

ORDER OF AN EXECUTIVE OFFICER Boil Water Order

To: Sheldon Cameron
"the Owner"

RE: The Drinking Water Supply located in MD of Willow Creek, Alberta and municipally described as: The Meat Shack, 164071 Range Road 290

WHEREAS I, an **Executive Officer of Alberta Health Services**, have received reports about the above noted drinking water supply pursuant to the provisions of the Public Health Act, RSA 2000, c. P-37, as amended;

AND WHEREAS such report disclosed that the following conditions exist in and about the above noted drinking water supply which are or may become injurious or dangerous to the public health or which might hinder in any manner the prevention or suppression of disease, namely:

- a. Water supplying the premises may be unsafe for human consumption as indicated by a water sample collected on May 4, 2026 that showed the presence of Total Coliform bacteria.
- b. Water supplying the premises may be unsafe for human consumption as indicated by a water sample collected on May 11, 2026 that showed the presence of Total Coliform bacteria.

AND WHEREAS such report disclosed that the following breaches of the Public Health Act Food Regulation, Alberta Regulation 31/2006 exist in and about the above noted Drinking Water Supply, namely:

- a. Water supplying the premises may be unsafe for human consumption as indicated by a water sample collected on May 4, 2026 that showed the presence of Total Coliform bacteria. This is in contravention of the Food Regulation Section 17(1)(f)(i) which states "The commercial food establishment is supplied with hot and cold running water that is safe for human consumption and available in quantities sufficient to meet the needs of the commercial food establishment."
- b. Water supplying the premises may be unsafe for human consumption as indicated by a water sample collected on May 11, 2026 that showed the presence of Total Coliform bacteria. This is in contravention of the Food Regulation Section 17(1)(f)(i) which states "The commercial food establishment is supplied with hot and cold running water that is safe for human consumption and available in quantities sufficient to meet the needs of the commercial food establishment."

AND WHEREAS by virtue of the foregoing, the above noted Drinking Water Supply is hereby declared **unfit for human consumption**;

NOW THEREFORE, I hereby **ORDER** and **DIRECT**:

1. That the Owner immediately issues a Boil Water Advisory to all users of the above noted Drinking Water Supply.
2. That the Owner immediately undertake and diligently pursue the completion of the following work in and about the above noted drinking water supply, namely:
 - a. Post “do not drink” advisory signs next to all water fixtures that are accessible to the public.
 - b. Provide potable water from an approved source or provide water that has been boiled for one minute to patrons or staff until the drinking water is deemed safe for human consumption by an Executive Officer of Alberta Health Services.
 - c. Provide hand sanitizer with at least 60 % alcohol content at all hand-washing sinks for the disinfection of hands after they are washed.
 - d. Ensure that all food processing and preparation is done with potable water from an approved source or with water that has been boiled for one minute.
 - e. Assess the water system to identify any potential causes of contamination and conduct any maintenance required to render the water potable.
 - f. Install water treatment capable of treating groundwater under the direct influence of surface water. Plans for any water treatment must be submitted and approved by an Executive Officer prior to any work being started.

OR, provide an alternate, permanent water supply of adequate volume and pressure from a potable source.
 - g. Submit water samples as directed by an Executive Officer after completing the work described in 2(e-f) to demonstrate that the water is potable.
3. The work referred to in paragraph 2a-d shall be completed immediately.
4. The work referred to in paragraph 2e-g shall be completed by June 5, 2026.
5. That, until such time as the work referred to in paragraph 2 is completed to the satisfaction of the undersigned, or an executive officer of Alberta Health Services, and water samples submitted under paragraph 2(f) are shown to be satisfactory, this order shall remain in effect.

The above conditions were noted at the time of receipt of the report and may not necessarily reflect all deficiencies. You are advised that further work may be required to ensure full compliance with the Public Health Act and regulations, or to prevent a public health nuisance.

DATED at High River, May 14, 2026.

Confirmation of a verbal order issued to Sheldon Cameron on May 13, 2026.

Executive Officer
Alberta Health Services

You have the right to appeal

A person who a) is directly affected by a decision of a Regional Health Authority, and
 b) feels himself aggrieved by the decision

may appeal the decision by submitting a Notice of Appeal form within ten (10) days after receiving the order to:

Public Health Appeal Board
c/o Central Reception
Main Floor, ATB Place North Tower
10025 Jasper Avenue NW
Edmonton, Alberta, T5J 1S6
Phone: 780-222-5186
Fax: 780-422-0914
Email: HealthAppealBoard@gov.ab.ca
Website: <https://www.alberta.ca/public-health-appeal-board.aspx>

A Notice of Appeal form may be obtained by contacting the Public Health Appeal Board or visiting their website.

Health Legislation, Regulations and Standards

Electronic versions of the Public Health Act and Regulations are available at the Alberta King's Printer Bookstore 10611 - 98 Avenue, Main Floor, Park Plaza, Edmonton, Alberta, T5K 2P7 or <https://www.alberta.ca/alberta-kings-printer.aspx>.

Health Legislation and regulations are available for purchase. Please contact Alberta King's Printer Bookstore 10611 - 98 Avenue, Main Floor, Park Plaza, Edmonton, Alberta, T5K 2P7 or <https://www.alberta.ca/alberta-kings-printer.aspx>.

Copies of standards are available by contacting the Health Protection Branch of Alberta Health at 780-427-4518 or by visiting: <https://www.alberta.ca/health-standards-and-guidelines.aspx>

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