

ORDER OF AN EXECUTIVE OFFICER Boil Water Order

To: Alberta Easter Seals Society
"the Owner"

RE: The Drinking Water Supply located in Kananaskis Improvement District 66, Alberta and municipally described as: Easter Seals Camp Horizon, 1 Camp Horizon Road

WHEREAS I, an **Executive Officer** of **Alberta Health Services**, have inspected the above noted drinking water supply pursuant to the provisions of the Public Health Act, RSA 2000, c. P-37, as amended;

AND WHEREAS such inspection disclosed that the following conditions exist in and about the above noted drinking water supply which are or may become injurious or dangerous to the public health or which might hinder in any manner the prevention or suppression of disease, namely:

- a. An inspection conducted on July 9, 2026, identified that the water treatment disinfection system had been bypassed, which may have allowed potentially contaminated water to enter the water supply rendering the water unsafe for human consumption.

AND WHEREAS such inspection disclosed that the following breaches of the Public Health Act Nuisance and General Sanitation Regulation, Alberta Regulation 243/2003 exist in and about the above noted Drinking Water Supply, namely:

- a. An inspection conducted on July 9, 2026 identified that the water treatment disinfection system had been bypassed, which may have allowed potentially contaminated water to enter the water supply rendering the water unsafe for human consumption. This is in contravention of the Nuisance and General Sanitation Regulation Section 11, which states "Where a person provided a source of water that the person intends to be used or realizes or ought to realize will be used by the public for human consumption, the person shall ensure that the water is potable"

AND WHEREAS by virtue of the foregoing, the above noted Drinking Water Supply is hereby declared **unfit for human consumption**;

NOW THEREFORE, I hereby **ORDER** and **DIRECT**:

1. That the Owner immediately issues a Boil Water Advisory to all users of the above noted Drinking Water Supply.
2. That the Owner immediately undertake and diligently pursue the completion of the following work in and about the above noted drinking water supply, namely:
 - a. Post do not drink advisory signs next to all water fixtures that are accessible to the public.

- b. Provide hand sanitizer of at least 60% alcohol content at all handwashing sinks for the disinfection of hands after they are washed.
 - c. Provide potable water from an approved source or provide water that has been boiled for one minute to staff or patrons until the drinking water is deemed safe for human consumption by an Executive Officer of Alberta Health Services.
 - d. Ensure that all food processing and preparation is done with water that is either boiled for at least one minute or is from an alternate approved source.
 - e. Discard ice and any other food or drink item made with untreated water which will be served uncooked.
 - f. Ensure that all utensils, counters, and food contact surfaces are sanitized using an approved sanitizing step.
 - g. Discontinue use of pop machines, ice machines, and any other equipment directly plumbed to the water system.
 - h. Assess and repair the water system to ensure the system can provide safe reliable drinking water without using a bypass.
 - i. Assess and protect the source water wells from potential contamination.
 - j. Once the drinking water system is confirmed to be operating reliably, flush the affected distribution system to remove any potentially contaminated water.
 - k. Submit water samples as directed by an Executive Officer after completing the work described in 2(h-j) to demonstrate that the water is potable.
3. The work referred to in paragraph 2(a-g) must be completed immediately and the work referred to in paragraph 2(h-k) be completed by 7th of August 2026.
 4. That, until such time as the work referred to in paragraph 2 is completed to the satisfaction of the undersigned, or an executive officer of Alberta Health Services, and the water sample(s) submitted under 2(k) are shown to be satisfactory, that this order shall remain in effect.

The above conditions were noted at the time of inspection and may not necessarily reflect all deficiencies. You are advised that further work may be required to ensure full compliance with the Public Health Act and regulations, or to prevent a public health nuisance.

DATED at Calgary, Alberta, on the 9th of July 2026.

Confirmation of a verbal order issued to Magdalena Bernardo on the 9th of July 2026.

Executive Officer
Alberta Health Services

If you have any questions regarding the order, contact Environmental Public Health at 1-833-476-4743 or https://www.albertahealthservices.ca/eph/eph.aspx
--

You have the right to appeal

A person who is directly affected by a decision may appeal the decision by submitting a Notice of Appeal form within ten (10) days after receiving the order to:

Public Health Appeal Board
c/o Central Reception
Main Floor, ATB Place North Tower
10025 Jasper Avenue NW
Edmonton, Alberta, T5J 1S6
Phone: 780-222-5186
Fax: 780-422-0914
Email: HealthAppealBoard@gov.ab.ca
Website: <https://www.alberta.ca/public-health-appeal-board.aspx>

A Notice of Appeal form may be obtained by contacting the Public Health Appeal Board or visiting their website.

Health Legislation, Regulations and Standards

Electronic versions of the Public Health Act and Regulations are available at the Alberta King's Printer Bookstore 10611 - 98 Avenue, Main Floor, Park Plaza, Edmonton, Alberta, T5K 2P7 or <https://www.alberta.ca/alberta-kings-printer.aspx>.

Health Legislation and regulations are available for purchase. Please contact Alberta King's Printer Bookstore 10611 - 98 Avenue, Main Floor, Park Plaza, Edmonton, Alberta, T5K 2P7 or <https://www.alberta.ca/alberta-kings-printer.aspx>.

Copies of standards are available by visiting: <https://www.alberta.ca/health-standards-and-guidelines.aspx>

Calgary • Southport • Environmental Public Health

10101 Southport Road SW, Calgary, Alberta, Canada T2W 3N2

www.ahs.ca/eph

PSD-0315-202205