

Board and Executive Expense Report

Name Deb Gordon

Title SVP, Health Professions Strategy & Practice, Chief Nursing & Health Professions Officer

Location Edmonton

Expenses submitted during the month of October 2012

							Tr	avel (1)								
Date	Source Document	Purpose	Airfare		Me	eals	Acco	mmodatio	on	her avel	Tota Trav		ofessional relopment (2)	He	Working Sessions osting and ospitality (3)	Other (4)
		NP Conference Division meeting Midwifery Negotiations AHS Board Committee of the Whole - Red Deer	39	97				27	4	159		274 - 397 159			170	
Total			\$ 39	97	\$		\$	27	4	\$ 159		830	\$ 	\$	170	\$

Total for the

Month \$ 1,000

Maximum meal expense claimed in the month \$ - Maximum daily hotel rate claimed in the month \$ 224 Non economy air travel in the month \$ -

1) Travel expenses

Includes local and out of province/country travel expenses. Other travel includes items such as taxis, parking mileage, car rental and other expenses related to travel.

2) Professional Development

Includes conference, seminar and course registration fees and material

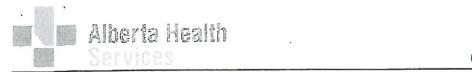
3) Hosting and Hospitality expenses

Hospitality and Hosting expenses may be incurred to advance AHS' mission, vision and values. For example, may include working lunches with staff and prospective employees meetings with government officials, dignitaries, public interest groups, donors other public or private organizations.

4) Other

Other expenses include expenses incurred in the normal course of business that are required for work purposes. May include small item technology purchases, books, etc.

Car allowance and any other employment benefits reported in the annual financial statements are excluded from this report



P-Card details Online ® Cardholder Statement Report

	d receipts and supporting documents in the s signatures required where indicated below	ame order as it appears on this state	ment
GORDON, DEB	SENIOR VICE PRESIDENT		
Cardholder's Name	Cardholder's Position/Title	Billing Reporting Period:	20/10/2012
HEALTH PROFESSIONS	SEVENTH STREET PLAZA		
Cardholder's Dept	Cardholder's Site/Location	Total Statement Amount:	\$444.67
DEB.GORDON@ALBERTAHEALT	THSERVICES.CA		
Cardholder's e-mail address		Last 6 digits of the P-Card #:	

								· · · · · · · · · · · · · · · · · · ·
Transaction Date	Trans ID	Merchant Name & Description	Trans Original Amount		Trans Amount	GST	Freight	Description
29/09/2012	297094345	DELTA CALGARY AIRPORT, DELTA HOTELS	274.33	CAD	274.33	13.06		NP Conference, Presenter
10/10/2012	298009878	SUNTERRA MARKET, GROCERY STORES, SUPERMARKETS	170.34	CAD	170.34	8.11		Lunch for HPSP Division Meeting

ANS rod

RUN DATE: 10/31/2012



P-Card details Online ® Cardholder Statement Report

Signatures	
Cardholder Designate (if Applicable) By signing this statement	
Kim Belrose	Exec Assistant Cardholder Designate Position/Title
Name of Cardholder Designate	
Bull	210ct2012
Signature of Cardholder Designate	Date of Signature
Cardholder By signing this statement	
 I hereby certify that the P-Card issued to be was used for legitimate Program User Guide. 	e business purposes in accordance to AHS Corporate Policies and AHS P-Card
	reviews and reconciliation in BMO details Online® on my behalf (If applicable).
GORDON, DEB	SENIOR VICE PRESIDENT
Name of Cardholder	Cardholder Position/Title
Joda	01 - dox - 2012
Signature of Cardholder	Date of Signature
Approver Designate (if Applicable)	
	BMO details Online® in accordance to AHS Corporate Policies, Program User
Guide and Training on behalf of a authorized approver.	_ 1
Name of Annrover Designate Susan Best	Excc. Assistant Approver Designate Position/Title
Name of Approver Designate	
Seal	Nov. 7, 2012 Date of Signature
Signature of Approver Designate	Date of Signature
Approver By signing this statement	
 I hereby certify that the P-card issued to be was used for legitimate 	business purposes in accordance to AHS Corporate Policies and AHS P-Card
Program User Guide and hereby approve the transactions as listed. Lacknowledge that the above Approver Designate has completed re-	eviews and approvals in BMO details Online® on my behalf (if applicable).
Do Chie Foole	
Name of Approver	Approver Position/Title
S	1/01/6 3013
Signature of Approver	Nov. 6, 2012 Date of Signature
Submit approved statement with attachments to Accounts Payable:	
Attach:	Address:
Original itemized receiptsSigned Cardholder Statement Report (or copies of electronic	Alberta Health Services
signatures if signatures are not on report)	Accounts Payable 7th Street Plaza
And where applicable: Copies of pre-approvals for travel	10th Floor, North Tower, 10030-107 Street
 Personal cheque payable to "Alberta Health Services" 	Edmonton, AB T5J 3E4
Return, refund and/or credit receipts	
Disputes letter	
Accounts Payable only:	

W 21 LA

RUN DATE: 10/31/2012

Reference #:

Reviewed by:

Date:

SUNTERRA catering

REQUESTED PAY METHOD

Visa

Ochiberlo 2012.

ALBERTA HEALTH SERVICES - HEALTH PROFESSIONS HPSP Kim Belrose

14th Floor, 10030 107th Street - North Tower

Edmonton AB T5J 3E4

PO#

Invoice I

Ewint hold on Wednesday, October 13, 2012 CP - Commerce Flace

Kim Belcose

Deb Gordon
Betty-Lynn Morvice
- Noteen Linton
Beinize Magee
- Kim Belisse
- Estner suter
- Dave Boilon

-Diane Hachman

	पिप हिल	W.
Qty	Price	Total
13	5.49	71.37
13	2.99	38.87
13	1.49	19.37
13	1.49	19.37
13	0.25	3.25
13		
13		
13		
13		
1		
2		
	13 13 13 13 13 13 13 13 13 13	13 5.49 13 2.99 13 1.49 13 0.25 13 13 13 13 13

Deliv Chg 10.00

 Subtotal
 162 23 Service
 0 00

 Tax
 8.11

 Total Value
 170 34

 Paid
 0.00 Balance
 170,34

Payments Made

Date Payment Method Card Type Card Number Approval

Please remit any Balance Due within 30 days of the Event Date.

Thank you for this opportunity to serve you.

hud

0930 %

000 10 2012

10/5/2012 01:38 pm

Sunterra Quality Food Markets, Inc.

1 of 1



CALGARY AIRPORT

2001 Airport Road N.E., Calgary, Alberta, T2E 6Z8 Tel: 403-291-2600 Fax: 403-250-6121

AB HEALTH SERVICES Deborah Ms Gordon CALLARY TO PRESENT An AID

フペノド つ

Page: 1 of 1

COMFERENCE

0800

Room: Folio:

413

HRS-SCFT 28,

Cashier: Arrival: 413 09-27-12

Departure: 09-28-12

Date	Description	Additional Information	Charges	Credits
09-27-12	In Room Dining - Dinner	CHECK# 0048888	22.84	
09-27-12	Room Charge		224.00	
09-27-12	Room Destination Marketing Fee		6.72	
09-27-12	Room Tourism Levy		9.23	
09-27-12	Room GST		11.54	
09-28-12	Mastercard			274.33
proposed to the		Total	27/1 33	274 33

GST Summary
Registration No: 846543619
Room 11.54
F&B 1.09
Other 0.00
Total 12.63

 Total
 274.33
 274.33

 Balance Due
 0.00 CDN

ONLY MEAL

CLAIMED

FROM

ONLY MEAL

CLAIMED

FROM

THROWN

TO

20-SEPT-2012

1530 MRS

MEAL

CHARLE

NI COMPLIANT

WITH THE

POLICY

CONTENTS

OF MEAL

Guest Signature:

I agree that my liability for this bill is not waived and I agree to be held personally liable in the event that the indicated person, company, or association fails to pay for any part of or the full amount of these charges.



Executive Expenses Report Direct Billing Summary

Purpose of This Form:

The purpose of this form is to report expenses incurred on behalf of a designated Executive and paid for by a third party vendor. The information will be used for public disclosure reporting.

Expenses Paid Directly to Third Party Vendors

AHS may have established accounts with certain vendors used to book travel and other expenses that are billed directly to AHS. Examples include but are not limited to hotels, travel agencies, car rental agencies, conferences, courses and expenses reimbursed from a petty cash fund. It is mandatory to include in monthly reports these expenses that pertain to each member. AHS is required to disclose expenses for all applicable receipts and back up must be attached.

Direct Bill Report

- Enter all items related to expenses incurred while conducting AHS business and paid for via a third party vendor (i.e. hotel accommodation, airline tickets, car rental, hosting events and working sessions.
- Enter all expenses pertaining to professional development such as conferences and courses, etc.
- Enter all other expenses paid by AHS not mentioned above
- Copies of invoices and other relevant back up must be attached including approvals for working sessions/hosting events
- Information will be used for reporting purposes only
- A personal cheque must be attached to cover expenses deemed ineligible
- Indicate whether you have expenses to report in this section for this reporting period: Yes No

Name: Deb Gordon	Reporting Period for the Month of: October 2012

Date	Payment Method	Category	Description/Purpose for Expense	Name of Vendor Paid	Amount Paid
2012-10-12	Direct Billing	Transportation	Travel to Calgary - Midwifery Negotiations	Marlin Travel/Air Canada	\$396.96
	Choose One	Choose One			
	Choose One	Choose One			
	Choose One	Choose One		**************************************	
	Choose One	Choose One			

MARLIN TRAVEL

BRANCH: N61107

O-O PERCY HUNT TRAVELGROUP INC

MAIN FLOOR, 9929 108TH ST. GST REG# 885101915

EDMONTON, AB T5K 1G8

PHONE: 780-425-8611

TO: ALBERTA HEALTH SERVICES

SUITE 800, NORTH TOWER

10030-107 ST

EDMONTON AB, T5J 3E4

YOUR REF : 101000571110000004

LOCATOR : P4Q9Z1

OUR REF : ZCH0090910C

AGENT : CASANDRA WAGNER

INVOICE

*** D U P L I C A T E ***

INV NO: 82947 DATE: 050CT12

PAGE: 1

FOR: MS DEBORAH GORDON

101000571110000004

*** AIR/RAIL/BUS ***

EDMONTON INTL CALGARY

TO

CARRIER FLT/CL ST DATE DEPART ARRIVE MEALS BAGS AIR CANADA 8135 T GK 120CT 8:00A 8:52A

D8 (300 SERIE

AIR CANADA E

BOOKING REFERENCE MHDALZ

TICKET NUMBER 0142113072236

CALGARY

EDMONTON INTL AIR CANADA 8170 T GK 120CT 5:00P 5:52P

D8 (300 SERIE

AIR CANADA E

BOOKING REFERENCE MHDALZ TICKET NUMBER 0142113072236

*** TOUR ***

BSP TASF

DEPARTING FROM EDMONTON INTL ON 10APR13 AT 12:00A TO EDMONTON INTL RET10APR13 AT 12:00A

1 PACKAGE TOUR

AIR CANADA CONFIRMATION MHDALZ

AIR CANADA TKT NO ACO 2113072236 (INCL 88.96 TAX) TKT NO 954 0004 901213 BSP TASF

386.96 10.00

*** SUB-TOTAL EXCLUDING GST/HST & APT

*** TOTAL CHARGES THIS INVOICE ***

TKT 2113072236 PAYMENT BY CA*********6502

396.96 386.96

PAYMENT BY CA*********6502 *** BALANCE DUE THIS INVOICE ****

TKT 0004901213

10.00

BALANCE DUE TO DATE

0.00 0.00

396.96

CONTINUED ON NEXT PAGE

MARLIN TRAVEL

BRANCH: N61107

O-O PERCY HUNT TRAVELGROUP INC

MAIN FLOOR, 9929 108TH ST.

EDMONTON, AB T5K 1G8

GST REG# 885101915

PHONE: 780-425-8611

TO: ALBERTA HEALTH SERVICES

SUITE 800, NORTH TOWER

10030-107 ST

EDMONTON AB, T5J 3E4

YOUR REF : 101000571110000004

LOCATOR : P4Q9Z1

OUR REF : ZCH0090910C

AGENT : CASANDRA WAGNER

INVOICE *** DUPLICATE ***

INV NO: 82947 DATE: 050CT12

PAGE: 2

I HAVE BEEN OFFERED TRAVEL INSURANCE AND HAVE

ACCEPTED:.....DECLINED:....

DOCUMENTATION REQUIRED:VALID PASSPORT...VISA..TOURIST CARD...

...PROOF OF CANADIAN CITIZENSHIP AND PHOTO ID... OTHER.....

PLEASE RECONFIRM ALL FLIGHTS BETWEEN 48 AND 72 HOURS PRIOR

TO EACH DEPARTURE DIRECTLY WITH THE AIRLINE.

OUR PRIVACY POLICY CAN BE FOUND AT WWW.MARLINTRAVEL.CA.



TRAVEL, HOSPITALITY & WORKING SESSION EXPENSE CLAIM

SECTION A: EMPLOYEE DETAILS (for AHS Staff ONLY)										
• Enter employee # (old) and Employee # (E-People) if your payroll has migrated to the New E-People payroll system • Indicate N/A in the Employee # (E-People) if your payroll has not migrated to the New E-People payroll system • If you are a new employee and your payroll is E-People you will only have an Employee # (E-People) Expense Date From: 1-Oct-12 To 31-Oct-12 Travel Period from: 1-Oct-12 To 31-Oct-12 Out-of-Province Travel No										
Name: Deb Gordon Position (Title): SVP & Chief Nursing and Health Professions Officer										
Location: 14th FI Seventh Street Plaza Dept: HPSP DOFA Level: 3 or a life in the second secon										
Employee # (E-People): Employee # (REQUIRED # prior to E-People migration):										
SECTION E: FINANCE CODING & TOTAL CLAIM										
CAPITAL PROJECT CODING ONLY -> Project Number Expenditure Organization Expenditure Type										
Total - Section B: Travel - Pg 2 Total - Section C&D: Other & Foreign Expenses - Pg 3										
Pg Bal Location Functional Centre Total Bal Unit Location Functional Secondary/ Total TOTAL REIMBURSEMENT										
Centre (FC) Expense Expense Total Section B \$158.57										
2A 101 0005 71110000004 \$158.57 Total Section C&D										
2C Less Cash Advance										
2D TOTAL CLAIM \$158.57										
\$158.57 **User to enter Coding & \$ amounts										
NOTE: This section auto fills from page 2A, 2B, 2C & 2D NOTE: These fields do not automatically fill for Section C&D										
SECTION F: AUTHORIZATION If applicable, print the page of the pag										
If applicable, print the name of the person (other than claimant) that prepared the claim along with phone number so if there are any questions contact can be easily made. Employee and approval signatures required as well as DOFA level (delegation of authority level) and Position # of the approver.										
Claim Prepared by (PRINT ONLY): Megan Lemire Phone # Ext										
I hereby acknowledge that I have read the "Travel, Hospitality and Working Session Expenses Policy" of Alberta Health Services and hereby confirm that the expenses claimed are in compliance with such policy. I hereby certify that the expenses listed show have n en previously claimed by me or on my behalf from Alberta Health Services or other organization.										
Employee Signature: Date NOV 8/2012										
I hereby certify that I have reviewed the expenses and they are in accordance with the applicable policies (Policy #s 1118, 1123)										
Approved claim form with receipts should be sent by the approver directly to Accounts Payable for processing. Approved By (PRINT ONLY): Stephen Gould City Doral Level 2a Position #										
Signature:										
Approved By (PRINT ONLY): DOFA Level Position #										
Signature: Phone # Ext Title Date										

Health and Personal information on this form is collected by AHS under the authority of section 20(b) of the Health Information Act (HIA) and sections 33(c) and 34(2) of the Freedom of Information and Protection of Privacy (FOIP) Act, respectively, for the purpose of administering AHS Procure to Pay program. For more information, question or concern about the collection, use or disclosure of your health and personal information, please contact Mark Palka, Director Accounts Payable at 780-735-0506 or email:

EXPENSE CLAIM DETAILS

Enter Finance Coding 101 • 0005 • 71110000004 Emp # (E-People) Emp # (prior to 6-people) Page														
If expenses	s incurred are for multiple FC's please use pages 2B,2 unt on slip, <u>DO NOT</u> separate any taxes (eg. GST). S	C.2D (after	og3) as th	ere shou	ıld he one Fi	C ner nage Ol	R if more line	an are required f	or the same CC	use these ac	dditional pag	age 2A les. Enter		
SECTION								ontinuing Education,						
Select from	dropdown menu (column Province) where expenses a	vere incurre	ed (Out of	M Ameri	ra = Intorin	y, working sessic	in, Relocation, C	ontinuing Education,	Business Insurance	go to SECTION	IC			
Ensure sep	arate lines are used for claim items that differ in Provinc	e, US and	Out of No	th Amer	ica.									
Date	Date Purpose of Travel Province, What is Meal (Select type from dropdown)													
dd-mmm-yy	55 characters maximum ~length of shaded area	Out of	related			w/o receipt or	Bus/LRT	Hotel	Rental Car	Taxi	Fuel	Mileage (km)		
		N.America	to?	Туре	w/receipt	per diem	Parking		Jul Juli			(NIII)		
30-Oct-12	AHS Board Mtgs & Exec Strategy Session (Oct30-Nov1)	AB	Meeting									314.00		
	CEdm/Red Deer-Return)													
								1						
									 					
								1			-			
								 						
								 						
						 		-						
								-						
								-						
						- 1								
		9	SUBTOT	ALS								Total Kms		
												314.00		
	<u>MEAL PER DIER</u> <u>B = Breakfast</u> = \$9.20 <u>L = Lunch</u> = \$11.60 <u>D = D</u>	M RATES	7E A - A1	II MCAL	2 - 044 FF			Enter \$0.505 kr	n, \$0.47 km <u>OR</u> ı			\$0,505		
	BL = Breakfast & Lunch = \$20.80 BD = Breakfast & D	<u>inner</u> = \$20.1 inner = \$29.9	S LD = L	unch & D	<u>5</u> = \$41.55 <u>inner</u> = \$32,35				(see	Mileage detai	ils to the left)	φ0,000		
											Mileage \$	\$158.57		
	MILEAGE - Business Kilometre Rate	for Person	ally-Owne	ed Vehic	le					Trave	el \$ Subtotal			
	→ delails of travel location to & from must be include \$0.505 per km for und			of travel o	olumn				Enter on	page 1 TOTA	L TRAVEL \$	\$158.57		
	\$0.47 per km for ove	r 5,000km/												
<u></u>	or per Union Ag	reement					<u>Note:</u> 7	otal will auto fill into	pg 1, Section E,	if form comple	ted electronic	ally - Additional		
									pg 2s can be found at end of form					