



AWASISAK INDIGENOUS HEALTH PROGRAM

STOLLERY CHILDREN'S HOSPITAL ANNUAL IMPACT REPORT



ABOUT US

The Awasisak Indigenous Health Program (Awasisak Program), the first and only Indigenous pediatric in-hospital program in Canada, was introduced by the Stollery Children's Hospital in 2016. Named after the Cree word "children", the Awasisak program aims to provide targeted support to Indigenous children and their families, especially those who live in rural and remote communities (e.g., 220-982 kilometers away from Edmonton). To align with the program's belief that "Indigenous voices provide Indigenous solutions" it was developed from community voices gathered via talking circles hosted in various Albertan communities from 2017 to 2019. Over the past seven years, the Awasisak team served and supported thousands of Indigenous families and has developed and maintained tight-knit relationships with a number of Indigenous communities. Our Awasisak program is grateful for the support from the Stollery Children's Hospital Foundation.



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The Awasisak Family and Child Engagement Coordinator delivering a presentation to participants at the Edmonton Talking Circle

REIGNITING CONVERSATIONS

The Power of Stollery Awasisak's Talking Circles

The Awasisak Indigenous Health Program, Canada's first pediatric healthcare initiative dedicated exclusively to supporting Indigenous children and families, has been at the forefront of transforming healthcare experiences for Indigenous communities. Central to this program is the belief, Indigenous voices provide Indigenous solutions, a philosophy that has shaped every aspect of the program. Throughout its strategic planning process, the Awasisak program has consistently prioritized cultural responsiveness, community engagement, and an unwavering commitment to addressing the unique healthcare needs of Indigenous children and their families. In 2025, the program is re-engaging with Indigenous communities across Alberta through a series of Talking Circles, building on the successes of the 2017-2019 ones. These Talking Circles aim to further amplify community voices and deepen the Awasisak team's understanding of how to improve pediatric healthcare for Indigenous patients and families.

Six locations in Alberta, (Cold Lake, Edmonton, Fort McMurray, Grande Prairie, High Level, and Slave Lake) which hosted the previous circles, will once again serve as vital hubs for engaging community members, healthcare professionals, service providers, and Elders in discussions about the challenges and opportunities in pediatric healthcare.

On February 11th, 2025, a Talking Circle took place at the Alberta Hospital in Edmonton, bringing together 15 participants, including healthcare staff (both front-line and leadership), community members, and service providers. The circle was further enriched by the presence of two respected Elders, who shared their wisdom and experience, adding depth to the conversation and emphasizing the importance of traditional knowledge in shaping healthcare solutions.

The Edmonton Talking Circle provided crucial insights into the ongoing challenges that Indigenous children and families face in the healthcare system. Several key themes emerged during the conversation, highlighting both the persistent issues and potential solutions that could lead to meaningful changes:

- Creating Safe Physical and Policy Environments
- Implementing Trauma-Informed Care
- Addressing Racism and Discrimination

The Edmonton Talking Circle was only the beginning. As the Awasisak program moves forward with the remaining circles, the program stays dedicated to listening and learning from Indigenous communities.

Continuing on this journey, the Awasisak program remains committed to the principle that healthcare must be designed with, by, and for Indigenous children and families. The influence of these Talking Circles continues to resonate, shaping the future of pediatric healthcare in a manner that honours the strengths, values, and needs of Indigenous communities.

The poster features a purple background with white and yellow text. At the top, it reads 'STOLLERY CHILDREN'S HOSPITAL AWASISAK INDIGENOUS HEALTH PROGRAM'. The main title 'TALKING CIRCLE' is in large white letters. Below this, there are three circular images: one with the text 'Awasisak meaning "Children"', one showing a man in a plaid shirt, and one showing a room with a screen. A QR code is on the right. The bottom section contains event details: 'Tuesday, February 11th, 2025 9:00AM - 3:30pm' and 'Dorran Auditorium, Alberta Hospital Edmonton, 17480 Fort Road, Edmonton, AB T5J 2J7'. Logos for Alberta Health Services and Stollery Children's Hospital are at the bottom.

STOLLERY CHILDREN'S HOSPITAL
AWASISAK INDIGENOUS HEALTH PROGRAM

TALKING CIRCLE

Awasisak meaning "Children"

Collaborate for brighter future in Indigenous pediatric healthcare!

Join us to exchange ideas and collaborate on solutions that have the potential to improve healthcare experiences and outcomes for Indigenous children and families. Together, we can make a meaningful impact and foster a brighter future for the next generation. The circle is open to everyone, and individuals with lived experience, specifically Stollery patients and families, are strongly encouraged to attend.

If you have any questions or need more information, please contact us at awasisak@ahs.ca. Registration is Required.

Scan to Register

Tuesday, February 11th, 2025
9:00AM - 3:30pm

Dorran Auditorium, Alberta Hospital
Edmonton, 17480 Fort Road, Edmonton, AB
T5J 2J7

Scan this QR code to read the 2023-2024 Awasisak Program Annual Report

Alberta Health Services

Stollery Children's Hospital

Right: Edmonton Talking Circle Recruitment Poster



STOLLERY CHILDREN'S HOSPITAL FOUNDATION
 DATE October 29, 2024
 DONATED BY Cheryl's Run for Aplastic Anemia \$ 10,594.65
Ten thousand five hundred ninety four ⁶⁵/₁₀₀ DOLLARS
Cheryl

HOPE IN EVERY STEP



Left: Awasisak team members (far left and far right) accepting a donation cheque from the organizers of Cheryl's Run (from left, positions three through six)

Right: Awasisak Team Lead (left) and Tee Pee Treats Chef (right) at Cheryl's Run



On September 21st, 2024, the annual Cheryl's Run took place, marking the third consecutive year of collaboration with the Awasisak Indigenous Health Program. The event was created to honour the incredible legacy of Cheryl, a strong woman who bravely fought against aplastic anemia. The journey of an Awasisak patient, whose courage in the face of significant health challenges deeply inspired the organizers, led them to partner with the program. This resilient young person highlighted the urgent need for support and understanding in healthcare for Indigenous communities. Their strength touched the hearts of many, motivating Cheryl's Run to unite with the Awasisak program in providing necessary care for Indigenous children and families.

This year, Cheryl's Run raised an impressive \$10,594.65 CAD, which went directly to the Awasisak program. The funds will help ensure that Indigenous families at the Stollery Children's Hospital receive the culturally responsive care they deserve within western healthcare environments. The run was made even more special this year with bannock from Tee Pee Treats, a long-time friend of the Awasisak program. The bannock not only nourished participants but also celebrated the beautiful traditions of the Indigenous communities that the event was supporting.

A heartfelt thank you goes to all participants, donors, and volunteers who made this event possible. Cheryl's legacy of love lives on through the continued support of the Awasisak Indigenous Health Program and the families it supports. Together, a brighter future is being built, one step at a time.

Cheryl's Run and the Awasisak Program Unite for Indigenous Health



THREADS OF HEALING

This year, the Awasisak Indigenous Health Program hosted two meaningful beading workshops at the Stollery Children's Hospital, led by the Awasisak Cultural Advisor. The events, which brought together hospital staff from various backgrounds, were an inspiring step towards fostering understanding, empathy, and cultural appreciation in support of Truth and Reconciliation (TRC).

Designed to teach the art of beading, the workshops also explored its cultural significance within Indigenous communities. The Awasisak Cultural Advisor, an active member of Indigenous communities and an advocate for cultural traditions, shared not only the technical aspects of the craft but also its rich heritage. For many participants, this was a valuable opportunity to learn about beading's symbolic importance as a tradition passed down through generations.

The workshops' main focus was to guide participants through the process of creating a beaded orange shirt, a powerful symbol of TRC. The orange shirt represents the experiences of residential school survivors and serves as a reminder of the impact of colonization on Indigenous communities. By creating and wearing the beaded orange shirt, hospital staff were able to take a significant step in supporting Indigenous peoples and acknowledging the painful history that still affects many today.

The events served as a catalyst for ongoing dialogue and action, inspiring hospital staff to continue their journey towards reconciliation beyond the beading sessions.



Participants beading their orange shirt pins



Participants beading their orange shirt pins



A participant beading their orange shirt pin

Beading Workshops Bring Staff Together for Truth and Reconciliation

A participant beading their orange shirt pin



The hands-on tutorials, where staff learned how to design and bead their own orange shirts, provided a moment of connection. They allowed participants to share stories, ask questions, and deepen their understanding of Indigenous culture and the TRC's Calls to Action. For many, this experience was not only about learning a new skill, but also about becoming active participants in the healing process and fostering a workplace that honours Indigenous history.

The Awasisak program, North America's first pediatric in-hospital program of its kind, plays a vital role in bridging cultural gaps and ensuring that Indigenous traditions and perspectives are valued and integrated into the fabric of the community. These workshops are a perfect example of how the program can bring people together, promote understanding, and support the hospital's commitment to reconciliation.

By attending these workshops, hospital staff not only gained valuable knowledge about beading and Indigenous culture but also committed to spreading this newfound understanding within their departments and with others. The hope is that this ripple effect will spark open conversations and respect, contributing to a more inclusive, supportive environment for all. The success of these events serves as a reminder of how small actions, like learning to bead an orange shirt, can make a big difference in creating a more understanding and compassionate world.

The Awasisak team looks forward to hosting more initiatives like this in the future as the program continues to guide and inspire the journey towards reconciliation and mutual respect within the healthcare setting.

FROM DRUMS TO DANCE

A National Indigenous Peoples Day Celebration in Healthcare

On June 19th, 2024, the Awasisak Indigenous Health Program held a Summer Solstice event at the Stollery Children's Hospital, inviting people to immerse themselves in the vibrant traditions and cultures of Indigenous peoples. The event brought together 154 individuals, including hospital staff, Indigenous community members, and curious visitors, all united in honouring the significance of the National Indigenous Peoples Day.

The Summer Solstice holds great cultural importance for many Indigenous peoples. In keeping with the spirit of the solstice, the event was a celebration of life, heritage, and community. Attendees were treated to powerful performances by Indigenous drummers and dancers, showcasing the rich history and spirituality embedded in these cultural expressions. The drumming circle, with its resonate, rhythmic beats, pulsated through the hall, creating a sense of unity and connection. The accompanying dance performances were a visual representation of cultural pride, beautifully blending artistry and tradition.

Before the performances, attendees were invited to enjoy bannock and stew, a beloved culinary pairing among Indigenous peoples. This offering satisfied the taste buds while allowing participants to connect with Indigenous cuisine, a key aspect of the cultural experience.



Below: Three Indigenous dancers performing at the Summer Solstice Indigenous Day celebration

Right: An Indigenous drum circle at the Summer Solstice Indigenous Day celebration



For non-Indigenous attendees, the event provided a unique opportunity to learn about and experience Indigenous traditions. The drumming and dancing offered a new lens through which they could understand the depth of Indigenous culture, fostering respect and appreciation. For Indigenous attendees, the event was a chance to reconnect with their roots and celebrate their heritage in a space that honoured their traditions. It was a moment of cultural pride and reflection, strengthening their sense of identity and community.

A key aspect of the event's success was its role in promoting Indigenous representation within the healthcare setting. Indigenous peoples have historically faced challenges within healthcare systems that often overlook their unique needs, traditions, and perspectives. The success of the Summer Solstice event highlights the importance of integrating cultural celebrations into institutional settings like healthcare facilities. The event is a reminder that healthcare goes beyond medical treatment; it is about nurturing the body, mind, and spirit.

As the Awasisak program continues to organize initiatives like this, it is hoped that other healthcare institutions will be inspired to follow suit, embracing diversity and creating more inclusive spaces for all. Celebrating Indigenous cultures not only enhances the hospital environment but also contributes to a more compassionate and holistic approach to healthcare, where cultural competence is valued alongside clinical expertise. The Summer Solstice event was a significant step towards a future where Indigenous cultures are respected and integrated into all aspects of society, including healthcare.

TEA, BANNOCK, AND COMMUNITY

Awasisak Program Shares Indigenous Comfort at the Stollery Children’s Hospital

**Bannock packages prepared for
Awasisak patients and their families**



***“The baked bannock is the
best, just like how my
grandma used to make it”***

– Awasisak Family

The Awasisak Indigenous Health program has teamed up with Tee Pee Treats, a beloved local Indigenous eatery, to bring comfort and cultural food to the Stollery Children’s Hospital. Every two weeks, the Awasisak program hosts Tea and Bannock days at both the University of Alberta Hospital and Royal Alexandra Hospital sites, offering freshly baked and fried bannock paired with a variety of teas, from hand-picked mint to classic orange pekoe.

Aside from these regular events, the Awasisak program had the opportunity to serve bannock at a Patient- and Family-Centered Care event, where they provided Christmas lunch to patients and their families.

The Tea and Bannock initiative is an excellent example of how food can play a vital role in promoting cultural understanding and support within healthcare settings. This initiative not only nourishes the body but also brings a sense of community and cultural connection to those going through difficult times. By introducing traditional Indigenous foods into the hospital environment, the Awasisak program is helping to bridge the gap between Indigenous communities and the broader public. For many Indigenous patients and their families, seeing their culture represented in such a personal and meaningful way offers great comfort.

The Awasisak program is dedicated to support Indigenous peoples through cultural programming, community-building events, and initiatives like Tea and Bannock days. By creating spaces where individuals can gather to share food, stories, and traditions, the program helps to nurture a sense of belonging and resilience for those navigating health challenges.

From April 2024 to March 2025,
Awasisak program supported

422

patients

University of Alberta site (UAH): 317
Royal Alexandra Hospital site (RAH): 105

319

new patients

UAH: 215 RAH: 104

146

communities

UAH: 131 RAH: 79

7

provinces and territories

UAH: 6 RAH: 5

Awasisak provided Indigenous patients and/or their families

2032

in-person visits

UAH: 1641 RAH: 391

1467

phone calls

UAH: 1378 RAH: 89

311

visit attempts

UAH: 88 RAH: 223

458

daily text check-ins

UAH: 415 RAH: 43

Awasisak also had

2773

interactions (e.g., consultation) with service providers

UAH: 2358 RAH: 415

Time to Talk About

NUMBERS

Awasisak team members and an Awasisak patient (middle)



SURVIVING AND THRIVING

A Story of Victory

“You guys helped me through my brightest and darkest days. You always helped me stay positive and keep my head up. If I didn’t have the program, I don’t know what I would have done because, like I’ve said, you guys made my days better. Even when my day started at zero, seeing you or getting any kind of help would make my day 100%, and that was every day! I appreciate you guys so much. Forever laughing and smiling when you guys are around or when I’m in the Awasisak office. It makes my heart happy!”

– Vanessa Tipler Brown, Awasisak patient

In the spring of 2024, Vanessa Tipler Brown went to Whitecourt Hospital with stomach pain. She had reported the Emergency Department numerous times and was told she had a “stomach bug.” She was a normal 16-year-old girl who never previously had any major health concerns. In early July, after presenting to her local health center, Vanessa was transferred to the Stollery Children’s Hospital, where she waited in terrible pain for the medical team to complete various tests. Vanessa shared that she was trying not to scare herself, but she knew it was a tumor.

Vanessa anxiously awaited the results of various biopsies and tests for two weeks until it was confirmed: Vanessa was diagnosed with a Malignant Germ Cell Tumor on July 30th. Her gut instincts were right. Vanessa had cancer. Vanessa and her

family learned she had an 8-pound tumor, which would require months of intensive, life-saving medical interventions to treat.

Vanessa spent the next few months undergoing multiple surgeries, chemotherapy, and treatment for infections. Her treatment was complicated by the fact that she lived two hours outside of Edmonton.

Vanessa had planned to spend the summer swimming, hanging out with friends, and getting ready for her final year of high school. Instead, she spent her time living between a hotel in Edmonton and the Stollery, undergoing life-saving treatment.

Vanessa had to quickly adjust to the news that she had a life-threatening disease. She went through considerable trauma, including multiple painful surgeries, infections, and complications related to chemotherapy. She



Awasisak patient, Vanessa Tipler Brown, and her cousin

simultaneously navigated social stressors related to family, friends, and school. However, no matter what Vanessa encountered, she was able to remain calm and positive. She used her humor and quick wit as a superpower to help her through this life-altering experience.

Drawing on her personal resilience, Vanessa made the hospital as comfortable as possible for herself. Even when recovering from painful surgeries, she gathered her strength to attend the Gathering Room for a daily public smudge. Also, regardless of how she was feeling, Vanessa made sure to visit the Awasisak office for every bi-weekly “Tea and Bannock” day. Vanessa, a registered member of Louis Bull Cree Nation, is deeply loved and cared for by her parents and extended family, which includes numerous strong matriarchs who are always ready to advocate for her. She frequently welcomed

her family to be part of her journey at the Stollery.

Vanessa and her family were connected to the Awasisak Indigenous Health program during her initial admission, before Vanessa had any confirmed diagnosis. The Awasisak team had the privilege of walking alongside Vanessa and her family throughout her entire healthcare journey so far.

Vanessa shares about the program, “I’ve been involved with the Awasisak program for almost 9 months, and my experience has been amazing. I don’t think I have used any other programs, and I’d hate to use any other one because this program has been awesome! Infinity out of 10.” She references the impact of practical supports such as resource navigation related to transportation, accommodation, and meals. She also shares

“

**(The Awasisak team)
helped me *trust* people.**

that the program provided emotional support through the form of “just an amazing group of people to hang out with whenever I needed somebody. On the days I’ve felt down/low, it would be impossible to even feel that way being around this group of people.” Vanessa shares she would recommend the Awasisak program to any Indigenous patients and families, saying, “They definitely made me feel more confident in becoming a Jingle dress dancer and smudging more often.”

When asked about the impact the Awasisak program had throughout her healthcare journey, she shares, “You guys helped me through my brightest and darkest days. You always helped me stay positive and keep my head up. If I didn’t have the program, I don’t know what I would have done because, like I’ve said, you guys made my days better. Even when my day started at zero, seeing you or getting any kind of help would make my day 100%, and that was every day! I appreciate you guys so much. Forever laughing and smiling when you guys are around or when I’m in the Awasisak office. It makes my heart happy!”

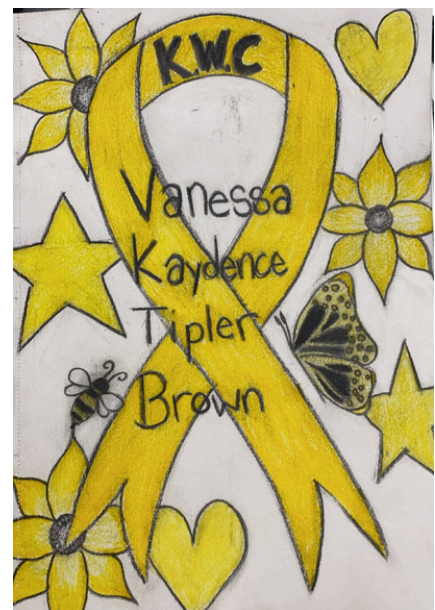
Upon completing active treatment, Vanessa made the Awasisak staff handmade cards with touching personalized messages. She also gave the staff thoughtful and generous gifts. The fact that Vanessa would think to go to so much trouble to honour the staff highlights what a thoughtful, kind, and selfless person she is.

Vanessa has since completed cancer

treatment and has returned to her home community. She continues to have regular follow-up appointments at the Stollery and always stops by the Awasisak office for a visit when she is at the hospital. Vanessa has returned to school and is in the process of deciding what she wants to do after graduation. She has become a strong advocate for herself and is navigating resources like transportation to appointments on her own, letting the Awasisak team know what she needs for support. Vanessa will continue to have medical follow-ups and shares, the Awasisak program “helped me trust people.”

Vanessa is spending her time making bracelets, doing artwork, and being in the presence of her friends and family. She acknowledges how scary and challenging the past ten months have been and is working on processing these events.

The Awasisak team was incredibly lucky to have supported this teenager through a very challenging time. Her unwavering strength, resilience, kindness, and compassion are inspiring to all who have had the privilege of crossing her path, leaving a lasting impact on the Awasisak staff and beyond.



Handmade card for the Awasisak team by Vanessa Tipler Brown

WITNESSING STRENGTH

The Resilience of an Awasisak Family

Reflecting on another year at the Stollery Awasisak program, I am so grateful and honoured in my role as an Awasisak Social Worker, supporting Indigenous patients and their families. I witness such powerful moments in people's journeys, including one that happened recently...

We have worked with a very medically complex little boy and his family for the past two years. We first met the family when the boy was a premature infant who required an extended hospital admission. The family is from a remote First Nations community, very far from Edmonton. The baby's mother had never spent time in Edmonton and had not spoken English for years. She had also never had a sick child or had to navigate the pediatric healthcare system. When we first met her, she was, understandably, very shy, scared, and overwhelmed.

We provided intensive wrap-around care for the family through lengthy and frequent re-admissions.

A few weeks ago, this little boy acquired a respiratory infection. His family took him to the hospital in their community before he was medi-vacked out to Edmonton. When I visited the family in the Emergency Department, the mother shared that she could see her son was decompensating,

and she insisted that the community hospital contact the Stollery and arrange a transfer. It is no surprise that she was correct; her son ended up requiring Pediatric Intensive Care. He has since recovered well and is home with his family.

This mom sharing her story was hugely impactful for me. I remembered how unsure and timid she was when we first met her. To see her confidence and medical literacy grow so exponentially was amazing. She demonstrated such bravery in trusting herself and advocating to physicians for the care of her child.

The families we support consistently demonstrate so much resilience and dedication to their children by overcoming countless barriers. It is so fulfilling to watch the patients and families' support grow and to recognize how powerful their voices are.

“The families we support consistently demonstrate so much resilience and dedication to their children by overcoming countless barriers. It is so fulfilling to watch the patients and families' support grow and to recognize how powerful their voices are.”



At the 11th International Meeting on Indigenous Child Health in Winnipeg, members of the Awasisak Indigenous Health Program shared their journey in a presentation titled "Indigenous Voices Provide Indigenous Solutions: Learnings from Stories of the Awasisak Indigenous Health Program." The session highlighted how the program was developed, implemented, evaluated, and most importantly, its commitment to cultural responsiveness in healthcare.

Through their presentation, the Awasisak team helped the audience understand that cultural responsiveness goes beyond merely integrating traditional knowledge. It is about creating program models and structures that are deeply aligned with the cultural, spiritual, and emotional needs of Indigenous peoples. The team's message was clear: healthcare programs that take cultural context into account are more likely to effectively meet the genuine needs of Indigenous communities.

By showcasing the Awasisak program, the Awasisak team reinforced the importance of cultural responsiveness in Indigenous health programs, offering a compelling model for others to follow.

Indigenous Voices Indigenous Solutions

DREAMS FOR THE FUTURE

As the Awasisak team looks towards the future, they envision a healthcare system that is not only clinically excellent but also deeply compassionate and culturally responsive to the unique needs of Indigenous children and families. Introducing certain key roles to the Awasisak Indigenous Health Program could greatly improve care for these communities, with the hope that this vision will eventually come to fruition.



Left: A Stollery Patient- and Family-Centered Care Coordinator (left) with an Awasisak team member (right)
Right: Awasisak team members embrace the Wild West spirit on Cowboy Day!

A key element of this vision is the recruitment of two Registered Nurses. One nurse will focus on enhancing case management, helping families navigate the complexities of healthcare systems, and ensuring seamless transitions from hospital to community care. The second role, the Registered Nursing Transition Coordinator, will provide culturally responsive, comprehensive care for Indigenous patients and their families. This initiative aims to reduce readmissions and address the broader needs of families throughout their healthcare experiences.

Additionally, finding ways to support Indigenous mental health is crucial. Indigenous youth face unique mental health challenges, many of which stem from historical trauma, systemic inequities, and cultural disconnection. Despite the growing demand for pediatric mental health services, there are currently no positions at Stollery Children's Hospital specifically dedicated to Indigenous therapeutic support. A team member dedicated to mental health would offer culturally sensitive assessments, treatments, and crisis interventions, while also connecting families to Indigenous agencies and services, promoting a more holistic approach to health and wellness.

Another essential aspect of the team’s vision is to hire a Kokum, meaning “grandmother” in Cree, to provide cultural support for Indigenous patients and their families. The wisdom and guidance of a Kokum are invaluable for incorporating traditional practices, helping families maintain their cultural identity and spiritual well-being during their healthcare experiences. This role would serve as a bridge between Western medical practices and Indigenous worldviews, ensuring patients receive care that respects their cultural and spiritual needs.

Finally, the Awasisak team aims to create a more welcoming environment in the Emergency Room, where Indigenous families can feel heard, supported, and safe in a culturally sensitive and respectful manner.



While these ideas are not yet a reality, they are vital for improving care for Indigenous children and families. These roles and initiatives would foster an environment where Indigenous patients and their families are not only cared for, but are seen, understood, and supported in ways that honour their traditions and cultures.

Awasisak team members wearing costumes inspired by Jurassic Park for Halloween



"As the Awasisak program continues to grow, so too do I. It excites me to imagine what this program could become and how it will continue to *shape Indigenous pediatric healthcare*. As we expand our work with communities, I'm confident in *the impact* we'll continue to make."

– Awasisak Child and Family Engagement Coordinator

"I love the work I get to do every day with my role in Awasisak. It's incredibly rewarding to support and advocate for Indigenous children and families, creating *culturally safe and community-driven care*. Every day offers new opportunities to make a meaningful difference in their lives."

– Awasisak Registered Nurse Case Manager

OUR TEAM

Awasisak team members and a Child Life staff (top left) at Cheryl's Run



"My favorite part of my role is getting to make a tangible difference in the lives of the Indigenous families we serve, ensuring they feel *supported, heard, and empowered* throughout their healthcare journey."

– Awasisak Child and Family Engagement Coordinator



Awasisak team members proudly wearing sweaters gifted by the Little Red Cree Nation



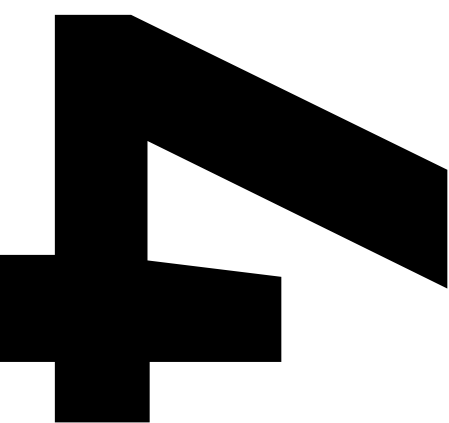
Awasisak team members



We'd like to thank all of our donors and the Stollery Children's Hospital Foundation for their *generous support*



Kinanâskomon (Cree)
Marsi Chok (Dene)
Nitsiniyi'taki (Blackfoot)
Isniyes (Nakota)
Thank You (English)



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