

## Official Administrator and Executive Expense Report

**Name** Rick Trimp  
**Title** Interim President & CEO, Population Health & Province Wide Services  
**Location** Calgary  
 Expenses submitted during the month of March 2014

| Travel (1)   |                 |          |          |        |               |              |              |                              |                                              |           |
|--------------|-----------------|----------|----------|--------|---------------|--------------|--------------|------------------------------|----------------------------------------------|-----------|
| Date         | Source Document | Purpose  | Airfare  | Meals  | Accommodation | Other Travel | Total Travel | Professional Development (2) | Working Sessions Hosting and Hospitality (3) | Other (4) |
| Mar-14       | P-Card          | Meetings | 1,218    | 64     | 162           | 819          | 2,263        |                              |                                              |           |
| Mar-14       | Expense Claim   | Meetings |          | 289    |               | 474          | 763          |                              |                                              |           |
| <b>Total</b> |                 |          | \$ 1,218 | \$ 353 | \$ 162        | \$ 1,293     | \$ 3,026     | \$ -                         | \$ -                                         | \$ -      |

**Total for the Month** \$ 3,026

Maximum daily single meal expense claimed in the month \$ 21  
 Maximum daily base hotel rate claimed in the month \$ 144  
 Non economy air travel in the month \$ -

### 1) Travel expenses

Includes local and out of province/country travel expenses. Other travel includes items such as taxis, parking mileage, car rental and other expenses related to travel.

### 2) Professional Development

Includes conference, seminar and course registration fees and material

### 3) Hosting and Hospitality expenses

Hospitality and Hosting expenses may be incurred to advance AHS' mission, vision and values. For example, may include working lunches with staff and prospective employees meetings with government officials, dignitaries, public interest groups, donors other public or private organizations.

### 4) Other

Other expenses include expenses incurred in the normal course of business that are required for work purposes. May include small item technology purchases, books, etc.

Car allowance and any other employment benefits reported in the annual financial statements are excluded from this report

**Instruction:**

- Attached ALL original detailed receipts and supporting documents in the same order as it appears on this statement
- Cardholder AND Approver's signatures required where indicated below

|                                     |                             |                               |            |
|-------------------------------------|-----------------------------|-------------------------------|------------|
| TRIMP, RICK                         | INTERIM PRESIDENT & CEO     | Billing Reporting Period      | 20/03/2014 |
| Cardholder's Name                   | Cardholder's Position/Title |                               |            |
| POPULATION HEALTH                   | CALGARY SOUTHPORT TOWER     | Total Statement Amount        | \$2,262.52 |
| Cardholder's Dept                   | Cardholder's Site/Location  |                               |            |
| RICK.TRIMP@ALBERTAHEALTHSERVICES.CA |                             | Last 6 digits of the P-Card # | [REDACTED] |
| Cardholder's e-mail address         |                             |                               |            |

**Statement of Transactions**

| Transaction Date | Trans ID  | Merchant Name & Description                         | Trans Original Amount | Currency | Trans Amount | GST  | Freight | Description                                                                                           |
|------------------|-----------|-----------------------------------------------------|-----------------------|----------|--------------|------|---------|-------------------------------------------------------------------------------------------------------|
| 26/02/2014       | 344270745 | AIR CAN 0142131539791, AIR CANADA                   | 452.81                | CAD      | 452.81       | 00   |         | 00 March 3 Flight YYC to YEG Meeting with Dr Grundy, QASAC Mtg, David Diamond Mtg, HR Mtg             |
| 28/02/2014       | 344561353 | AIR CAN 0142131539791, AIR CANADA                   | 52.50                 | CAD      | 52.50        | 00   |         | 00 Change fee, Mar 3 return flight changed to later flight, HR meeting scheduled in PM                |
| 03/03/2014       | 344561362 | 1104316 ALBERTA LTD, LIMOUSINES AND TAXICABS        | 200.00                | CAD      | 200.00       | 9.52 |         | Feb 24 Taxi Charges Airport to home & return for HR mtg & Meeting with Official Administrator in Edm  |
| 05/03/2014       | 344870766 | AIR CAN 0142131704158, AIR CANADA                   | 52.50                 | CAD      | 52.50        | 00   |         | 00 Mar 7 Flight Change Fee, Departing flight changed from Cal to Edm                                  |
| 04/03/2014       | 344870797 | AIR CAN 0142131753392, AIR CANADA                   | 226.03                | CAD      | 226.03       | 00   |         | 00 Mar 6 Flight YYC to YEG, HR Mtg, Human Resources Advisory Committee, Health Stakeholder Budget Mtg |
| 06/03/2014       | 345062603 | AIR CAN 0142131840652, AIR CANADA                   | 431.61                | CAD      | 431.61       | 00   |         | 00 Mar 10/11 Flights YYC to YEG Return, Exec Leadership mtg, HR mtg, Covenant Health mtg              |
| 11/03/2014       | 345774332 | DELTA EDMONTON CENTRE, DELTA HOTELS                 | 161.67                | CAD      | 161.67       | 00   |         | Hotel 1 night - Exec Leadership Mtg, HR mtg, Covenant Health Mtg                                      |
| 13/03/2014       | 345774324 | PRESTIGE TRANSPORTATION, LIMOUSINES AND TAXICABS    | 72.00                 | CAD      | 72.00        | 3.43 |         | 00 Feb 24 Taxi charge SSP to YEG airport, HR Mtg, Meeting with Official Administrator                 |
| 13/03/2014       | 345774325 | PRESTIGE TRANSPORTATION, LIMOUSINES AND TAXICABS    | 72.00                 | CAD      | 72.00        | 3.43 |         | 00 Feb 24 Taxi Charge YEG Airport to SSP - HR mtg, Meeting with Official Administrator                |
| 13/03/2014       | 345774326 | PRESTIGE TRANSPORTATION, LIMOUSINES AND TAXICABS    | 72.00                 | CAD      | 72.00        | 3.43 |         | 00 Mar 3 Taxi YEG airport to SSP Meetings with Dr Grundy, QASAC, David Diamond, HR                    |
| 13/03/2014       | 345774327 | PRESTIGE TRANSPORTATION, LIMOUSINES AND TAXICABS    | 72.00                 | CAD      | 72.00        | 3.43 |         | 00 Mar 3 Taxi Future Blog to YEG Airport - Mtg with Dr Grundy, QASAC, David Diamond, HR               |
| 13/03/2014       | 345774328 | PRESTIGE TRANSPORTATION, LIMOUSINES AND TAXICABS    | 72.00                 | CAD      | 72.00        | 3.43 |         | 00 Mar 6 taxi YEG airport to SSP - HR mtg, HRAC, Health Stakeholder Budget Mtg                        |
| 13/03/2014       | 345774329 | PRESTIGE TRANSPORTATION, LIMOUSINES AND TAXICABS    | 72.00                 | CAD      | 72.00        | 3.43 |         | 00 Mar 7 taxi Westin to YEG airport - Fort MacMurray Mtgs, Regional Municipality of Wood Buffalo      |
| 13/03/2014       | 345774330 | PRESTIGE TRANSPORTATION, LIMOUSINES AND TAXICABS    | 72.00                 | CAD      | 72.00        | 3.43 |         | 00 Mar 10 taxi YEG Airport to Delta Hotel - Exec Leadership mtg, HR Mtg, Covenant Health mtg          |
| 13/03/2014       | 345774331 | PRESTIGE TRANSPORTATION, LIMOUSINES AND TAXICABS    | 72.00                 | CAD      | 72.00        | 3.43 |         | 00 Mar 11 taxi SSP to YEG airport - Exec Leadership Mtg, HR mtg, Covenant Health mtg                  |
| 14/03/2014       | 345939614 | THE CALGARY AIRPORT AU, AUTOMOBILE PARKING LOTS AND | 15.75                 | CAD      | 15.75        | 00   |         | 00 Delta Cal Airport parking charge - Collaboration Dispatch Mtg, Left to attend contractor mtg       |
| 14/03/2014       | 345939615 | THE CALGARY AIRPORT AU, AUTOMOBILE PARKING LOTS AND | 15.75                 | CAD      | 15.75        | 00   |         | 00 Delta Cal Airport parking charge - Collaboration Dispatch Mtg, Returned from contractor mtg        |
| 15/03/2014       | 345939613 | STRATHMORE STN REST & EATING PLACES, RESTAURANTS    | 63.70                 | CAD      | 63.70        | 3.03 |         | Mar 15 - Lunch mtg with EMS candidate - 2 AHS employees, 1 Candidate                                  |
| 17/03/2014       | 346067459 | MPARK00020256U, AUTOMOBILE PARKING LOTS AND GARAGES | 18.00                 | CAD      | 18.00        | 00   |         | 00 Mar 17 Parking Charge - SSP Mtgs with Dr Cowell, Brenda Hucand & Vickie Kaminski                   |
| 18/03/2014       | 346176050 | MPARK00020256U, AUTOMOBILE PARKING LOTS AND GARAGES | 12.00                 | CAD      | 12.00        | 00   |         | 00 Mar 18 - Parking Charge - AHS/CMOH discussion/dinner mtg - Downtown Edm                            |
| 18/03/2014       | 346176051 | MPARK00020256U, AUTOMOBILE PARKING LOTS AND GARAGES | 18.00                 | CAD      | 18.00        | 00   |         | 00 Mar 18 - Parking Charge - SSP - Exec Leadership Mtg, Sr Leaders Telehealth mtg                     |
| 18/03/2014       | 346294883 | MPARK00020256U, AUTOMOBILE PARKING LOTS AND GARAGES | 9.00                  | CAD      | 9.00         | 00   |         | 00 Mar 18 Parking Charge - SSP - Audit & Finance Committee                                            |
| 18/03/2014       | 346294884 | MPARK00020256U, AUTOMOBILE PARKING LOTS AND GARAGES | 26.00                 | CAD      | 26.00        | 00   |         | 00 Mar 18 Parking Charge - SSP - Audit & Finance Committee                                            |



| Transactions without Receipts or supporting documentation |           |                                     |                       |          |              |       |         |                                                                                                                |
|-----------------------------------------------------------|-----------|-------------------------------------|-----------------------|----------|--------------|-------|---------|----------------------------------------------------------------------------------------------------------------|
| Transaction Date                                          | Trans ID  | Merchant Name & Description         | Trans Original Amount | Currency | Trans Amount | GST   | Freight | Description                                                                                                    |
| 19/02/2014                                                | 343570566 | YELLOW CAB, LIMOUSINES AND TAXICABS | -72.00                | CAD      | -72.00       | -8.43 |         | January Taxi Charge Reversal - Nov 17 taxi for Colleen Turner was charged to R Trump's Card. Charges reversed. |

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JL

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                           |            |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|------------|
| <b>Signatures</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                                                                                           |            |
| <b>Cardholder Designate (if Applicable)</b><br>By signing this statement: <ul style="list-style-type: none"> <li>I hereby certify that I have reviewed and reconciled this statement in BMO Online to the best of my ability in accordance to AHS Corporate Policies Program User Guide and Training. I have allocated the transactions to the proper cost centre.</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                           |            |
| <u>Rebecca Alexander</u><br>Name of Cardholder Designate                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <u>Executive Director</u><br>Cardholder Designate Position/Title                                                                                          |            |
| <u>[Signature]</u><br>Signature of Cardholder Designate                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <u>MARCH 25 2014</u><br>Date of Signature                                                                                                                 |            |
| <b>Cardholder</b><br>By signing this statement: <ul style="list-style-type: none"> <li>I attest that I have read and understand the "Travel, Hospitality and Working Session Expense Policy (1122)" of Alberta Health Services and confirm expenses being claimed are in compliance with such policy.</li> <li>I attest the expenses enclosed in this claim are for valid business purposes for Alberta Health Services and that this claim has not been previously claimed by me or on my behalf from Alberta Health Services or any other Organization. A personal cheque for any personal expenses inadvertently charged is attached.</li> <li>I attest that expenses submitted in this claim have been incurred by using a cost effective method, otherwise rationale and supporting analysis is provided.</li> </ul>                                        |                                                                                                                                                           |            |
| <u>TRIMP, Rich</u><br>Name of Cardholder                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | <u>INTERIM PRESIDENT &amp; CEO</u><br>Cardholder Position/Title                                                                                           |            |
| <u>[Signature]</u><br>Signature of Cardholder                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <u>MARCH 25, 2014</u><br>Date of Signature                                                                                                                |            |
| <b>Approver Designate (if Applicable)</b><br>By signing this statement: <ul style="list-style-type: none"> <li>I attest that I have read and understand the "Travel, Hospitality and Working Session Expense Policy (1122)" of Alberta Health Services and confirm expenses being claimed are in compliance with such policy.</li> <li>I attest the expenses enclosed in this claim are for valid business purposes for Alberta Health Services and that this claim has not been previously claimed by the claimant or on their behalf from Alberta Health Services or any other Organization. A personal cheque for personal expenses inadvertently charged has been obtained.</li> <li>I attest that expenses submitted in this claim have been incurred by using a cost effective method, otherwise rationale and supporting analysis is provided.</li> </ul> |                                                                                                                                                           |            |
| <u>Dr. John Cowell</u><br>Name of Approver Designate                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <u>Official Administrator</u><br>Approver Designate Position/Title                                                                                        |            |
| <u>[Signature]</u><br>Signature of Approver Designate                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <u>April 17, 2014</u><br>Date of Signature                                                                                                                |            |
| <b>Approver</b><br>By signing this statement: <ul style="list-style-type: none"> <li>I attest that I have read and understand the "Travel, Hospitality and Working Session Expense Policy (1122)" of Alberta Health Services and confirm expenses being claimed are in compliance with such policy.</li> <li>I attest the expenses enclosed in this claim are for valid business purposes for Alberta Health Services and that this claim has not been previously claimed by the claimant or on their behalf from Alberta Health Services or any other Organization. A personal cheque for personal expenses inadvertently charged has been obtained.</li> <li>I attest that expenses submitted in this claim have been incurred by using a cost effective method, otherwise rationale and supporting analysis is provided.</li> </ul>                           |                                                                                                                                                           |            |
| <u>Deborah Rhodes</u><br>Name of Approver                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | <u>Acting CFO</u><br>Approver Position/Title                                                                                                              |            |
| <u>Deborah Rhodes</u><br>Signature of Approver                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <u>Mar. 31/14</u><br>Date of Signature                                                                                                                    |            |
| <b>Submit approved statement with attachments to Accounts Payable:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                           |            |
| <b>Attach</b> <ul style="list-style-type: none"> <li>Original (or scanned) itemized receipts with documented business reasons including names of participants where required.</li> <li>Signed Cardholder Statement Report (or copies of electronic signatures if signatures are not on report) and where applicable:</li> <li>Copies of pre-approvals for travel.</li> <li>Personal cheque payable to "Alberta Health Services"</li> <li>Return, refund and/or credit receipts.</li> <li>Disputes letter.</li> <li>Business reasons for travel require detailed descriptions - include where travelled to, who attended (if meal), why travel was necessary and detailed explanation of reason.</li> </ul>                                                                                                                                                       | <b>Address</b><br><br>Alberta Health Services<br>Accounts Payable<br>7th Street Plaza<br>10th Floor North Tower, 10030-107 Street<br>Edmonton, AB T5J 3E4 |            |
| <b>Accounts Payable only:</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                           |            |
| Reference # _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Reviewed by _____                                                                                                                                         | Date _____ |

Your booking is confirmed. Please print/retain this page for your financial records (e.g. for taxation, expense claim or payment card reconciliation purposes). We thank you for choosing Air Canada and look forward to welcoming you on board.



## Flight March 3 YYC to YEG

Meeting with Dr. Paul Grundy  
Quality Assurance & Safety Advisory Committee-OA  
Meeting with David Diamond  
HR Meeting

### Booking Information

Booking Reference: [REDACTED]

Electronic Ticketing confirmed. This is your official itinerary/receipt.

**Main Contact:**

Mr Rick A Trimp  
rick.trimp@albertahealthservices.ca  
Mobile: [REDACTED]  
Home: [REDACTED]  
Work: [REDACTED]

### Customer Care

Air Canada  
1-888-247-2262

Flight Arrivals and  
Departures  
1-888-422-7533

### Flight Itinerary

| Flight | From                                                             | To                                                               | Stops | Duration | Aircraft | Fare Type  | Meal |
|--------|------------------------------------------------------------------|------------------------------------------------------------------|-------|----------|----------|------------|------|
| AC8132 | Calgary (YYC)<br>Mon 03-Mar 2014<br>07:30                        | Edmonton,<br>Edmonton Int'l<br>(YEG)<br>Mon 03-Mar 2014<br>08:29 | 0     | 0hr59    | DH3      | Flex,<br>V |      |
| AC8157 | Edmonton,<br>Edmonton Int'l<br>(YEG)<br>Mon 03-Mar 2014<br>18:00 | Calgary (YYC)<br>Mon 03-Mar 2014<br>18:53                        | 0     | 0hr53    | DH3      | Flex,<br>V |      |

Operated by:

1 Air Canada Express - Jazz

### Passenger Information

1: Mr Rick A Trimp : Adult (16+), Ticket Number: [REDACTED]

Air Canada - Aeroplan [REDACTED]

Payment Card: [REDACTED]

Seat Selection: AC8132 5A, AC8157 5A

Meal Preference:

None

Special Needs:

None

### Purchase Summary

#### Fare Summary

| Passenger Type                                             | Adult           |
|------------------------------------------------------------|-----------------|
| <b>Air Transportation Charges</b>                          |                 |
| Departing Flight - Flex                                    | 169.00          |
| Return Flight - Flex                                       | 169.00          |
| Surcharges                                                 | 24.00           |
| <b>Taxes, Fees and Charges</b>                             |                 |
| Canada Airport Improvement Fee                             | 55.00           |
| Canada Goods and Services Tax (GST/HST #10009-2287 RT0001) | 21.56           |
| Air Travellers Security Charge (ATSC)                      | 14.25           |
| Total airfare and taxes before options (per passenger)     | 452.81          |
| Number of passengers                                       | 1               |
| Travel Insurance (declined)                                | 0.00            |
| <b>Grand Total - Canadian dollars</b>                      | <b>\$452.81</b> |

#### Payment Information

Credit/Debit Card [REDACTED] Amount paid: \$452.81

The following charges (tax inclusive) will appear on your credit or debit card statement:

- Air Canada: \$452.81 (Airfare - per ticket)

Ticket number(s): [REDACTED]

### Fare Rules

Your booking is confirmed. Please print/retain this page for your financial records (e.g. for taxation, expense claim or payment card reconciliation purposes). We thank you for choosing Air Canada and look forward to welcoming you on board.



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## Booking Information

Booking Reference: [REDACTED]

### Customer Care

Air Canada  
1-888-247-2262

Electronic Ticketing confirmed. This is your official itinerary/receipt.

Flight Arrivals and  
Departures  
1-888-422-7533

### Main Contact:

Mr Rick Trimp  
rick.trimp@albertahealthservices.ca  
Mobile: [REDACTED]  
Home: [REDACTED]  
Work: [REDACTED]

**March 3 Return flight** Change Fee  
Changed to later flight to allow time for  
HR Meeting scheduled in afternoon.

## Flight Itinerary

| Flight              | From                                                             | To                                                               | Stops | Duration | Aircraft | Fare<br>Type | Meal |
|---------------------|------------------------------------------------------------------|------------------------------------------------------------------|-------|----------|----------|--------------|------|
| AC8132 <sup>1</sup> | Calgary (YYC)<br>Mon 03-Mar 2014<br>07:30                        | Edmonton,<br>Edmonton Int'l<br>(YEG)<br>Mon 03-Mar 2014<br>08:29 | 0     | 0hr59    | DH3      | Flex,<br>V   |      |
| AC8161 <sup>1</sup> | Edmonton,<br>Edmonton Int'l<br>(YEG)<br>Mon 03-Mar 2014<br>19:30 | Calgary (YYC)<br>Mon 03-Mar 2014<br>20:18                        | 0     | 0hr48    | DH4      | Flex,<br>V   |      |

Operated by:  
1 Air Canada Express - Jazz

## Passenger Information

1: Mr Rick Trimp : Adult (16+), Ticket Number: [REDACTED]

Air Canada - Aeroplan: [REDACTED]

Meal Preference:

Regular

Payment Card: [REDACTED]

Special Needs:

None

Seat Selection: AC8132 5A, AC8161 7F

## Additional charges and/or refund summary

| Passenger Type                                             | Additional<br>charges |
|------------------------------------------------------------|-----------------------|
| Adult                                                      |                       |
| <b>Air Transportation Charges</b>                          |                       |
| Airfare (includes Surcharges)                              | 0.00                  |
| <b>Extra Charges (Change Fee)</b>                          |                       |
| Change Fee                                                 | 50.00                 |
| Canada Goods and Services Tax (GST/HST #10009-2267 RT0001) | 2.50                  |
| <b>Total Extra Charge (Change Fee)</b>                     | <b>52.50</b>          |
| Number of passengers                                       | 1                     |
| <b>Grand Total - Canadian dollars</b>                      | <b>\$52.50</b>        |

### Payment Information

Credit/Debit Card [REDACTED] - Amount paid: \$52.50

The following charges (tax inclusive) will appear on your credit or debit card statement:

- ♦ Air Canada: \$52.50 (Change Fee per ticket)

Ticket number(s): [REDACTED]

## Fare Rules

Departing Flight Calgary (YYC) To Edmonton (YEG) - Flex

Return Flight Edmonton (YEG) To Calgary (YYC) - Flex

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## Feb 24 Taxi Charges

AM - Home to Airport PM - Airport to Home  
For travel to YEG - HR Meeting Meeting with  
Official Administrator

### 1104316 ALBERTA LTD.

37 Royal Oak Cove NW - Calgary - Alberta - T3G4X7

PHONE: 403-512-8751 FAX: 1-866-465-8319

GST No: 86481 0676 RT0001

**Date:** 28-Feb-14

**In Account With:**  
**MR. R. TRIMP**

### Receipt

| DATE      | TIME    | DESCRIPTION                       | Amount<br>Charged |
|-----------|---------|-----------------------------------|-------------------|
| 24-Feb-14 | 5.15 AM | Mr. Trimp - [REDACTED] to Airport | \$100.00          |
| 24-Feb-14 | 8.15 PM | Mr. Trimp - Airport to [REDACTED] | \$100.00          |

|              |          |
|--------------|----------|
| Sub Total    | \$200.00 |
| 15% Gratuity | \$0.00   |
| 5% GST       | \$0.00   |
| TOTAL        | \$200.00 |

**Thank you for your patronage**

Please advise us of any discrepancies within 30 days of receiving your receipt



## Itinerary / Receipt

**Mar 7 Flights YEG to YMM to YYC**  
 Fort MacMurray Meetings  
 Regional Municipality of Wood Buffalo

Your booking is confirmed. Thank you for choosing Air Canada.

**Please bring your itinerary-receipt to the airport.**

### Main Contact Information

Booking reference 

**Name:** Mr Rick Trimp  
**E-mail:** RICK.TRIMP@ALBERTAHEALTHSERVICES.CA  
**Form of payment:** 

**Customer Care**  
**Air Canada Reservations**  
 1-888-247-2262  
**Air Canada Flight Information**  
 1-888-422-7533

[International Reservations](#)

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[Flight notification](#)

### Flight Itinerary

| Flight                         | From                         | To                 | Aircraft | Booking class | Status    |
|--------------------------------|------------------------------|--------------------|----------|---------------|-----------|
| AC8380                         | Edmonton International (YEG) | Ft. McMurray (YMM) | DH4      | V             | Confirmed |
| <i>Operated by:</i>            | Fri 07-Mar 2014              | Fri 07-Mar 2014    |          |               |           |
| <i>Air Canada Express-Jazz</i> | 07:45                        | 08:48              |          |               |           |
| AC8404                         | Ft. McMurray (YMM)           | Calgary (YYC)      | DH4      | G             | Confirmed |
| <i>Operated by:</i>            | Fri 07-Mar 2014              | Fri 07-Mar 2014    |          |               |           |
| <i>Air Canada Express-Jazz</i> | 16:50                        | 18:19              |          |               |           |
| Seat number(s) requested: SF   |                              |                    |          |               |           |

### Passenger Information

**Name:** Mr Rick Trimp  
**Frequent Flyer Pgm:** Air Canada Aeroplan

**Passenger 1**

**Ticket number:**   
**Program number:**



## Purchase Summary

Passenger: 1 Ticket number [REDACTED]

**Date of issue** 03-Mar 2014  
**Fare Amount in Canadian dollars:** 490.00  
*(including navigational & other charges)*  
**Taxes, Fees & Charges**  
 Combined Taxes \*see fare calculation below (XT) PD

**Total Fare in :** No Additional collection

### Options

Change fee in Canadian dollars 50.00  
 Canada Goods and Services Tax (GST/HST #10009-2287) (XG) 2.50  
 Ticket particularities:  
 AC ONLY/NON-REF/CHGE FEE

### \*Fare calculation:

07MAR14YEA AC YMM Q12.00R228.00AC YYC Q18.00R232.00CAD490.00  
 END ROE1.00 PD14.25CA27.96XG55.00SQ  
 Canadian tax registration numbers:  
 XG Canada Goods and Service Tax (GST) #10009-2287  
 RC Canada Harmonized Sales Tax (HST) #10009-2287  
 XQ Quebec Sales Tax (QST) #1000-043-172

**Mar 7 Flight Change Fee**  
 Departing flight changed from Calgary  
 to Edmonton  
 (return flight remained the same)

## Fare Rules Summary

- Voluntary changes to your itinerary may require the payment of additional fees and fare upgrades.
- If you are travelling on a non-refundable ticket, Air Canada will be unable to make exceptions in the event of an unexpected trip cancellation or medical emergency. We recommend the purchase of travel insurance.
- Tickets are non transferable and name changes are not permitted.
- Advance seat assignments are not guaranteed and may be changed without notice. If your pre-assigned seat is unavailable, we will try to accommodate you in a comparable seat in the same class of service and will refund any applicable refundable fees.

Please read important information and notices regarding Air Canada's [general conditions of carriage](#).

## Important Information & Conditions

Please review this itinerary/receipt and should you have any questions, please call 1-888-247-2262 within 24 hours of receipt.

### Before You Go: A 'To-Do' List

All passengers are advised to view the [Travel documentation](#) and [US Secure Flight Program](#). US Secure Flight Program for important information on documents and identification required for travel.

### Travel Insurance

**Canadian Residents** - RBC Travel Insurance Company offers Canadian travellers an easy way to purchase travel insurance. Whether you're traveling by yourself or with your family, it's important to get protection against the high cost of medical expenses, trip cancellation or other unforeseen circumstances. Residents of Canada can purchase travel insurance from RBC Travel Insurance Company via [www.aircanada.com/insurance](http://www.aircanada.com/insurance) or by calling 1-866-530-6021. To make sure you get the best possible protection, purchase insurance prior to your departure.

**U.S. Residents** - CSA Travel Protection offers American travellers an easy way to purchase travel insurance. Whether you're traveling by yourself or with your family, it's important to get protection against the high cost of medical expenses, trip cancellation

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Your booking is confirmed. Please print/retain this page for your financial records (e.g. for taxation, expense claim or payment card reconciliation purposes). We thank you for choosing Air Canada and look forward to welcoming you on board.



## Booking Information

Booking Reference: [REDACTED]

### Customer Care

**Air Canada**  
1-888-247-2262

**Flight Arrivals and Departures**  
1-888-422-7533

Electronic Ticketing confirmed. This is your official itinerary/receipt.

### Main Contact:

Mr Rick A Trimp  
rick.trimp@albertahealthservices.ca  
Mobile: [REDACTED]  
Home: [REDACTED]  
Work: [REDACTED]

## Mar 6 Flight YYC to YEG

HR Meeting

Human Resources Advisory Committee - OA  
Health Stakeholder Budget Meeting - AH

## Flight Itinerary

| Flight              | From                                      | To                                                         | Stops | Duration | Aircraft | Fare Type | Meal |
|---------------------|-------------------------------------------|------------------------------------------------------------|-------|----------|----------|-----------|------|
| AC8130 <sup>1</sup> | Calgary (YYC)<br>Thu Co-Mar 2014<br>07:00 | Edmonton, Edmonton Int'l (YEG)<br>Thu 06-Mar 2014<br>07:59 | 0     | 0hr59    | DH3      | Flex, V   |      |

Operated by:  
1 Air Canada Express - Jazz

## Passenger Information

1: Mr Rick A Trimp : Adult (16+), Ticket Number: [REDACTED]

Air Canada - Aeroplan: [REDACTED]

Payment Card: [REDACTED]

Seat Selection:

AC8130 7F

Meal Preference:

None

Special Needs:

None

## Purchase Summary

### Fare Summary

| Passenger Type                                             | Adult           |
|------------------------------------------------------------|-----------------|
| <b>Air Transportation Charges</b>                          |                 |
| Departing Flight - Flex                                    | 169.00          |
| Surcharges                                                 | 12.00           |
| <b>Taxes, Fees and Charges</b>                             |                 |
| Canada Airport Improvement Fee                             | 30.00           |
| Canada Goods and Services Tax (GST/HST #10009-2287 RT0001) | 10.91           |
| Air Travellers Security Charge (ATSC)                      | 7.12            |
| Total airfare and taxes before options (per passenger)     | 229.03          |
| Number of passengers                                       | 1               |
| Travel Insurance (declined)                                | 0.00            |
| <b>Grand Total - Canadian dollars</b>                      | <b>\$229.03</b> |

### Payment Information

**Credit/Debit Card** [REDACTED] Amount paid: \$229.03

The following charges (tax inclusive) will appear on your credit or debit card statement:

- Air Canada: \$229.03 (Airfare - per ticket)

Ticket number(s): [REDACTED]

## Fare Rules

**Departing Flight Calgary (YYC) To Edmonton (YEG) - Flex**

### Changes:

- Prior to day of departure - **Change fee** per direction, per passenger, is \$50 CAD plus applicable taxes and any additional fare difference. **Changes** can be made up to 2 hours prior

Your booking is confirmed. Please print/retain this page for your financial records (e.g. for taxation, expense claim or payment card reconciliation purposes). We thank you for choosing Air Canada and look forward to welcoming you on board.



## Booking Information

Booking Reference: [REDACTED]

### Customer Care

Air Canada  
1-888-247-2262

Electronic Ticketing confirmed. This is your official itinerary/receipt.

Flight Arrivals and  
Departures  
1-888-422-7533

### Main Contact:

Mr Rick A Trimp  
rick.trimp@albertahealthservices.ca  
Mobile: [REDACTED]  
Home: [REDACTED]  
Work: [REDACTED]

## Mar 10 PM/Mar 11 Flights YYC to YEG

Mar 11 Exec Leadership Team Meeting

HR Meeting

Covenant Health Meeting

## Flight Itinerary

| Flight              | From                                                             | To                                                               | Stops | Duration | Aircraft | Fare Type   | Meal |
|---------------------|------------------------------------------------------------------|------------------------------------------------------------------|-------|----------|----------|-------------|------|
| AC8156 <sup>1</sup> | Calgary (YYC)<br>Mon 10-Mar 2014<br>17:30                        | Edmonton,<br>Edmonton Int'l<br>(YEG)<br>Mon 10-Mar 2014<br>18:23 | 0     | 0hr53    | DH4      | Flex, V     |      |
| AC8161 <sup>1</sup> | Edmonton,<br>Edmonton Int'l<br>(YEG)<br>Tue 11-Mar 2014<br>19:30 | Calgary (YYC)<br>Tue 11-Mar 2014<br>20:18                        | 0     | 0hr48    | DH4      | Tango,<br>S |      |

Operated by:

1 Air Canada Express - Jazz

## Passenger Information

1: Mr Rick A Trimp : Adult (16+), Ticket Number [REDACTED]

Air Canada - Aeroplan [REDACTED]

Meal Preference: None

Payment Card: [REDACTED]

Special Needs: None

Seat Selection: AC8156 17F

## Purchase Summary

### Fare Summary

| Passenger Type                                             | Adult           |
|------------------------------------------------------------|-----------------|
| <b>Air Transportation Charges</b>                          |                 |
| Departing Flight - Flex                                    | 169.00          |
| Return Flight - Tango                                      | 149.00          |
| Surcharges                                                 | 24.00           |
| <b>Taxes, Fees and Charges</b>                             |                 |
| Canada Airport Improvement Fee                             | 55.00           |
| Canada Goods and Services Tax (GST/HST #10069-2267 RT0001) | 20.56           |
| Air Travellers Security Charge (ATSC)                      | 14.25           |
| Total airfare and taxes before options (per passenger)     | 431.81          |
| Number of passengers                                       | 1               |
| Travel Insurance (declined)                                | 0.00            |
| <b>Grand Total - Canadian dollars</b>                      | <b>\$431.81</b> |

### Payment Information

Credit/Debit Card [REDACTED] Amount paid: \$431.81

The following charges (tax inclusive) will appear on your credit or debit card statement:

- Air Canada: \$431.81 (Airfare - per ticket)

Ticket number(s): [REDACTED]

## Fare Rules



10222 - 102 Street, Edmonton, Alberta T5J 4C5  
Tel: 780-429-3900 Fax: 780-426-0562

AB HEALTH SERVICES  
Mr Rick Trimp

Canada

Room: [REDACTED]  
Folio: [REDACTED]  
Cashier: [REDACTED]  
Arrival: 03-10-14  
Departure: 03-11-14

| Date        | Description                 | Additional Information | Charges | Credits |
|-------------|-----------------------------|------------------------|---------|---------|
| 03-10-14    | Room charge                 |                        | 144.00  |         |
| 03-10-14    | Room - GST                  |                        | 7.42    |         |
| 03-10-14    | Room - Tourism Levy         |                        | 5.93    |         |
| 03-10-14    | Room - Destination Mkt. Fee | [REDACTED]             | 4.32    |         |
| 03-11-14    | Mastercard                  | [REDACTED]             |         | 161.67  |
| Total       |                             |                        | 161.67  | 161.67  |
| Balance Due |                             |                        | 0.00    | CDN     |

|                            |             |
|----------------------------|-------------|
| GST Summary                |             |
| Registration No: 899111215 |             |
| Room                       | 7.42        |
| F&B                        | 0.00        |
| Other                      | 0.00        |
| <b>Total</b>               | <b>7.42</b> |

**Mar 10 Hotel 1 Night**  
March 11 Meetings:  
Executive Leadership Team Meeting  
HR Meeting  
Covenant Health Meeting

Guest Signature: \_\_\_\_\_

I agree that my liability for this bill is not waived and I agree to be held personally liable in the event that the indicated person, company, or association fails to pay for any part of or the full amount of these charges

11

**Mar 3 Taxi** Focus Bldg to YEG Airport  
Meeting with Dr. Paul Grundy  
Quality Assurance & Patient Safety Advisory Committee  
Meeting with David Diamond  
HR Meeting

RICK TRIMP.  
March - 03 / 2014  
Focus bldg > EIA.

PRESTIGE TRANSPORTATION  
10135 31 Avenue NW  
Edmonton AB T6N-1C2  
780-463-5800

Term Id: 4502412509440  
Item #: 0221  
M/C PURCHASE  
Op Id: [REDACTED]  
Card #: [REDACTED]

APPROVED

AMOUNT CAD\$72.00

Ref. #: [REDACTED]  
Auth. #: [REDACTED]  
Book on line at  
EDMPRESTIGE.COM  
Thank you for being our guest  
GST 862184769

Date: 2014/03/13 Time: 22:17:03  
Response: AUTH [REDACTED]

\*\*\*CUSTOMER COPY\*\*\*

9

**Feb 24 Taxi** YEG Airport to SSP  
HR Meeting  
Meeting with Official Administrator

RICK TRIMP.  
Feb. 24 / 2014.  
EIA > SSP

PRESTIGE TRANSPORTATION  
10135 31 Avenue NW  
Edmonton AB T6N-1C2  
780-463-5800

Term Id: 4502412509440  
Item #: 0213  
M/C PURCHASE  
Op Id: [REDACTED]  
Card #: [REDACTED]

APPROVED

AMOUNT CAD\$72.00

Ref. #: [REDACTED]  
Auth. #: [REDACTED]  
Book on line at  
EDMPRESTIGE.COM  
Thank you for being our guest  
GST 862184769

Date: 2014/03/13 Time: 22:01:19  
Response: AUTH [REDACTED]

\*\*\*CUSTOMER COPY\*\*\*

8

**Feb 24 Taxi** SSP to YEG Airport  
HR Meeting  
Meeting with Official Administrator

RICK TRIMP.  
Feb. 24 / 2014.  
SSP > EIA.

PRESTIGE TRANSPORTATION  
10135 31 Avenue NW  
Edmonton AB T6N-1C2  
780-463-5800

Term Id: 4502412509440  
Item #: 0212  
M/C PURCHASE  
Op Id: [REDACTED]  
Card #: [REDACTED]

APPROVED

AMOUNT CAD\$72.00

Ref. #: [REDACTED]  
Auth. #: [REDACTED]  
Book on line at  
EDMPRESTIGE.COM  
Thank you for being our guest  
GST 862184769

Date: 2014/03/13 Time: 21:58:09  
Response: AUTH [REDACTED]

\*\*\*CUSTOMER COPY\*\*\*

(13)

**Mar 7 Taxi** Westin to YEG Airport  
Fort MacMurray Meetings  
Regional Municipality of Wood Buffalo

RICK TRIMP  
March. 07/2014.  
Westin > EIA.

PRESTIGE TRANSPORTATION  
10135 31 Avenue NW  
Edmonton AB T6N-1C2  
780-463-5000

Term Id:4502412509440  
Item #:0222  
N/C PURCHASE  
Op Id:  
Card #

APPROVED

AMOUNT CAD\$72.00

Ref. #:  
Auth. #:

Book on line at  
EDMPRESTIGE.COM  
Thank you for being our Guest  
GST 862184769

Date: 2014/03/13 Time: 22:16:40  
Response: AUTH

\*\*\*CUSTOMER COPY\*\*\*

(12)

**Mar 6 Taxi** YEG Airport to SSP  
HR Meeting  
Human Resources Advisory Committee - OA  
Health Stakeholder Budget Meeting - AH

RICK TRIMP  
March. 06/2014.  
EIA > SSP

PRESTIGE TRANSPORTATION  
10135 31 Avenue NW  
Edmonton AB T6N-1C2  
780-463-5000

Term Id:4502412509440  
Item #:0222  
N/C PURCHASE  
Op Id:  
Card #

APPROVED

AMOUNT CAD\$72.00

Ref. #:  
Auth. #:

Book on line at  
EDMPRESTIGE.COM  
Thank you for being our Guest  
GST 862184769

Date: 2014/03/13 Time: 22:17:59  
Response: AUTH

\*\*\*CUSTOMER COPY\*\*\*

(10)

**Mar 3 Taxi** YEG Airport to SSP  
Meeting with Dr. Paul Grundy  
Quality Assurance & Patient Safety Advisory Committee  
Meeting with David Diamond  
HR Meeting

RICK TRIMP  
March. 03/2014.  
EIA > SSP

PRESTIGE TRANSPORTATION  
10135 31 Avenue NW  
Edmonton AB T6N-1C2  
780-463-5000

Term Id:4502412509440  
Item #:0220  
N/C PURCHASE  
Op Id:  
Card #

APPROVED

AMOUNT CAD\$72.00

Ref. #:  
Auth. #:

Book on line at  
EDMPRESTIGE.COM  
Thank you for being our Guest  
GST 862184769

Date: 2014/03/13 Time: 22:16:11  
Response: AUTH

\*\*\*CUSTOMER COPY\*\*\*

15

**Mar 11 Taxi** SSP to YEG Airport  
Exec Leadership Team Meeting  
HR Meeting  
Covenant Health Meeting

RICK TRIMP  
March 11/2014  
SSP > EIA

PRESTIGE TRANSPORTATION  
10135 31 Avenue NW  
Edmonton AB T6H-1C2  
780-463-5000

Term Id:4502412509440  
Item #:0225  
H/C PURCHASE  
Op Id:  
Card #

APPROVED

AMOUNT CAD\$72.00

Ref. #  
Auth. #

Book on line at  
EDMPRESTIGE.COM  
Thank you for being our Guest  
GST 862184769

Date: 2014/03/13 Time: 22:20:30  
Response: AUTH

\*\*\*CUSTOMER COPY\*\*\*

14

**Mar 10 Taxi** YEG Airport to Delta Hotel  
March 11 Meetings  
Exec Leadership Team Meeting  
HR Meeting  
Covenant Health Meeting

RICK TRIMP  
March 10/2014  
EIA > delta

PRESTIGE TRANSPORTATION  
10135 31 Avenue NW  
Edmonton AB T6H-1C2  
780-463-5000

Term Id:4502412509440  
Item #:0224  
H/C PURCHASE  
Op Id:114005  
Card #

APPROVED

AMOUNT CAD\$72.00

Ref. #  
Auth. #

Book on line at  
EDMPRESTIGE.COM  
Thank you for being our Guest  
GST 862184769

Date: 2014/03/13 Time: 22:19:39  
Response: AUTH

\*\*\*CUSTOMER COPY\*\*\*



16

**Mar 14**

Delta Calgary Airport Parking Charge  
Collaboration Dispatch Meeting  
Attended a portion in AM  
*Left to attend contractor mtg*

**RECEIPT**

**GST NO. R122556194**

EXIT No. A5  
IN: 03/14/14 09:51  
OUT: 03/14/14 10:52  
DURATION: 01  
PAID: \$ 15.75  
(GST INC.)  
MASTERCARD

REF.

THANK YOU FOR  
YOUR VISIT

Calgary International Airport Parkade

17

**Mar 14**

Delta Calgary Airport Parking Charge  
Collaboration Dispatch Meeting  
Returned to attend a portion in PM  
*Returned from contractor mtg.*

**RECEIPT**

**GST NO. R122556194**

EXIT No. A4  
IN: 03/14/14 13:21  
OUT: 03/14/14 14:47  
DURATION: 01:26  
PAID: \$ 15.75  
(GST INCLUDED)  
MASTERCARD

REF.

THANK YOU FOR  
YOUR VISIT

Calgary International Airport Parkade

18

**Mar 15**  
Lunch Meeting with EMS Candidate  
2 AHS Employees  
1 Candidate

\*\*\*\*\*  
CHECK # [REDACTED] DATE 3/15/14  
TABLE # [REDACTED] TIME 1:14PM  
\*\*\*\*\*

-- RESTAURANT : [REDACTED]

| ITEM               | QUANTITY | AMOUNT |
|--------------------|----------|--------|
| 1 VEAL CUTLETS     |          | 15.50  |
| 1 COWBOY BURGER    |          | 14.50  |
| 1 CROISSANT SPECIA |          | 10.99  |
| 1 Brg Mushrooms    |          | 1.25   |
| 3 LG POP           |          | 10.50  |

\*\*\*\*\*

|          |       |
|----------|-------|
| SUBTOTAL | 52.74 |
| GST PLUS | 2.65  |

TOTAL DUE 55.39

|               |       |
|---------------|-------|
| ROUNDED TOTAL | 55.40 |
|---------------|-------|

# OF GUESTS 3

\*\*\*\*\*Please Pay Server\*\*\*\*\*  
Gift Cards available Anyti  
for a great gift idea!!  
Join us for Brunch every Sunday  
10 am - 2 pm

Thank You for your Patronage!  
The Strathmore Station Restaurant & Pub  
380 Ridge Road Strathmore AB T1P 1B5  
\*\*\*\*\*GST # 873232623RT0001\*\*\*\*\*

STRATHMORE STATION REST & PUB  
380 RIDGE ROAD  
STRATHMORE, AB

Term ID: 05179924

### Purchase

MASTERCARD Entry Method: C  
Invoice #: [REDACTED]

|            |       |
|------------|-------|
| Amount: \$ | 55.39 |
| Tip: \$    | 8.31  |
| Total: \$  | 63.70 |

2014/03/15 13:24:16

Seq #:

Appr Code:

Resp Code: 01/027

47 F2 D4 C3 D4 65 D7 D5  
00 00 00 00 00  
E8 00  
C3 54 98 09 16 AE E6 05

**APPROVED**  
**Thank You**

Customer Copy

- IMPORTANT -  
retain this copy for your records

19

Mar 17

Parking Charge  
Seventh Street Plaza  
Meeting with  
Dr. Cowell, Brenda Huband & Vickie Kaminski

PLACE FACE UP ON DASH  
IMPARK LOT 256  
NO IN AND OUT PRIVILEGES

Expiration Date/Time

06:00 PM  
MAR 17, 2014

Purchase Date/Time: 08:19am Mar 17, 2014

Total Parking: \$17.14

Total gst: \$0.86

Total Due: \$18.00

Total Paid: \$18.00

Ticket #

S/N #: 500012451104

Setting: Lot 256

Mach Name: Meter 1

Rate: \$18.00-EarlyBird

Payment Type: Card

Card: MasterCard

Auth #

GST #887315638RT0001

RECEIPT

IMPARK LOT 256

NO IN AND OUT PRIVILEGES

Expiration Date/Time: 06:00pm Mar 17, 2014

Purchase Date/Time: 08:19am Mar 17, 2014

Total Parking: \$17.14

Total gst: \$0.86

Total Due: \$18.00

Total Paid: \$18.00

Ticket #

Setting: Lot 256

Mach Name: Meter 1

Rate: \$18.00-EarlyBird

Payment Type: Card

MasterCard

20

Mar 18

Parking Charge  
AHS Dinner Meeting - Downtown Edmonton  
AH / CMOH discussion

PLACE FACE UP ON DASH  
Impark Lot 287  
Expiration Date/Time

06:00 AM  
MAR 19, 2014

Purchase Date/Time: 05:30pm Mar 18, 2014

Total Parking: \$11.43

Total gst: \$0.57

Total Due: \$12.00

Total Paid: \$12.00

Ticket #

S/N #: 100008440041

Setting: Lot 287

Mach Name: Meter 1

Rate: \$12 - OVERNIGHT 6 AM

Payment Type: Card

Card: MasterCard

Auth #

GST #887315638RT0001  
NO IN AND OUT PRIVILEGES

RECEIPT

Impark Lot 287

Expiration Date/Time: 06:00am Mar 19, 2014

Purchase Date/Time: 05:30pm Mar 18, 2014

Total Parking: \$11.43

Total gst: \$0.57

Total Due: \$12.00

Total Paid: \$12.00

Ticket #

Setting: Lot 287

Mach Name: Meter 1

Rate: \$12 - OVERNIGHT 6 AM

Payment Type: Card

MasterCard

Auth #

21

Mar 18

Parking Charge  
Seventh Street Plaza Meetings  
Senior Leaders Telehealth Meeting  
Executive Leadership Team Meeting

PLACE FACE UP ON DASH  
IMPARK LOT 256  
NO IN AND OUT PRIVILEGES

Expiration Date/Time

06:00 PM  
MAR 18, 2014

Purchase Date/Time: 07:12am Mar 18, 2014

Total Parking: \$17.14

Total gst: \$0.86

Total Due: \$18.00

Total Paid: \$18.00

Ticket #: 50166105

S/N #: 500012451104

Setting: Lot 256

Mach Name: Meter 1

Rate: \$18.00-EarlyBird

Payment Type: Card

MasterCard

GST #887315638RT0001

RECEIPT

IMPARK LOT 256

NO IN AND OUT PRIVILEGES

Expiration Date/Time: 06:00pm Mar 18, 2014

Purchase Date/Time: 07:12am Mar 18, 2014

Total Parking: \$17.14

Total gst: \$0.86

Total Due: \$18.00

Total Paid: \$18.00

Ticket #

Setting: Lot 256

Mach Name: Meter 1

Rate: \$18.00-EarlyBird

Payment Type: Card

MasterCard

(22)

**Mar 19**  
Parking Charge  
Seventh Street Plaza Meetings  
*Audit + Finance Committee*

**PLACE FACE UP ON DASH**  
**IMPARK LOT 256**  
NO IN AND OUT PRIVILEGES

Expiration Date/Time  
**09:00 AM**  
**MAR 19, 2014**

*10044-1010*  
Purchase Date/Time: 07:30am Mar 19, 2014  
Total Parking: \$8.67  
Total gst: \$0.43  
Total Due: \$9.00  
Total Paid: \$9.00  
Ticket # [REDACTED]  
S/N #: 500012451104  
Setting: Lot 256  
Mach Name: Meter 1

Card [REDACTED] MasterCard

Auth # [REDACTED]  
GST #687315638RT0001

**RECEIPT**  
**IMPARK LOT 256**  
NO IN AND OUT PRIVILEGES

Expiration Date/Time: 09:00am Mar 19, 2014  
Purchase Date/Time: 07:30am Mar 19, 2014  
Total Parking: \$8.67  
Total gst: \$0.43  
Total Due: \$9.00  
Total Paid: \$9.00  
Ticket # [REDACTED]  
Setting: Lot 256  
Mach Name: Meter 1

Card [REDACTED] MasterCard

(23)

**Mar 19**  
Parking Charge  
Seventh Street Plaza Meetings  
*Audit + Finance Committee*

**PLACE FACE UP ON DASH**  
**IMPARK LOT 256**  
NO IN AND OUT PRIVILEGES

Expiration Date/Time  
**06:00 PM**  
**MAR 19, 2014**

*10044-1010*  
Purchase Date/Time: 09:58am Mar 19, 2014  
Total Parking: \$24.76  
Total gst: \$1.24  
Total Due: \$26.00  
Total Paid: \$26.00  
Ticket # [REDACTED]  
S/N #: 500012451104  
Setting: Lot 256  
Mach Name: Meter 1

Card [REDACTED] MasterCard

GST #687315638RT0001

**RECEIPT**  
**IMPARK LOT 256**  
NO IN AND OUT PRIVILEGES

Expiration Date/Time: 06:00pm Mar 19, 2014  
Purchase Date/Time: 09:58am Mar 19, 2014  
Total Parking: \$24.76  
Total gst: \$1.24  
Total Due: \$26.00  
Total Paid: \$26.00  
Ticket # [REDACTED]  
Setting: Lot 256  
Mach Name: Meter 1

Card [REDACTED] MasterCard

24

**Instruction:**

- Attached ALL original dated receipts and supporting documents in the same order as it appears on this statement
- Cardholder AND Approver's signatures required where indicated below

|                                                                           |                                                                   |                                                 |                   |
|---------------------------------------------------------------------------|-------------------------------------------------------------------|-------------------------------------------------|-------------------|
| <b>TRIMP, RICK</b><br>Cardholder's Name                                   | <b>INTERIM PRESIDENT &amp; CEO</b><br>Cardholder's Position/Title | <b>Billing Reporting Period</b>                 | <b>29/01/2014</b> |
| <b>POPULATION HEALTH</b><br>Cardholder's Dept                             | <b>CALGARY SOUTHPORT TOWER</b><br>Cardholder's Site/Location      | <b>Total Statement Amount</b>                   | <b>\$3,237.49</b> |
| <b>RICK.TRIMP@ALBERTAHEALTHSERVICES.CA</b><br>Cardholder's e-mail address |                                                                   | <b>Last 6 digits of the P-Card #</b> [REDACTED] |                   |

| Transaction Date | Trans ID  | Merchant Name & Description           | Trans Original Amount | Currency | Trans Amount | GST   | Freight | Description                                                                                                                     |
|------------------|-----------|---------------------------------------|-----------------------|----------|--------------|-------|---------|---------------------------------------------------------------------------------------------------------------------------------|
| 23/12/2013       | 036369147 | YELLOW CAB LIMOUSINES AND TAXICABS    | 72.00                 | CAD      | 72.00        | 3.43  |         | 00 Dec 8 - taxi from airport to Matrix Hotel - Exec Leadership Team Mtg                                                         |
| 24/12/2013       | 036369148 | YELLOW CAB LIMOUSINES AND TAXICABS    | 72.00                 | CAD      | 72.00        | 3.43  |         | 00 Dec 11 - taxi from 7th Street Plaza to YEG Airport for panel to YTC                                                          |
| 25/12/2013       | 036369149 | YELLOW CAB LIMOUSINES AND TAXICABS    | 72.00                 | CAD      | 72.00        | 3.43  |         | 00 Dec 5 - taxi from Airport to Matrix Hotel - Continuing Care Forum                                                            |
| 29/12/2013       | 036369150 | YELLOW CAB LIMOUSINES AND TAXICABS    | 72.00                 | CAD      | 72.00        | 3.43  |         | 00 Nov 28 - taxi from SSP to YEG Airport - BIE Board Meeting                                                                    |
| 29/12/2013       | 036369151 | YELLOW CAB LIMOUSINES AND TAXICABS    | 72.00                 | CAD      | 72.00        | 3.43  |         | 00 Nov 29 - taxi from YEG Airport to SSP - BIE Board Mtg                                                                        |
| 29/12/2013       | 036369152 | YELLOW CAB LIMOUSINES AND TAXICABS    | 80.50                 | CAD      | 80.50        | 3.33  |         | 00 Dec 8 - taxi from Government House to Airport - Continuing Care Forum                                                        |
| 29/12/2013       | 036369153 | YELLOW CAB LIMOUSINES AND TAXICABS    | 72.00                 | CAD      | 72.00        | 3.43  |         | 00 Dec 4 - taxi from SSP to Airport - Public Access Joint mtg with AHS                                                          |
| 29/12/2013       | 036369154 | YELLOW CAB LIMOUSINES AND TAXICABS    | 72.00                 | CAD      | 72.00        | 3.43  |         | 00 Dec 1 - taxi from EIA to Delta Hotel - Capital Projects Exec Committee - Public Access Mtg                                   |
| 29/12/2013       | 036369155 | YELLOW CAB LIMOUSINES AND TAXICABS    | 72.00                 | CAD      | 72.00        | 3.43  |         | 00 Nov 26 - taxi from SSP to EIA - Exec Leadership Team Mtg                                                                     |
| 29/12/2013       | 036369156 | YELLOW CAB LIMOUSINES AND TAXICABS    | 72.00                 | CAD      | 72.00        | 3.43  |         | 00 Nov 21 - taxi from EIA to SSP - AHS Meeting                                                                                  |
| 29/12/2013       | 036369157 | YELLOW CAB LIMOUSINES AND TAXICABS    | 72.00                 | CAD      | 72.00        | 3.43  |         | 00 Nov 25 - taxi from EIA to SSP - Exec Leadership Team Mtg                                                                     |
| 29/12/2013       | 036369158 | YELLOW CAB LIMOUSINES AND TAXICABS    | 72.00                 | CAD      | 72.00        | 3.43  |         | 00 Nov 22 - taxi from SSP to EIA - Meeting with AHS                                                                             |
| 29/12/2013       | 036369159 | YELLOW CAB LIMOUSINES AND TAXICABS    | 72.00                 | CAD      | 72.00        | 3.43  |         | 00 Nov 17 - taxi from EIA to Legislature Bldg                                                                                   |
| 29/12/2013       | 036369160 | YELLOW CAB LIMOUSINES AND TAXICABS    | 72.00                 | CAD      | 72.00        | 3.43  |         | 00 Nov 20 - taxi from Matrix Hotel to EIA - Minister's Advisory Committee - HR mgs, CEO Office mgs                              |
| 29/12/2013       | 036369161 | YELLOW CAB LIMOUSINES AND TAXICABS    | 72.00                 | CAD      | 72.00        | 3.43  |         | 00 Nov 17 - taxi for Colleen Turner from Legislature Bldg to Airport - Charges will be reversed & will reflect on Feb statement |
| 05/01/2014       | 036369162 | AIR CAN 014212903359 AIR CANADA       | 440.61                | CAD      | 440.61       | 00    |         | 00 Jan 7 - YEG to YEG return - Exec Leadership Team Mtg, NWT Tour of EIA Operations Base                                        |
| 05/01/2014       | 036369163 | AIR CAN 014212903359 AIR CANADA       | 52.50                 | CAD      | 52.50        | 00    |         | 00 Change fee - Jan 7 departing flight changed to 0700 in Jan FLT by TC                                                         |
| 05/01/2014       | 036369164 | AIR CAN 014212944268 AIR CANADA       | 52.50                 | CAD      | 52.50        | 00    |         | 00 Change fee - Jan 7 return flight changed to later time - call with DA                                                        |
| 05/01/2014       | 036369165 | AIR CAN 014212944268 AIR CANADA       | 52.40                 | CAD      | 52.40        | 00    |         | 00 Additional flight charge - Jan 13 departing flight changed to Jan 12 to attend influenza mgs                                 |
| 05/01/2014       | 036369166 | AIR CAN 014212944268 AIR CANADA       | 78.75                 | CAD      | 78.75        | 00    |         | 00 Change Fee - Jan 13 flight changed to Jan 12 to attend influenza mgs                                                         |
| 05/01/2014       | 036369167 | AIR CAN 014212944268 AIR CANADA       | 419.21                | CAD      | 419.21       | 00    |         | 00 Jan 24 - YEG to YEG return - Wood Buffalo Meeting - Deputy Minister                                                          |
| 13/01/2014       | 040137500 | AIR CAN 014212966041 AIR CANADA       | 52.50                 | CAD      | 52.50        | 00    |         | 00 Change Fee - Credit used for flight Jan 19 to 21 - mgs with Deputy Minister                                                  |
| 16/01/2014       | 040137501 | THE WESTIN EDMONTON THE WESTIN HOTELS | 736.52                | CAD      | 736.52       | 80.52 |         | 00 Hotel Jan 12 to 16 - influenza mgs - HCS Strategy Mtg, HCOM Committee - Covenant Health                                      |

RUN DATE: 01/28/2014  
Proprietary and Confidential  
Powered by BMO Spend & Payment Solutions  
PAGE NO: 1

**January Tax Charges Reversed**  
Nov 17 Taxi for Colleen Turner was charged to Rick Trimp's PCard in January  
This has now been reversed

Nov 17 - transportation for Colleen Turner to Legislature Bldg to Edm Airport  
Charges to be reversed & will be reflected on February statement

15

10/16. YELLOW CAB (780) 462-3456  
PRESTIGE CABS (780) 462-4444  
ADMINISTRATION (780) 462-8000

CHARGE TO: ACCOUNT NO: [REDACTED]

15:00 17 11 13

FROM: Leg. ground  
TO: airport.

PRINT NAME: COLLEEN TURNER.  
CUSTOMER SIGNATURE: X RICK TRIMP.

FARE: 72.00

GRATUITY: [REDACTED]

TOTAL: 72.00

CHARGE TO: [REDACTED] ACCOUNT NO.: [REDACTED] *Credit 7*

*10/16*

**YALLOM** (760) 462-3456  
**PRETICE** (760) 462-4444  
 ADMINISTRATION (760) 462-8506

DATE: [REDACTED] TIME: [REDACTED] DRIVER: [REDACTED] INITIAL: *BJS*

*Credit 7*  
 FROM: *different card*  
 TO: *provided*  
 SIGNATURE: *trans* [REDACTED]

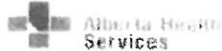
CUSTOMER SIGNATURE: *[Signature]*

1342316

THE OWNER OF THE CARD IDENTIFIED ON THIS ITEM IS AUTHORIZED TO PAY THE AMOUNT SHOWN AS TOTAL DUCK PROPER PRESENTATION. I PROMISE TO PAY SUCH TOTAL TOGETHER WITH ANY OTHER CHARGES THEREON SUBJECT TO AND IN ACCORDANCE WITH THE AGREEMENT COVERING THE USE OF SUCH CARD.

|                                     |                  |                          |
|-------------------------------------|------------------|--------------------------|
| <input checked="" type="checkbox"/> | AMERICAN EXPRESS | <input type="checkbox"/> |
| <input type="checkbox"/>            | DISCOVER         | <input type="checkbox"/> |
| <input type="checkbox"/>            | MARINE           | <input type="checkbox"/> |
| <input type="checkbox"/>            | ATL              | <input type="checkbox"/> |
| <input type="checkbox"/>            | WATSON           | <input type="checkbox"/> |
| <input type="checkbox"/>            | TUC              | <input type="checkbox"/> |

*\$200*  
*\$100*



# TRAVEL, HOSPITALITY & WORKING SESSION EXPENSE CLAIM

| SECTION A: EMPLOYEE DETAILS (for AHS Staff ONLY)                                                                                                                                                                                                                                                                                                                                                  |  |                                                                          |  |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------|--|--|
| <ul style="list-style-type: none"><li>Enter employee # (old) and Employee # (E-People) if your payroll has migrated to the New E-People payroll system</li><li>Indicate N/A in the Employee # (E-People) if your payroll has not migrated to the New E-People payroll system</li><li>If you are a new employee and your payroll is E-People you will only have an Employee # (E-People)</li></ul> |  |                                                                          |  |  |
| Expense Date From: 21-Feb-14 To: 20-Mar-14                                                                                                                                                                                                                                                                                                                                                        |  | Travel Period from: To: Out-of-Province Travel: No                       |  |  |
| Name: Rick Tripp                                                                                                                                                                                                                                                                                                                                                                                  |  | Position (Title): Interim President & CEO Pop Health & Prov Wide Service |  |  |
| Location: Southport Tower                                                                                                                                                                                                                                                                                                                                                                         |  | Dep: DOFA Level: Union: Exempt Business Phone: Ext:                      |  |  |
| Employee # (E-People):                                                                                                                                                                                                                                                                                                                                                                            |  |                                                                          |  |  |

| SECTION E: FINANCE CODING & TOTAL CLAIM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |          |                  |                        |                     |                                                      |          |                        |                    |               |                                                      |                   |  |  |  |                     |  |    |          |          |                        |               |          |          |                        |                    |               |                 |                   |    |     |      |             |          |  |  |  |  |  |          |  |    |     |      |             |          |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|------------------|------------------------|---------------------|------------------------------------------------------|----------|------------------------|--------------------|---------------|------------------------------------------------------|-------------------|--|--|--|---------------------|--|----|----------|----------|------------------------|---------------|----------|----------|------------------------|--------------------|---------------|-----------------|-------------------|----|-----|------|-------------|----------|--|--|--|--|--|----------|--|----|-----|------|-------------|----------|--|--|--|--|--|--|--|----|--|--|--|--|--|--|--|--|--|--|--|----|--|--|--|--|--|--|--|--|--|--|--|--|--|--|--|----------|--|--|--|--|--|--|--|--|
| CAPITAL PROJECT CODING ONLY →                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |          | Project Number   |                        | Project Task Number |                                                      |          |                        |                    |               |                                                      |                   |  |  |  |                     |  |    |          |          |                        |               |          |          |                        |                    |               |                 |                   |    |     |      |             |          |  |  |  |  |  |          |  |    |     |      |             |          |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |
| Expenditure Organization                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |          | Expenditure Type |                        |                     |                                                      |          |                        |                    |               |                                                      |                   |  |  |  |                     |  |    |          |          |                        |               |          |          |                        |                    |               |                 |                   |    |     |      |             |          |  |  |  |  |  |          |  |    |     |      |             |          |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |
| <table border="1"><thead><tr><th colspan="5">Total - Section B: Travel - Pg 2</th><th colspan="5">Total - Section C&amp;D: Other &amp; Foreign Expenses - Pg 3</th><th colspan="2">TOTAL REIMBURSEMENT</th></tr><tr><th>Pg</th><th>Bal Unit</th><th>Location</th><th>Functional Centre (FC)</th><th>Total Expense</th><th>Bal Unit</th><th>Location</th><th>Functional Centre (FC)</th><th>Secondary/ Expense</th><th>Total Expense</th><th>Total Section B</th><th>Total Section C&amp;D</th></tr></thead><tbody><tr><td>2A</td><td>101</td><td>0767</td><td>71505000034</td><td>\$179.71</td><td></td><td></td><td></td><td></td><td></td><td>\$762.39</td><td></td></tr><tr><td>2B</td><td>101</td><td>0767</td><td>71505000034</td><td>\$582.69</td><td></td><td></td><td></td><td></td><td></td><td></td><td></td></tr><tr><td>2C</td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td></tr><tr><td>2D</td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td></tr><tr><td colspan="4"></td><td>\$762.39</td><td colspan="4"></td><td></td><td></td><td></td><td></td></tr></tbody></table> |          |                  |                        |                     | Total - Section B: Travel - Pg 2                     |          |                        |                    |               | Total - Section C&D: Other & Foreign Expenses - Pg 3 |                   |  |  |  | TOTAL REIMBURSEMENT |  | Pg | Bal Unit | Location | Functional Centre (FC) | Total Expense | Bal Unit | Location | Functional Centre (FC) | Secondary/ Expense | Total Expense | Total Section B | Total Section C&D | 2A | 101 | 0767 | 71505000034 | \$179.71 |  |  |  |  |  | \$762.39 |  | 2B | 101 | 0767 | 71505000034 | \$582.69 |  |  |  |  |  |  |  | 2C |  |  |  |  |  |  |  |  |  |  |  | 2D |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  | \$762.39 |  |  |  |  |  |  |  |  |
| Total - Section B: Travel - Pg 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |          |                  |                        |                     | Total - Section C&D: Other & Foreign Expenses - Pg 3 |          |                        |                    |               | TOTAL REIMBURSEMENT                                  |                   |  |  |  |                     |  |    |          |          |                        |               |          |          |                        |                    |               |                 |                   |    |     |      |             |          |  |  |  |  |  |          |  |    |     |      |             |          |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |
| Pg                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Bal Unit | Location         | Functional Centre (FC) | Total Expense       | Bal Unit                                             | Location | Functional Centre (FC) | Secondary/ Expense | Total Expense | Total Section B                                      | Total Section C&D |  |  |  |                     |  |    |          |          |                        |               |          |          |                        |                    |               |                 |                   |    |     |      |             |          |  |  |  |  |  |          |  |    |     |      |             |          |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |
| 2A                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 101      | 0767             | 71505000034            | \$179.71            |                                                      |          |                        |                    |               | \$762.39                                             |                   |  |  |  |                     |  |    |          |          |                        |               |          |          |                        |                    |               |                 |                   |    |     |      |             |          |  |  |  |  |  |          |  |    |     |      |             |          |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |
| 2B                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 101      | 0767             | 71505000034            | \$582.69            |                                                      |          |                        |                    |               |                                                      |                   |  |  |  |                     |  |    |          |          |                        |               |          |          |                        |                    |               |                 |                   |    |     |      |             |          |  |  |  |  |  |          |  |    |     |      |             |          |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |
| 2C                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |          |                  |                        |                     |                                                      |          |                        |                    |               |                                                      |                   |  |  |  |                     |  |    |          |          |                        |               |          |          |                        |                    |               |                 |                   |    |     |      |             |          |  |  |  |  |  |          |  |    |     |      |             |          |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |
| 2D                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |          |                  |                        |                     |                                                      |          |                        |                    |               |                                                      |                   |  |  |  |                     |  |    |          |          |                        |               |          |          |                        |                    |               |                 |                   |    |     |      |             |          |  |  |  |  |  |          |  |    |     |      |             |          |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |          |                  |                        | \$762.39            |                                                      |          |                        |                    |               |                                                      |                   |  |  |  |                     |  |    |          |          |                        |               |          |          |                        |                    |               |                 |                   |    |     |      |             |          |  |  |  |  |  |          |  |    |     |      |             |          |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |
| NOTE: This section auto fills from page 2A 2B 2C & 2D                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |          |                  |                        |                     |                                                      |          |                        |                    |               |                                                      |                   |  |  |  |                     |  |    |          |          |                        |               |          |          |                        |                    |               |                 |                   |    |     |      |             |          |  |  |  |  |  |          |  |    |     |      |             |          |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |
| NOTE: These fields do not automatically fill for Section C & D                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |          |                  |                        |                     |                                                      |          |                        |                    |               |                                                      |                   |  |  |  |                     |  |    |          |          |                        |               |          |          |                        |                    |               |                 |                   |    |     |      |             |          |  |  |  |  |  |          |  |    |     |      |             |          |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |  |  |  |    |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |          |  |  |  |  |  |  |  |  |

| SECTION F: AUTHORIZATION                                                                        |  |  |  |  |
|-------------------------------------------------------------------------------------------------|--|--|--|--|
| Employee Signature: Date: March 25 2014                                                         |  |  |  |  |
| Approved By (PRINT ONLY): John Cowell DOFA Level: Position #: N/A Phone: Ext: Date: April 17/14 |  |  |  |  |
| Signature: Title: Date: April 21/14                                                             |  |  |  |  |
| Approved By (PRINT ONLY): Deborah Rhodes DOFA Level: Position: Phone: Ext: Date: Apr. 21/14     |  |  |  |  |
| Signature: Title: Acting VP Corp. Services Date: Apr. 21/14                                     |  |  |  |  |

Health and Personal Information on this form is collected by AHS under the authority of section 20(1) of the Access to Information Act (ATIA) and section 20(1) of the Access to Information Act (ATIA) respectively for the purpose of administering AHS's payroll and HR program.



## EXPENSE CLAIM DETAILS

|                                                                                                                                                                                                                                                                                                                                                                                                 |                      |                         |                |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|-------------------------|----------------|
| <b>Enter Finance Coding</b>                                                                                                                                                                                                                                                                                                                                                                     | 101 0767 71505000034 | <b>Emp # (E-People)</b> | Page <b>2A</b> |
| If expenses incurred are for <b>multiple FC's</b> please use pages 2B,2C,2D (after pg3) as there should be one FC per page <b>OR</b> if <b>more lines</b> are required for the same FC use these additional pages Enter total \$ amount on slip, <b>DO NOT</b> separate any taxes (eg. GST). Secondary/Expense codes are not required in this section as they are pre-determined by the system. |                      |                         |                |

**SECTION B: TRAVEL EXPENSES** **NOTE:** If expenses do not fall into these categories such as Hospitality, Working Session, Relocation, Continuing Education, Business Insurance go to SECTION C

| Select from dropdown (column Prov) where expenses were incurred (Out of N America = Inter'l)<br>Ensure separate lines are used for claim items that differ in Province, US and Out of North America |                                                                                                                                                                                                                                                |                                                     |                            | Completion of the "Cost Effective Method Used" Column is <b>REQUIRED</b> .<br>If you select "No" in this column,<br>Further Explanation is <b>REQUIRED</b> in the "Rationale is Required" section on this page |                             |           |                   |              |                                                                                                |       |      |                                     |                    |              |                    |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------|----------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|-----------|-------------------|--------------|------------------------------------------------------------------------------------------------|-------|------|-------------------------------------|--------------------|--------------|--------------------|
| Date<br>dd-mmm-yy                                                                                                                                                                                   | Business Reason for Travel - Detailed Description Required<br>(include destination, who attended-(if meal), why travel was necessary and detailed explanation of reason)<br>A description of just "Meeting" will be returned for clarification | Prov, US, or Out of N.Amer where expenses incurred? | What is travel related to? | Cost Effective Method Used? Y/N                                                                                                                                                                                | Meal (Allowance OR Receipt) |           |                   |              | If amount being claimed is above the policy limit stated in Appendix "A" rationale is required |       |      | Rental Car/ Bus/LRT/ Parking / Fuel | Per Diem Allowance | Mileage (km) |                    |
|                                                                                                                                                                                                     |                                                                                                                                                                                                                                                |                                                     |                            |                                                                                                                                                                                                                | Meal Allowance              |           | Meal with Receipt |              | Airfare                                                                                        | Hotel | Taxi |                                     |                    |              |                    |
|                                                                                                                                                                                                     |                                                                                                                                                                                                                                                |                                                     |                            |                                                                                                                                                                                                                | Meal Type with value        | Allowance | Meal Type         | with receipt |                                                                                                |       |      |                                     |                    |              |                    |
| 24-Feb-14                                                                                                                                                                                           | Travel - Cal to Edm - HR Meeting, meeting with Official Administrator                                                                                                                                                                          | AB                                                  | Meeting                    | Yes                                                                                                                                                                                                            | BL-\$20.80                  | \$20.80   |                   |              |                                                                                                |       |      |                                     |                    |              |                    |
| 28-Feb-14                                                                                                                                                                                           | Briefing to Minister Horne - Sheldon Chumir to McDougall Centre Calgary @ Southport                                                                                                                                                            | AB                                                  | Meeting                    | Yes                                                                                                                                                                                                            |                             |           |                   |              |                                                                                                |       |      |                                     |                    |              | 13.50              |
| 3-Mar-14                                                                                                                                                                                            | Travel - Cal to Edm - Meeting with Dr. Grundy, QAPSAC meeting, meeting with David Diamond, HR Meeting                                                                                                                                          | AB                                                  | Meeting                    | Yes                                                                                                                                                                                                            | A-\$41.55                   | \$41.55   |                   |              |                                                                                                |       |      |                                     |                    |              |                    |
| 4-Mar-14                                                                                                                                                                                            | Coalitions Connect - Clarion Hotel Calgary                                                                                                                                                                                                     | AB                                                  | Meeting                    | Yes                                                                                                                                                                                                            |                             |           |                   |              |                                                                                                |       |      |                                     |                    |              | 18.00              |
| 6-Mar-14                                                                                                                                                                                            | Travel - Cal to Edm - HR Meeting, HRAC Meeting, Health Stakeholder Budget Meeting                                                                                                                                                              | AB                                                  | Meeting                    | Yes                                                                                                                                                                                                            | A-\$41.55                   | \$41.55   |                   |              |                                                                                                |       |      |                                     |                    |              |                    |
| 7-Mar-14                                                                                                                                                                                            | Travel - Edm to Fort McMurray - Meeting with Regional Municipality of Wood Buffalo                                                                                                                                                             | AB                                                  | Meeting                    | Yes                                                                                                                                                                                                            | B-\$9.20                    | \$9.20    |                   |              |                                                                                                |       |      |                                     |                    |              |                    |
| 10-Mar-14                                                                                                                                                                                           | Travel late afternoon - Cal to Edm - to attend Executive Leadership meeting, HR Meeting on Mar 11                                                                                                                                              | AB                                                  | Meeting                    | Yes                                                                                                                                                                                                            | D-\$20.75                   | \$20.75   |                   |              |                                                                                                |       |      |                                     |                    |              |                    |
| 11-Mar-14                                                                                                                                                                                           | Edm - Executive Leadership Team Meeting, HR Meeting                                                                                                                                                                                            | AB                                                  | Meeting                    | Yes                                                                                                                                                                                                            | BD-\$29.95                  | \$29.95   |                   |              |                                                                                                |       |      |                                     |                    |              |                    |
| <b>SUBTOTALS</b>                                                                                                                                                                                    |                                                                                                                                                                                                                                                |                                                     |                            |                                                                                                                                                                                                                |                             | \$163.80  |                   |              |                                                                                                |       |      |                                     |                    |              | Total Kms<br>31.50 |

|                                                                                                                                                                                                                                                                                               |                                                                                                            |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------|
| <b>MILEAGE - Business Kilometre Rate for Personally-Owned Vehicle</b><br>→ details of travel location to & from must be included above under the purpose of travel column<br>Rates applicable \$0.505 per km for under 5,000km/yr or \$0.47 per km for over 5,000km/yr or per Union Agreement | Enter \$0.505 km, \$0.47 km <b>OR</b> rate per Union Agreement<br><i>(see Mileage details to the left)</i> |
|                                                                                                                                                                                                                                                                                               | \$0.505                                                                                                    |
|                                                                                                                                                                                                                                                                                               | Mileage \$ \$15.91                                                                                         |
|                                                                                                                                                                                                                                                                                               | Travel \$ Subtotal \$163.80                                                                                |
|                                                                                                                                                                                                                                                                                               | Auto fills on page 1 - TOTAL TRAVEL \$ \$179.71                                                            |

|                                                                                                                                                                                        |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Rationale is Required for expenses that are not Cost Effective</b><br><b>(Any analysis supporting the method to assess cost effectiveness should be attached to the claim form)</b> |
|                                                                                                                                                                                        |



## EXPENSE CLAIM DETAILS

| Enter Finance Coding                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                                                                                                                                      | 101                                                                   | 0767                             | 71505000034                                 | Emp # (E-People)                                                                                                                                                                                               |           |                   |              | Page 2B                                                                                              |                                                                                                     |      |                                              |                       |                 |                     |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------|----------------------------------|---------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|-------------------|--------------|------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------|------|----------------------------------------------|-----------------------|-----------------|---------------------|
| If expenses incurred are for <b>multiple FC's</b> please use pages 2B, 2C, 2D (after pg3) as there should be one FC per page <b>OR</b> if <b>more lines</b> are required for the same FC use these additional pages. Enter total \$ amount on slip, <b>DO NOT</b> separate any taxes (eg. GST). Secondary/Expense codes are not required in this section as they are pre-determined by the system. |                                                                                                                                                                                                                                                      |                                                                       |                                  |                                             |                                                                                                                                                                                                                |           |                   |              |                                                                                                      |                                                                                                     |      |                                              |                       |                 |                     |
| <b>SECTION B: TRAVEL EXPENSES</b> <b>NOTE:</b> If expenses do not fall into these categories such as Hospitality, Working Session, Relocation, Continuing Education, Business Insurance go to SECTION C                                                                                                                                                                                            |                                                                                                                                                                                                                                                      |                                                                       |                                  |                                             |                                                                                                                                                                                                                |           |                   |              |                                                                                                      |                                                                                                     |      |                                              |                       |                 |                     |
| Select from dropdown (column Prov) where expenses were incurred (Out of N.America = Int'l)<br>Ensure separate lines are used for claim items that differ in Province, US and Out of North America.                                                                                                                                                                                                 |                                                                                                                                                                                                                                                      |                                                                       |                                  |                                             | Completion of the "Cost Effective Method Used" Column is <b>REQUIRED</b> .<br>If you select "No" in this column,<br><b>Further Explanation is REQUIRED</b> in the "Rationale is Required" section on this page |           |                   |              |                                                                                                      |                                                                                                     |      |                                              |                       |                 |                     |
| Date<br>dd-mmm-yy                                                                                                                                                                                                                                                                                                                                                                                  | Business Reason for Travel - Detailed Description<br>Required<br>(include destination, who attended (if meal),<br>why travel was necessary and detailed explanation of reason)<br>A description of just "Meeting" will be returned for clarification | Prov, US,<br>or<br>Out of<br>N.Amer<br>where<br>expenses<br>incurred? | What is<br>travel<br>related to? | Cost<br>Effective<br>Method<br>Used?<br>Y/N | Meal (Allowance OR Receipt)                                                                                                                                                                                    |           |                   |              | If amount being claimed is above the<br>policy limit stated in Appendix "A"<br>rationale is required |                                                                                                     |      | Rental Car/<br>Bus/LRT/<br>Parking /<br>Fuel | Per Diem<br>Allowance | Mileage<br>(km) |                     |
|                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                      |                                                                       |                                  |                                             | Meal Allowance                                                                                                                                                                                                 |           | Meal with Receipt |              | Airfare                                                                                              | Hotel                                                                                               | Taxi |                                              |                       |                 |                     |
|                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                      |                                                                       |                                  |                                             | Meal Type with<br>value                                                                                                                                                                                        | Allowance | Meal<br>Type      | with receipt |                                                                                                      |                                                                                                     |      |                                              |                       |                 |                     |
| 15-Mar-14                                                                                                                                                                                                                                                                                                                                                                                          | Mileage - Home to Southport to Strathmore to YYC Airport to home - Meeting with EMS Candidate/Return                                                                                                                                                 | AB                                                                    | Meeting                          | Yes                                         |                                                                                                                                                                                                                |           |                   |              |                                                                                                      |                                                                                                     |      |                                              |                       |                 | 185.00              |
| 16-Mar-14                                                                                                                                                                                                                                                                                                                                                                                          | Travel - Cal to Edm - Mileage - To attend meetings (see below)                                                                                                                                                                                       | AB                                                                    | Meeting                          | Yes                                         | D-\$20.75                                                                                                                                                                                                      | \$20.75   |                   |              |                                                                                                      |                                                                                                     |      |                                              |                       |                 | 322.00              |
| 17-Mar-14                                                                                                                                                                                                                                                                                                                                                                                          | Meeting with Official Administrator, AH/AHS Flood Debrief                                                                                                                                                                                            | AB                                                                    | Meeting                          | Yes                                         | A-\$41.55                                                                                                                                                                                                      | \$41.55   |                   |              |                                                                                                      |                                                                                                     |      |                                              |                       |                 |                     |
| 18-Mar-14                                                                                                                                                                                                                                                                                                                                                                                          | Executive Leadership Meeting                                                                                                                                                                                                                         | AB                                                                    | Meeting                          | Yes                                         | A-\$41.55                                                                                                                                                                                                      | \$41.55   |                   |              |                                                                                                      |                                                                                                     |      |                                              |                       |                 |                     |
| 19-Mar-14                                                                                                                                                                                                                                                                                                                                                                                          | Audit & Finance Meeting/Mileage                                                                                                                                                                                                                      | AB                                                                    | Meeting                          | Yes                                         | BL-\$20.80                                                                                                                                                                                                     | \$20.80   |                   |              |                                                                                                      |                                                                                                     |      |                                              |                       |                 | 322.00              |
| 20-Mar-14                                                                                                                                                                                                                                                                                                                                                                                          | Travel - SPTT to Hyatt Downtown - Emergency Helicopter Funding Meeting                                                                                                                                                                               | AB                                                                    | Meeting                          | Yes                                         |                                                                                                                                                                                                                |           |                   |              |                                                                                                      |                                                                                                     |      |                                              |                       |                 | 10.00               |
| 14-Mar-14                                                                                                                                                                                                                                                                                                                                                                                          | Mileage - Calgary Airport to Calgary Downtown to airport to Southport - Contractor Meeting - Collaboration Dispatch Meeting at Delta Calgary Airport                                                                                                 | AB                                                                    | Meeting                          | Yes                                         |                                                                                                                                                                                                                |           |                   |              |                                                                                                      |                                                                                                     |      |                                              |                       |                 | 68.00               |
| <b>SUBTOTALS</b>                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                      |                                                                       |                                  |                                             |                                                                                                                                                                                                                | \$124.65  |                   |              |                                                                                                      |                                                                                                     |      |                                              |                       |                 | Total Kms<br>907.00 |
| <b>MILEAGE - Business Kilometre Rate for Personally-Owned Vehicle</b><br>→ details of travel location to & from must be included above under the purpose of travel column<br>Rates applicable \$0.505 per km for <u>under 5,000km/yr</u> or \$0.47 per km for <u>over 5,000km/yr</u> or <u>per Union Agreement</u>                                                                                 |                                                                                                                                                                                                                                                      |                                                                       |                                  |                                             |                                                                                                                                                                                                                |           |                   |              |                                                                                                      | Enter \$0.505 km, \$0.47 km <u>OR</u> rate per Union Agreement<br>(see Mileage details to the left) |      | \$0.505                                      |                       |                 |                     |
|                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                      |                                                                       |                                  |                                             |                                                                                                                                                                                                                |           |                   |              |                                                                                                      | Mileage \$                                                                                          |      | \$458.04                                     |                       |                 |                     |
| Note: Total will auto fill into pg 1, Section E, if form completed electronically - Additional pg 2's can be found after Page 3                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                      |                                                                       |                                  |                                             |                                                                                                                                                                                                                |           |                   |              |                                                                                                      | Travel \$ Subtotal                                                                                  |      | \$124.65                                     |                       |                 |                     |
|                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                      |                                                                       |                                  |                                             |                                                                                                                                                                                                                |           |                   |              |                                                                                                      | Auto fills on page 1 - TOTAL TRAVEL \$                                                              |      | \$582.69                                     |                       |                 |                     |
| <b>Rationale is Required for expenses that are not Cost Effective</b><br>(Any analysis supporting the method to assess cost effectiveness should be attached to the claim form)                                                                                                                                                                                                                    |                                                                                                                                                                                                                                                      |                                                                       |                                  |                                             |                                                                                                                                                                                                                |           |                   |              |                                                                                                      |                                                                                                     |      |                                              |                       |                 |                     |

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