



## Better Choices, Better Health® Self-Management Program Referral Edmonton & Area

Please complete all sections of this form and **fax to 780.735.3553**.  
For more information contact Edmonton Zone Registration at 780-401-BOOK (2665).

Visit [www.albertahealthservices.ca/bcbh.asp](http://www.albertahealthservices.ca/bcbh.asp) for more information about Better Choices, Better Health®

| Client Information      |            |             |
|-------------------------|------------|-------------|
| Last Name               |            | First Name  |
| Birthdate (yyyy-Mon-dd) |            | PHN         |
| Home Phone              | Work Phone | Cell Phone  |
| Address                 |            |             |
| City                    |            | Postal Code |

| Referring Healthcare Professional            |       |
|--|-------|
| Name   | Title |
| Phone  | Fax   |
| Name of Primary Care Network (if applicable) |       |

| Referral  |
|---|
| <p><b>Better Choices Better Health®</b> - For those who have or support someone with chronic condition(s). Develop skills and confidence to manage daily health challenges. Some topics discussed are physical activity &amp; exercise, pain, fatigue, medication management, difficult emotions.<br/><b>6 week commitment, one day per week for 2.5 hours.</b></p> <p>I am referring the above patient/client to the Better Choices, Better Health® Self-Management Program. I have explained to them that Alberta Health Services will be contacting them to register for the following workshop:</p> <ul style="list-style-type: none"> <li><input type="checkbox"/> <b>Chronic Disease Self-Management Program</b> (for adults with any chronic condition)</li> <li><input type="checkbox"/> <b>Chronic Pain Self-Management Program</b> (for adults with a primary diagnosis of chronic pain)</li> <li><input type="checkbox"/> <b>Diabetes Self-Management Program</b> (for adults with pre-diabetes or type I/II diabetes)</li> <li><input type="checkbox"/> <b>Be Your Own Boss</b> (for people 14-24 years of age with any chronic condition)</li> </ul> |

|  |                    |
|--|--------------------|
| Signature of Referring Healthcare Professional | Date (yyyy-Mon-dd) |
|--|--------------------|