

ORDER OF AN EXECUTIVE OFFICER Boil Water Order

To: Andrea Verhoef
De Knar Farms Ltd.
“the Owners”

RE: The Drinking Water Supply located in Red Deer County, Alberta and municipally described as: 37138 Range Road 10 – Well Water

WHEREAS I, an **Executive Officer** of **Alberta Health Services**, have received a report about the above noted drinking water supply pursuant to the provisions of the Public Health Act, RSA 2000, c. P-37, as amended;

AND WHEREAS such report disclosed that the following conditions exist in and about the above noted drinking water supply which are or may become injurious or dangerous to the public health or which might hinder in any manner the prevention or suppression of disease, namely:

- a. The water supply serving the rental unit at 37138 Range Road 10 may be unsafe for human consumption.

AND WHEREAS such report disclosed that the following breaches of the Public Health Act Nuisance and General Sanitation Regulation, Alberta Regulation 243/2003 exist in and about the above noted Drinking Water Supply, namely:

- a. The water supply serving the rental unit at 37138 Range Road 10 may be unsafe for human consumption. A bacteriological water sample collected on May 20, 2025, showed the presence of total coliforms and E. coli which is in contravention of the Nuisance and General Sanitation Regulation Section 11, which states “Where a person provided a source of water that the person intends to be used or realizes or ought to realize will be used by the public for human consumption, the person shall ensure that the water is potable”.

AND WHEREAS by virtue of the foregoing, the above noted Drinking Water Supply is hereby declared **unfit for human consumption**;

NOW THEREFORE, I hereby **ORDER** and **DIRECT**:

1. That the Owner immediately issues a Boil Water Advisory to all users of the above noted Drinking Water Supply.
2. That the Owner immediately undertake and diligently pursue the completion of the following work in and about the above noted drinking water supply, namely:
 - a. Advise all affected users of the rental unit to use boiled water, bottled water or water from another safe public source for food preparation, brushing teeth and consumption.
 - b. Shock chlorinate the water system and thoroughly flush all lines.

- c. Submit two water samples taken from the system 24 – 48 hours apart that does not show the presence of total coliforms or E. coli.
3. That, until such time as the work referred to in paragraph 2 is completed to the satisfaction of the undersigned, or an executive officer of Alberta Health Services, that this order shall remain in effect.

The above conditions were noted at the time of <inspection and/or receipt of the report> and may not necessarily reflect all deficiencies. You are advised that further work may be required to ensure full compliance with the Public Health Act and regulations, or to prevent a public health nuisance.

DATED at Sylvan Lake, Alberta, July 24, 2025.

(Original Signed)
Executive Officer
Alberta Health Services

You have the right to appeal

A person who a) is directly affected by a decision of a Regional Health Authority, and
 b) feels himself aggrieved by the decision

may appeal the decision by submitting a Notice of Appeal form within ten (10) days after receiving the order to:

Public Health Appeal Board
c/o Central Reception
Main Floor, ATB Place North Tower
10025 Jasper Avenue NW
Edmonton, Alberta, T5J 1S6
Phone: 780-222-5186
Fax: 780-422-0914
Email: HealthAppealBoard@gov.ab.ca
Website: <https://www.alberta.ca/public-health-appeal-board.aspx>

A Notice of Appeal form may be obtained by contacting the Public Health Appeal Board or visiting their website.

Health Legislation, Regulations and Standards

Electronic versions of the Public Health Act and Regulations are available at the Alberta King's Printer Bookstore 10611 - 98 Avenue, Main Floor, Park Plaza, Edmonton, Alberta, T5K 2P7 or <https://www.alberta.ca/alberta-kings-printer.aspx>.

Health Legislation and regulations are available for purchase. Please contact Alberta King's Printer Bookstore 10611 - 98 Avenue, Main Floor, Park Plaza, Edmonton, Alberta, T5K 2P7 or <https://www.alberta.ca/alberta-kings-printer.aspx>.

Copies of standards are available by contacting the Health Protection Branch of Alberta Health at 780-427-4518 or by visiting: <https://www.alberta.ca/health-standards-and-guidelines.aspx>

Sylvan Lake • Sylvan Lake Community Health Centre • Environmental Public Health

4602 49 Avenue, Sylvan Lake, Alberta, Canada T4S 1M7

www.ahs.ca/eph

PSD-0315-202205