylun | | # Phone # | Ext | | | | | | | |
| Signature: | Title EVP & CMO, Quality & | | AN2513 | | | | | | | |
| Approved By (PRINT ONLY): | | # Phone # | Ext | | | | | | | |
| Signature: | Title | Date | | | | | | | | |

Health and Personal information on this form is collected by AHS under the authority of section 20(b) of the Health Information Act (HIA) and sections 33(c) and 34(2) of the Freedom of Information and Protection of Privacy (FOIP) Act, respectively, for the purpose of administering AHS Procure to Pay program. For more information, question or concern about the collection, use or disclosure of your health and personal information, please contact Mark Palka, Director Accounts Payable at 780-735-0506 or email: Mark Palka@albertahealthservices.ca

EXPENSE CLAIM DETAILS

| | Enter Finance Coding 101 • 0006 • 71110600021 | | | | | | | | | | | |
|---------------------------|--|--|-------------------|-----------|--|---|--|---------------------------|--|---------------|------------------|-----------|
| If expenses | If expenses incurred are for multiple FC's please use pages 2B,2C,2D (after pg3) as there should be one FC per page OR if more lines are required for the same FC use these additional pages. Enter total \$ amount on slip, DO NOT separate any taxes (eg. GST). Secondary/Expense codes are not required in this section as they are pre-determined by the system. | | | | | | | | | | | |
| total \$ amo | | | | | The second secon | THE CONTRACTOR OF THE PARTY OF | Action Control of the | Material William Printers | Application of the second seco | | | |
| | | MANAGEMENT AND THE PARTY OF THE | | | The state of the s | y, Working Sessio | on, Relocation, Co | ntinuing Education, | Business Insurance | go to SECTION | IC | |
| Select from Ensure sep | elect from dropdown menu (column Province) where expenses were incurred (Out of N.America = Inter'l). Insure separate lines are used for claim items that differ in Province, US and Out of North America. | | | | | | | | | | | |
| Date | | Province, | What is | (9a) | Meal Select type from dropdown) | | Airfare | | Rental | | | Mileage |
| dd-mmm-yy | Purpose of Travel 55 characters maximum ~length of shaded area | US, or Out of | travel related | | | w/o receipt or | Bus/LRT | Hotel | Car | Taxi | Fuel | (km) |
| | | N.America | to? | Туре | w/receipt | per diem | Parking | | | | | |
| 12-Jan-13 | Attend Executive Education Speaker Series | AB | Meeting | | | | \$23.00 | | | \$85.00 | | |
| 12-Jan-13 | Mileage to and from Edmonton airport | AB | Meeting | | | | | | | | | 52.00 |
| 7-Dec-12 | Parking at Red Arrow for Integrated Curriculum | AB | Meeting | | | | \$10.50 | | | | | |
| | | | | | **** | | | | | | | |
| | | | | | • | | | | | | | |
| | | | | | 1 | | | | | | | |
| | | | | | | | | | | | | |
| | **** | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | 1 | | | | | | ********* |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | *** | | | | | |
| | | | | | | | A. A. A. II. | | | | | |
| | | | | | | | ······································ | | | | | |
| | | | | | | | | | | | | Ann |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | J | L | L | | | | | | | | Total Kms |
| | | ; | SUBTO | TALS | | | \$33.50 | | | \$85.00 | | 52.00 |
| | MEAL PER DIE | M RATES | | | | <u> </u> | | Enter \$0.505 k | m, \$0.47 km <u>OR</u> | rate per Unio | n Agreement | \$0.505 |
| | B = Breakfast = \$9.20 L = Lunch = \$11.60 D = [|)inner = \$20. | 75 <u>A = A</u> | LL MEAL | S = \$41.55 | | | | (see | Mileage deta | ils to the left) | \$0.505 |
| | BL = Breakfast & Lunch = \$20.80 BD = Breakfast & D | <u> </u> | ao FD=F | unch & D | mner = \$32.35 |) | | | | | Mileage \$ | \$26.26 |
| | MILEAGE - Business Kilometre Rate | for Person | ally-Own | ed Vehic | :le | | | | | Trav | el \$ Subtotal | \$118.50 |
| | → details of travel location to & from must be include | | | of travel | column | | | | Enter on | page 1 TOTA | L TRAVEL \$ | \$144.76 |
| | \$0.505 per km for <u>un</u> \$0.47 per km for ov | | | | | | | ~ | ne erowell a consider a top and enter | | | |
| <u> </u> | \$0.47 per km for over 5,000km/yr or per Union Agreement Note: Total will auto fill into pg 1, Section E, if form completed electronics pg 2s can be found at end of form | | | | | | | | ally - Additional | | | |

BEST WESTERN CEDAR PARK INN

5116 Gateway Blvd. Edmonton, AB T6H 2H4

Parking (MUST be 0 Balance), PARK

Registered To:



(780) 434-7411 reservations@cedarparkinn.com

Room #

HOUSE ACCOUNT

Transfer To

Conf #

Arrival Departure 12/07/12

Group

Room Type

Guests

0/0

Payment Acct

| Posting w | Oper . | AcctCo | Description From | Reference | Amount | |
|-----------|--------|--------|------------------|----------------|----------|--|
| 12/07/12 | SAM | СН | PAYMENT CASH | PARKING #12514 | \$10.50- | |
| | | | | Balance Due | \$10.50- | |

Parking at Cedar Park Inn Red Arrow station in Edmonton to take bus to Calgary for the QHI Integrated Curriculum Development Forum

THE UNDERSIGNED GUEST AGREES TO PAY THE AMOUNT INDICATED ON THE BALANCE DUE PORTION OF THIS INVOICE. IF THE CHARGES ARE TO BE BILLED TO A THIRD PARTY, THE UNDERSIGNED AGREES TO BE PERSONALLY LIABLE FOR PAYMENT

OF THE CHARGES IN THE EVENT THAT THE INDICATED THIRD PARTY, PERSON, COMPANY OR ASSOCIATION FAILS TO PAY FOR ANY PART OR THE FULL AMOUNT OF SUCH CHARGES.

GST# 851767210RP0001

January 12, 2013 Expenses

GST# K128599//6

Attended Executive Education Speaker Series in Calgary as co-sponsor

| Edmonton Airports | |
|--|---|
| Can-T5J 2T2 Edmonton Tax CodeCA5% | |
| P2 South C 12/01/13 16:32 Receipt 003127 | |
| Short-term parking tkt HL - No. 095261 12/01/13 06:23 - 13/01/13 06:22 - Period 1d0h0' (Tax) \$23.00 | Parking at Edmonton International Airport |
| Total \$23.00 | |
| Payment Received \$23.00 Merch:82005340013 Auth:082973 Type: Swiped | |
| Sub Total \$21.90 Tax 5% 1.10 | |
| 1.10 | |
| Thank You for choosing | |
| ASSOCIATED CAB for all your transportation needs. Visit our counter at the Calgary International Airport International arrival door. Driver SUKHDIT GILL Date 12 JAW 13 Car # GS Amount & US.60 GST Included # | Taxi from airport (Calgary) to downtown campus of University of Calgary |
| Thank You for choosing | |
| ASSOCIATED CAB | |
| for all your transportation needs. Visit our counter at the Calgary International Airport International arrival door. Driver Date Amount GST Included # | Taxi from University of Calgary to airport |
| | |



Total Albertan Satisfaction

Executive Expenses Report Direct Billing Summary

Purpose of This Form:

The purpose of this form is to report expenses incurred on behalf of a designated Executive and paid for by a third party vendor. The information will be used for public disclosure reporting.

Expenses Paid Directly to Third Party Vendors

AHS may have established accounts with certain vendors used to book travel and other expenses that are billed directly to AHS. Examples include but are not limited to hotels, travel agencies, car rental agencies, conferences, courses and expenses reimbursed from a petty cash fund. It is mandatory to include in monthly reports these expenses that pertain to each member. AHS is required to disclose expenses for all applicable receipts and back up must be attached.

Direct Bill Report

- Enter all items related to expenses incurred while conducting AHS business and paid for via a third party vendor (i.e. hotel accommodation, airline tickets, car rental, hosting events and working sessions.
- Enter all expenses pertaining to professional development such as conferences and courses, etc.
- Enter all other expenses paid by AHS not mentioned above
- Copies of invoices and other relevant back up must be attached including approvals for working sessions/hosting events
- Information will be used for reporting purposes only
- A personal cheque must be attached to cover expenses deemed ineligible
- Indicate whether you have expenses to report in this section for this reporting period: Yes No

| Name: Carolyn Hoffman, Acting SVP, QHI | Reporting Period for the Month of: November 2012 & January 2013 |
|--|---|
| | 1 |

| Date | Payment Method | Câtegory | Description/Purpose for Expense | Name of Vendor Paid | Amount Paid |
|------------|----------------|----------------|---|---------------------|-------------|
| 2012-11-30 | Direct Billing | Transportation | Present on Quality to Dept. of Medicine, University of Calgary | Marlin Travel | \$542.96 |
| 2012-12-07 | Direct Billing | Transportation | Attend QHI Integrated Curriculum Development Forum (/w team) | Marlin Travel | \$150.96 |
| 2013-01-12 | Direct Billing | Transportation | Attend Executive Education Speaker Series as co-sponsor | Marlin Travel | \$459.96 |
| 2012-01-30 | Direct Billing | Transportation | Present to Committee of the | Marlin Travel | \$150.96 |

Presentation on Quality to the Department of Medicine at University of Calgary

MARLIN TRAVEL

BRANCH: N61107

O-O PERCY HUNT TRAVELGROUP INC

MAIN FLOOR, 9929 108TH ST.

GST REG# 885101915

Attended with Dr. Verna Yiu

EDMONTON, AB T5K 1G8

PHONE: 780-425-8611

and QHI Sr. Leader Team

TO:

ALBERTA HEALTH SERVICES

YOUR REF :

LOCATOR :

OUR REF : ZCH0093635C

AGENT : ASHLEY QUACH

INVOICE *** D U P L I C A T E ***

INV NO: 85392

DATE: 27NOV12

PAGE: 1

FOR: MS CAROLYN HOFFMAN

----ITINERARY -----

*** AIR/RAIL/BUS ***

FROM TO EDMONTON INTL CALGARY CARRIER FLT/CL ST DATE DEPART ARRIVE MEALS BAGS

AIR CANADA 8133 W HK 30NOV 7:00A 7:52A

D8 (300 SERIE

SEAT 03C

AIR CANADA E

CALGARY

EDMONTON INTL AIR CANADA 8150 V HK 30NOV 3:30P 4:22P

D8 (300 SERIE

SEAT 03F

AIR CANADA E

ONLY WINDOW SEATS REMAINING

*** TOUR ***

BSP TASF

DEPARTING FROM EDMONTON INTL ON 01JUL13 AT 12:00A

TO

EDMONTON INTL RETOIJULIS AT 12:00A 1 PACKAGE TOUR

FILE RETAINER

AIR CANADA TKT NO AC 2523 903448

TKT NO 954 0004 956042 BSP TASF

(INCL 64.96 TAX)

532.96 10.00

*** SUB-TOTAL EXCLUDING GST/HST & APT

*** TOTAL CHARGES THIS INVOICE ***-

PAYMENT BY PAYMENT BY

ידאידי 2523903448 542.96 532.96

*** BALANCE DUE THIS INVOICE ***

TKT 0004956042

10.00 0.00

BALANCE DUE TO DATE

0.00

CONTINUED ON NEXT PAGE

542.96

From:

Ashley Quach [ashley.quach@marlintravel.ca]

Sent:

Tuesday, November 27, 2012 4:40 PM

To:

Candace Humenny

Subject:

Travel Itinerary - Carolyn Hoffman - Nov 30

You can view or print your e-ticket at www.viewtrip.com. Reservation number

MARLIN TRAVEL - GOVERNMENT CENTRE

OWNED AND OPERATED BY 101017690 SASK. LTD.

9929 108TH ST - MAIN

EDMONTON ALBERTA T5K 1G8

PHONE: (780) 425-8611 BRANCH: N61107

FAX: (780) 426-5759

GST REG NO. 885101915

PNR LOC: ZN6CM0 DATE: 27 NOV 2012

AGENT: **ASHLEY**

TO:

FOR:

ALBERTA HEALTH SERVICES

10030 - 107 STREET

EDMONTON AB T5J 3E4

HOFFMAN/CAROLYN MS

--ITINERARY--

FROM

TO

CARRIER -----

FLT/CL

DATE

DEP ARR

ST

EDMONTON/INTL CALGARY

AIR CANADA

8133 W 30 NOV 12 700A 752A OK

NONSTOP

EOUIPMENT: DH3

TRAVELLING TIME -:52

OPERATED BY: AIR CANADA EXPRESS

SEAT: 3C

AIRLINE LOCATOR:

FREQ FLYER NBR:

TICKET NUMBER 0142523903448

CALGARY

EDMONTON/INTL AIR CANADA

8150 V 30 NOV 12 330P 422P OK

NONSTOP

EQUIPMENT: DH3

TRAVELLING TIME - :52

OPERATED BY: AIR CANADA EXPRESS

AIRLINE LOCATOR:

SEAT: 3F

ONLY WINDOW SEATS REMAINING

TICKET NUMBER 0142523903448

FREQ FLYER NBR:

AIR FLIGHT ACCIDENT INSURANCE IS PROVIDED AT NO COST TO OUR CLIENTS FOR THE PRINCIPAL SUM \$100000 UNDER GROUP POLICY GTRMM 11506 UNDERWRITTEN BY MANULIFE FINANCIAL 24 HOUR EMERGENCY HELP DESK

WITHIN CANADA OR UNITED STATES CALL ...1 888 342 3292 OUTSIDE OF TOLL FREE AREA CALL COLLECT...303 801 2147

PLEASE QUOTE ACCESS CODE

PLEASE REVIEW YOUR ITINERARY FOR ACCURACY

PLEASE INFORM US WITHIN ONE BUSINESS DAY SHOULD YOU

MARLIN TRAVEL

. ! 1 . . .

BRANCH: N61107

O-O PERCY HUNT TRAVELGROUP INC MAIN FLOOR, 9929 108TH ST.

GST REG# 885101915

EDMONTON, AB T5K 1G8

PHONE: 780-425-8611

TO: ALBERTA HEALTH SERVICES

YOUR REF : LOCATOR :

OUR REF : ZCH0093549C

AGENT : ASHLEY QUACH

INVOICE *** D U P L I C A T E ***

INV NO: 85319 DATE: 26NOV12

PAGE: 1

FOR: MS CAROLYN HOFFMAN

*** AIR/RAIL/BUS ***

FROM EDMONTON TO

CARRIER

FLT/CL ST DATE DEPART ARRIVE MEALS BAGS

RED ARROW_ CALGARY GK 07DEC 6:15A 9:20A 001 Y RED ARROW CONFIRMATION

EDMONTON CEDAR PARK TO CALGARY DOWNTOWN

SEAT 2A

CALGARY

EDMONTON

RED ARROW 002 Y GK 07DEC 4:30P 7:35P

RED ARROW CONFIRMATION

CALGARY DOWNTOWN TO EDMONTON CEDAR PARK

SEAT 2B

*** TOUR ***

BSP TASF

DEPARTING FROM EDMONTON INTL ON 01JUL13 AT 12:00A TO

EDMONTON INTL RETOIJULIS AT 12:00A

1 PACKAGE TOUR

RED ARROW CONFIRMATION

RED ARROW M TKT NO RA7 973338 BSP TASF TKT NO 954 0004 956002

140.96 10.00

*** SUB-TOTAL EXCLUDING GST/HST & APT

*** TOTAL CHARGES THIS INVOICE *** -

TKT 973338 150.96 140.96

PAYMENT BY PAYMENT BY

0004956002 TKT

10.00 0.00

*** BALANCE DUE THIS INVOICE **** BALANCE DUE TO DATE

I HAVE BEEN OFFERED TRAVEL INSURANCE AND HAVE ACCEPTED:.....DECLINED:....

0.00

150.96

CONTINUED ON NEXT PAGE

From:

Ashley Quach [ashley.quach@marlintravel.ca]

Sent:

Thursday, December 06, 2012 12:50 PM

To:

Candace Humenny

Subject:

Travel Itinerary - Carolyn Hoffman - Dec 7 - seat update per Summer

MARLIN TRAVEL - GOVERNMENT CENTRE

OWNED AND OPERATED BY 101017690 SASK. LTD.

9929 108TH ST - MAIN

EDMONTON ALBERTA T5K 1G8

PHONE: (780) 425-8611 N61107

BRANCH: PNR LOC:

SH53LS

GST REG NO. 885101915 DATE: 06 DEC 2012

AGENT:

ASHLEY

TO:

ALBERTA HEALTH SERVICES

10030 - 107 STREET

EDMONTON AB T5J 3E4

FOR:

FAX: (780) 426-5759

HOFFMAN/CAROLYN MS

--ITINERARY--

FROM

TO

CARRIER

FLT/CL

DATE

DEP ARR ST

EDMONTON

CALGARY

BUS

1 Y 07 DEC 12 615A 920A OK TRAVELLING TIME - 3:05

RED ARROW CONFIRMATION

EDMONTON CEDAR PARK TO CALGARY DOWNTOWN

SEAT 3C

CALGARY

EDMONTON

BUS

2 Y 07 DEC 12 430P 735P OK TRAVELLING TIME - 3:05

RED ARROW CONFIRMATION

CALGARY DOWNTOWN TO EDMONTON CEDAR PARK

SEAT 5A

AIR FLIGHT ACCIDENT INSURANCE IS PROVIDED AT NO COST TO OUR CLIENTS FOR THE PRINCIPAL SUM \$100000 UNDER GROUP POLICY GTRMM 11506 UNDERWRITTEN BY MANULIFE FINANCIAL 24 HOUR EMERGENCY HELP DESK

WITHIN CANADA OR UNITED STATES CALL ...1 888 342 3292 OUTSIDE OF TOLL FREE AREA CALL COLLECT...303 801 2147

PLEASE QUOTE ACCESS CODE

PLEASE REVIEW YOUR ITINERARY FOR ACCURACY PLEASE INFORM US WITHIN ONE BUSINESS DAY SHOULD YOU FIND ANY DISCREPANCIES. DEPENDING ON THE NATURE OF THE DISCREPANCY COSTS ASSOCIATED WITH MAKING CORRECTIONS MAY BE YOUR RESPONSIBILITY

-----RED ARROW-----

RESERVATION MAY BE CHANGED OR CANCELLED AT LEAST 2 HOURS PRIOR TO DEPARTURE.

1

MARLIN TRAVEL

O-O PERCY HUNT TRAVELGROUP INC

MAIN FLOOR, 9929 108TH ST. EDMONTON, AB T5K 1G8

BRANCH: N61107

GST REG# 885101915

PHONE: 780-425-8611

TO: ALBERTA HEALTH SERVICES

YOUR REF : LOCATOR :

OUR REF : ZCH0094840C AGENT : ASHLEY QUACH

INVOICE *** D U P L I C A T E ***

INV NO: 86434 DATE: 04JAN13

PAGE: 1

FOR: MS CAROLYN HOFFMAN

-----ITINERARY ------

*** AIR/RAIL/BUS ***

FROM TO EDMONTON INTL CALGARY CARRIER FLT/CL ST DATE DEPART ARRIVE MEALS BAGS

AIR CANADA 8133 T HK 12JAN 7:00A 7:53A

D8 (300 SERIE

SEAT 03D

AIR CANADA E

EDMONTON INTL AIR CANADA 8150 V HK 12JAN 3:30P 4:24P D8 (300 SERIE

SEAT 03D

AIR CANADA E

*** TOUR ***

BSP TASF

CALGARY

DEPARTING FROM EDMONTON INTL ON 01SEP13 AT 12:00A

EDMONTON INTL RET01SEP13 AT 12:00A TO

1 PACKAGE TOUR FILE RETAINER

AIR CANADA TKT NO AC 2524 147557 BSP TASF TKT NO 954 0004 983318

(INCL 64.96 TAX) 449.96 10.00

*** SUB-TOTAL EXCLUDING GST/HST & APT

*** TOTAL CHARGES THIS INVOICE *** ~

459.96

PAYMENT BY

TKT 2524147557 TKT 0004983318 459.96 449,96 10.00

0.00

PAYMENT BY *** BALANCE DUE THIS INVOICE **** BALANCE DUE TO DATE

0.00

I HAVE BEEN OFFERED TRAVEL INSURANCE AND HAVE

ACCEPTED:.....DECLINED:....

CONTINUED ON NEXT PAGE

From:

Ashley Quach [ashley.quach@marlintravel.ca]

Sent:

Friday, January 04, 2013 5:00 PM

To:

Candace Humenny

Subject:

Travel Itinerary - Carolyn Hoffman - Jan 12

You can view or print your e-ticket at www.viewtrip.com. Reservation number

MARLIN TRAVEL - GOVERNMENT CENTRE

OWNED AND OPERATED BY 101017690 SASK. LTD.

9929 108TH ST - MAIN

EDMONTON ALBERTA T5K 1G8

PHONE: (780) 425-8611 BRANCH:

N61107

Z3B8CA

PNR LOC:

AGENT:

FAX: (780) 426-5759

GST REG NO. 885101915 DATE: 04 JAN 2013

ASHLEY

TO:

FOR:

ALBERTA HEALTH SERVICES

10030 - 107 STREET

EDMONTON AB T5J 3E4

HOFFMAN/CAROLYN MS

--ITINERARY--

FROM

TO

CARRIER -----

FLT/CL

DATE

DEP ARR ST

EDMONTON/INTL CALGARY

AIR CANADA

8133 T 12 JAN 13 700A 753A OK

NONSTOP

EQUIPMENT: DH3

TRAVELLING TIME - :53

OPERATED BY: AIR CANADA EXPRESS

AIRLINE LOCATOR:

SEAT: 3D

TICKET NUMBER 0142524147557

FREQ FLYER NBR:

CALGARY

EDMONTON/INTL AIR CANADA

8150 V 12 JAN 13 330P 424P OK

NONSTOP

EQUIPMENT: DH3

TRAVELLING TIME - :54

OPERATED BY: AIR CANADA EXPRESS

AIRLINE LOCATOR:

SEAT: 3D

TICKET NUMBER 0142524147557

FREQ FLYER NBR:

AIR FLIGHT ACCIDENT INSURANCE IS PROVIDED AT NO COST TO OUR CLIENTS FOR THE PRINCIPAL SUM \$100000 UNDER GROUP POLICY GTRMM 11506 UNDERWRITTEN BY MANULIFE FINANCIAL 24 HOUR EMERGENCY HELP DESK

WITHIN CANADA OR UNITED STATES CALL ...1 888 342 3292 OUTSIDE OF TOLL FREE AREA CALL COLLECT...303 801 2147

PLEASE QUOTE ACCESS CODE

PLEASE REVIEW YOUR ITINERARY FOR ACCURACY PLEASE INFORM US WITHIN ONE BUSINESS DAY SHOULD YOU FIND ANY DISCREPANCIES. DEPENDING ON THE NATURE OF THE MARLIN TRAVEL

4 4 1 7

O-O PERCY HUNT TRAVELGROUP INC

MAIN FLOOR, 9929 108TH ST. GST REG# 885101915

EDMONTON, AB T5K 1G8

BRANCH: N61107

PHONE: 780-425-8611

TO: ALBERTA HEALTH SERVICES

YOUR REF : LOCATOR :

OUR REF : ZCH0095687C AGENT : ASHLEY QUACH

INVOICE *** D U P L I C A T E ***

INV NO: 87200 DATE: 21JAN13

PAGE: 1

FOR: MS CAROLYN HOFFMAN

*** AIR/RAIL/BUS ***

FROM EDMONTON TOCALGARY

CARRIER RED ARROW_

FLT/CL ST DATE DEPART ARRIVE MEALS BAGS

001 Y GK 30JAN 6:15A 9:20A

RED ARROW CONFIRMATION EDMONTON CEDAR PARK TO CALGARY DOWNTOWN

SEAT 2A

CALGARY

EDMONTON

RED ARROW 002

Y GK 30JAN 4:30P 7:35P

RED ARROW CONFIRMATION

CALGARY DOWNTOWN TO EDMONTON CEDAR PARK

SEAT 3B

*** TOUR ***

BSP TASF

BSP TASF

DEPARTING FROM EDMONTON INTL ON 01SEP13 AT 12:00A

TO EDMONTON INTL RET01SEP13 AT 12:00A

1 PACKAGE TOUR

RED ARROW CONFIRMATION

1004025

140.96 10.00

*** SUB-TOTAL EXCLUDING GST/HST & APT

TKT NO 954 0004 991930

150.96

*** TOTAL CHARGES THIS INVOICE *** PAYMENT BY

RED ARROW M TKT NO RA7

TKT

150.96

PAYMENT BY *** BALANCE DUE THIS INVOICE ****

1004025 140.96 TKT 0004991930

10.00 0.00

BALANCE DUE TO DATE I HAVE BEEN OFFERED TRAVEL INSURANCE AND HAVE

0.00

ACCEPTED:.....DECLINED:....

CONTINUED ON NEXT PAGE

From:

Ashley Quach [ashley.quach@marlintravel.ca]

Sent:

Thursday, January 24, 2013 10:50 AM

To:

Candace Humenny

Subject:

Travel Itinerary - Carolyn Hoffman - Jan 30

MARLIN TRAVEL - GOVERNMENT CENTRE

OWNED AND OPERATED BY 101017690 SASK. LTD.

9929 108TH ST - MAIN

EDMONTON ALBERTA T5K 1G8

PHONE: (780) 425-8611

BRANCH: PNR LOC: N61107

RPFL50

FAX: (780) 426-5759 GST REG NO. 885101915

DATE: 24 JAN 2013

AGENT:

ASHLEY

TO:

ALBERTA HEALTH SERVICES

10030 - 107 STREET

EDMONTON AB

T5J 3E4

FOR:

HOFFMAN/CAROLYN MS

--ITINERARY--

FROM

TO

CARRIER

FLT/CL

DATE

DEP ARR

EDMONTON

CALGARY

BUS

1 Y 30 JAN 13 615A 920A OK

TRAVELLING TIME - 3:05

RED ARROW CONFIRMATION

EDMONTON CEDAR PARK TO CALGARY DOWNTOWN

SEAT 2A

CALGARY

EDMONTON

BUS

2 Y 30 JAN 13 630P 950P OK

TRAVELLING TIME - 3:20

RED ARROW CONFIRMATION

CALGARY DOWNTOWN TO EDMONTON CEDAR PARK

SEAT 9A

AIR FLIGHT ACCIDENT INSURANCE IS PROVIDED AT NO COST TO OUR CLIENTS FOR THE PRINCIPAL SUM \$100000 UNDER GROUP POLICY GTRMM 11506 UNDERWRITTEN BY MANULIFE FINANCIAL 24 HOUR EMERGENCY HELP DESK

WITHIN CANADA OR UNITED STATES CALL ...1 888 342 3292 OUTSIDE OF TOLL FREE AREA CALL COLLECT...303 801 2147 PLEASE QUOTE ACCESS CODE

PLEASE REVIEW YOUR ITINERARY FOR ACCURACY PLEASE INFORM US WITHIN ONE BUSINESS DAY SHOULD YOU FIND ANY DISCREPANCIES. DEPENDING ON THE NATURE OF THE

DISCREPANCY COSTS ASSOCIATED WITH MAKING CORRECTIONS MAY BE YOUR RESPONSIBILITY ...

-----RED ARROW-----

RESERVATION MAY BE CHANGED OR CANCELLED AT LEAST 2 HOURS PRIOR TO DEPARTURE.

1