

## ORDER OF AN EXECUTIVE OFFICER Boil Water Order

**To:** 1949561 Alberta Ltd.

William MacLean Carla MacLean "the Owners"

**RE:** The Drinking Water Supply located in Eckville, Alberta and municipally described as:

Alberta Views Golf & RV Resort - Clubhouse Well waterworks system, 39325 Range

Road 34.

WHEREAS I, an Executive Officer of Alberta Health Services, have inspected the above noted drinking water supply pursuant to the provisions of the Public Health Act, RSA 2000, c. P-37, as amended;

**AND WHEREAS** such inspection disclosed that the following conditions exist in and about the above noted drinking water supply which are or may become injurious or dangerous to the public health or which might hinder in any manner the prevention or suppression of disease, namely:

a. The water supply serving the Clubhouse at Alberta Views Golf & RV Resort may be unsafe for human consumption.

AND WHEREAS such inspection disclosed that the following breaches of the Public Health Act Nuisance and General Sanitation Regulation, Alberta Regulation 243/2003 exist in and about the above noted Drinking Water Supply, namely:

a. Two bacteriological water samples collected on September 26, 2023, show the presence of total coliforms which is in contravention of the Nuisance and General Sanitation Regulation Section 11, which states "Where a person provided a source of water that the person intends to be used or realizes or ought to realize will be used by the public for human consumption, the person shall ensure that the water is potable."

AND WHEREAS by virtue of the foregoing, the above noted Drinking Water Supply is hereby declared **unfit for human consumption**;

NOW THEREFORE, I hereby **ORDER** and **DIRECT**:

- 1. That the Owner immediately issues a Boil Water Advisory to all users of the above noted Drinking Water Supply.
- 2. That the Owner immediately undertake and diligently pursue the completion of the following work in and about the above noted drinking water supply, namely:
  - a. Submit two consecutive sets of bacteriological water samples taken 24 48 hours apart, that do not show the presence of total coliforms or E. coli bacteria.

3. That, until such time as the work referred to in paragraph 2 is completed to the satisfaction of the undersigned, or an executive officer of Alberta Health Services, that this order shall remain in effect.

The above conditions were noted at the time of inspection and may not necessarily reflect all deficiencies. You are advised that further work may be required to ensure full compliance with the Public Health Act and regulations, or to prevent a public health nuisance.

DATED at Sylvan Lake, Alberta, September 28, 2023.

Confirmation of a verbal order issued to William MacLean on September 28, 2023.

Executive Officer
Alberta Health Services

## You have the right to appeal

A person who a) is directly affected by a decision of a Regional Health Authority, and

b) feels himself aggrieved by the decision

may appeal the decision by submitting a Notice of Appeal form within ten (10) days after receiving the order to:

Public Health Appeal Board c/o Central Reception Main Floor, ATB Place North Tower 10025 Jasper Avenue NW Edmonton, Alberta, T5J 1S6

Phone: 780-222-5186 Fax: 780-422-0914

Email: HealthAppealBoard@gov.ab.ca

Website: https://www.alberta.ca/public-health-appeal-board.aspx

A Notice of Appeal form may be obtained by contacting the Public Health Appeal Board or visiting their website.

Health Legislation, Regulations and Standards

Electronic versions of the Public Health Act and Regulations are available at the Alberta King's Printer Bookstore 10611 - 98 Avenue, Main Floor, Park Plaza, Edmonton, Alberta, T5K 2P7 or https://www.alberta.ca/alberta-kings-printer.aspx.

Health Legislation and regulations are available for purchase. Please contact Alberta King's Printer Bookstore 10611 - 98 Avenue, Main Floor, Park Plaza, Edmonton, Alberta, T5K 2P7 or https://www.alberta.ca/alberta-kings-printer.aspx.

Copies of standards are available by contacting the Health Protection Branch of Alberta Health at 780-427-4518 or by visiting: https://www.alberta.ca/health-standards-and-guidelines.aspx

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copy: Lacombe County	
Sylvan Lake • Sylvan Lake Community Health Centre • Environmental Public Health	

4602 49 Avenue, Sylvan Lake, Alberta, Canada T4S 1M7 www.ahs.ca/eph

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Well waterworks system, 39325 Range Road 34.